ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS November 24, 2020 – BOARD AGENDA

Government Center Board Room

The Governor of the State of Minnesota has issued Executive Order 20-01 Declaring a Peacetime Emergency and Coordinating Minnesota's Strategy to Protect Minnesotans from COVID-19. Based on these conditions, the Chair of the Aitkin County Board of Commissioners has determined that the requirements of Minnesota Statute 13D.021, Subd. (1) have been met and it is not practical or prudent for all members of the county board to meet in person. Therefore, on April 9th, 2020 the Aitkin County Board Chair signed a Determination related to COVID-19 part of which allows that the public, as well as some or all members of the County Board to join County board meetings remotely.

The public is invited to join the meeting remotely by phone call 1-415-655-0001, (access code): 126 133 0215; (meeting password): 7282.

- 9:00 1) Bill Pratt, County Board Chair
 - A) Call to Order
 - B) Pledge of Allegiance
 - C) Board of Commissioners Meeting Procedure
 - D) Approval of Agenda
- 9:02 E) Health & Human Services (see separate HHS agenda)
- 9:57 **Break**
- F) Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person (when there is a large number of speakers to be heard, the Board of Commissioners may shorten this time). The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.

 Anyone attending virtually wishing to speak during the public comment period should notify the County Administrator's office at 218-927-7276 option 7 no later than 2:30 P.M. on the Monday before the meeting.
 - 2) Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
 - A) Correspondence File November 10, 2020 to November 23, 2020
 - B) Approve November 10, 2020 County Board Minutes
 - C) Approve Electronic Funds Transfers
 - D) Approve Commissioner's Vouchers
 - E) Approve Auditor's Vouchers R&B Contract Payment
 - F) Approve Auditor's Vouchers CARES Grants, Round 2
 - G) Approve Auditor's Vouchers October Sales & Diesel Tax
 - H) Approve Auditor's Vouchers October Tax Settlements
 - I) Approve Manual Warrants/Voids/Corrections LLCC Credit Card Fees
 - J) Approve Manual Warrants/Voids/Corrections FSA Claims

- K) Approve Manual Warrants/Voids/Corrections October Mtg. Reg & Deed Tax
- L) Approve Manual Warrants/Voids/Corrections Elan paid 10/29/20 Allocated
- M) Approve Manual Warrants/Voids/Corrections Elan paid 11/13/20, State General Tax, Camping Refund, Returned Payment NSF Taxes
- N) Approve Manual Warrants/Voids/Corrections Medical FSA Claims
- O) Approve Manual Warrants/Voids/Corrections Returned Payment, Wrong County Taxes
- P) Approve Fire Protection Contract with the City of Aitkin
- Q) Approve Fire Protection Contract with the City of McGrath
- R) Approve Genetec Advantage Contract
- S) Approve Medical Examiner Agreement 2021
- T) Approve 2021 Newspaper Bid Specifications
- 10:10 3) Kami Genz Community Corrections
 - A) Approve Community Corrections Comprehensive Plan & Advisory Board
- 10:30 4) Terry Neff Environmental Services Director
 - A) Approve Joint Powers Agreement for Regional Solid Waste Plan
- 10:40 5) John Welle County Engineer
 - A) Adopt Resolution: Designate Pipeline Inspector
- 10:45 6) Jessica Seibert County Administrator
 - A) CARES Update Direction Requested
 - **B)** Administrator Updates
- 11:05 7) Committee Updates
- 11:35 Adjourn



AITKIN COUNTY BOARD

November 10, 2020

The Aitkin County Board of Commissioners met this 10th day of November, 2020 at 9:01 a.m. at the Aitkin Government Center with the following members present: Board Chair William Pratt, Commissioners J. Mark Wedel, Donald Niemi, County Administrator Jessica Seibert, and Administrative Assistant Angie Sahr. The following members attended via Webex: Commissioners Anne Marcotte and Laurie Westerlund.

Call to Order

Motion made by Commissioner Niemi, seconded by Commissioner Westerlund and carried, all voting yes to approve the November 10th, 2020 agenda.

Approved Agenda

There was no Citizens' Public Comment

Citizens' Public Comment

Motion by Commissioner Wedel, seconded by Commissioner Marcotte and carried, all members voting yes to approve the Consent Agenda as follows.

Consent Agenda

A) Correspondence File October 27, 2020 to November 9, 2020; B) Approve October 27, 2020 County Board Minutes; C) Approve Electronic Funds Transfers \$3,078,174.60; D) Approve Commissioner Vouchers: General Fund \$199,212,30, Road & Bridge \$37,306.55, Health & Human Services \$40,482.64, Trust \$3,110.83, Forest Development \$4,900.95, Capital Project \$17,300.92, Long Lake Conservation Center \$1,309.11, Parks \$2,601.85 for a total of \$306,225.15; E) Approve Auditor's Vouchers - IT Invoices: General Fund \$230.00; F) Approve Auditor's Vouchers: General Fund \$600.11, Road & Bridge \$8,819.38, Capital Project \$19,553.44, for a total of \$28,972.93; G) Approve Auditor's Vouchers - Contegrity Payments: Capital Project \$152,103.21; H) Approve Auditor's Vouchers - R&B Contract Payments, Elections Expenses; General Fund \$116.38, Road & Bridge \$926,703.68, for a total of \$926,820.06; I) Approve Manual Warrants/Voids/Corrections - Returned NSF Payment - Taxes: Taxes & Penalties \$485.00; J) Approve Manual Warrants/Voids/Corrections - Elan Paid 10/29/20: General Fund \$9,553.40; K) Approve Manual Warrants/Voids/Corrections - Electronic Chargeback, Taxes: Taxes & Penalties \$29.46; L) Approve Manual Warrants/Voids/Corrections – FSA Claims: General Fund \$4,400.40; M) Approve Manual Warrants/Voids/Corrections - Camping Refunds: Parks \$170.00; N) Approve Manual Warrants/Voids/Corrections – Returned Payment – Unable to Locate: Taxes & Penalties \$1,828.00; O) Approve Manual Warrants/Voids/Corrections - Elan Paid 10/15/20 -Allocated: General Fund -\$5,624.06, Road & Bridge \$180.00, Health & Human Services \$2,186.30, Trust \$232.48, Forest Development \$218.97, Capital Project \$2,753.90, Long Lake Conservation Center \$30.50, Parks \$21.91, for a total of \$0.00; P) Approve Manual Warrants/Voids/Corrections - October Participant Fees: General Fund \$755.55; Q) Approve Manual Warrants/Voids/Corrections – State General Tax: State \$875,872.97; R) Approve Manual Warrants/Voids/Corrections - Medical FSA Claims: General Fund \$134.12; S) Approve Transfer of Food from LLCC to Aitkin County Jail; T) Approve CPL Grand Land Acquisition; U) Approve Motion to Sell LLCC Tractor to MNBID; V) Adopt Resolution: Application to Repurchase Tax-Forfeited Property; W) Adopt Resolution: Application for Grant-in-Aid ATV Trail Maintenance Funds; X) Adopt Resolution: Approve Temporary Energy Easement:

Approve Transfer of Food from LLCC to Aitkin County Jail

Under the consent agenda, motion by Commissioner Wedel, seconded by Commissioner Marcotte and carried, all members voted to approve – Transfer of Food from LLCC to Aitkin County Jail.

November 10, 2020

Under the consent agenda, motion by Commissioner Wedel, seconded by Commissioner Marcotte and carried, all members voted to approve – CPL Grant Land Acquisition.

Under the consent agenda, motion by Commissioner Wedel, seconded by Commissioner Marcotte and carried, all members voted to approve – Motion to Sell LLCC Tractor to MNBID.

Under the consent agenda, motion by Commissioner Wedel, seconded by Commissioner Marcotte and carried, all members voted to adopt resolution: Application to Repurchase Tax-Forfeited Property.

WHEREAS, James Priem, a purchaser of the property under contract for deed.

WHERAS, James Priem has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

Lot two (2) and four (4), Blk two (2) of Beverley Hills, according to the filed and recorded plat thereof, except that part of said Lot 4 which lies Northerly of the Southerly line of Lot One (1), Block Two (2) of said plat and its extension easterly, and

WHEREAS, said applicant has set forth in his application that:

a. Hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit:

The lack of work because of layoff in winter and the weather not being cooperative, and

WHEREAS, this board is of the opinion that said application should be granted for such reasons.

NOW, THEREFORE BE IT RESOLVED, That the application of James Priem for the purchase of the above described parcel of tax forfeited land be and the same is hereby granted and the County Auditor is hereby authorized and directed to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241, as amended.

Under the consent agenda, motion by Commissioner Wedel, seconded by Commissioner Marcotte and carried, all members voted to adopt resolution: Application for Grant-in-Aid ATV Trail Maintenance Funds.

WHEREAS, Local units of government can apply for State aide for trail development, maintenance, grooming and administration from the Minnesota Department of Natural Resources at the rate of 90% reimbursement of costs of grooming and maintenance, and

WHEREAS, Aitkin County does not have the facilities to maintain the entire trail system in Aitkin County, and

CPL Grant Land Acquisition

Motion to Sell LLCC Tractor to MNBID

Resolution #20201110-093 Application to Repurchase Tax-Forfeited Property

Resolution #20201110-094 Application for Grant-in-Aid ATV Trail Maintenance Funds

AITKIN COUNTY BOARD

WHEREAS, Clubs wish to contract with the County for maintaining these trails, and

WHEREAS, These trails benefit the recreation, resort, tourism, industry, and economy of Aitkin County,

NOW THEREFORE, BE IT RESOLVED, That the Aitkin County Trail Administrator be authorized to apply for Grants in Aide assistance funds for All Terrain Vehicle Trail maintenance and grooming for the following trail:

Northwoods Regional ATV trail which consists of the following segments: South Soo Line, North Soo Line, Axtell ATV technical riding area, Rabey Line, Blind Lake, Redtop, Moose River Connector, Lawler, Blind Lake Connector Trail, Hill City Connector trail and Solana ATV trails.

BE IT FURTHER RESOLVED, That the Aitkin County Trail Administrator be authorized to contract for the development, maintenance and grooming of the aforementioned trails with qualified, interested clubs.

Under the consent agenda, motion by Commissioner Wedel, seconded by Commissioner Marcotte and carried, all members voted to adopt resolution: Approve Temporary Energy Easement.

WHEREAS, On December 11, 2018, the Aitkin County Board of Commissioners granted a utility easement, temporary work space, and temporary road access (20181211-081) to Enbridge Energy, Limited Partnership, with an office at 11 East Superior Street; Suite 125, Duluth, MN 55802 (Enbridge) for a right-of-way easement to survey, locate, construct, install, operate, maintain (including cathodic protection systems), clear, inspect (including aerial patrol and subsurface digging), reclaim, remove, protect, idle in place, repair, replace, relocate, change the size of and reconstruct a single pipeline, together with any associated valves, fittings, location markers and signs, communication systems and lines, utility lines, safety and protective apparatus, and all other equipment and appurtenances, whether above or below grade across the Aitkin County managed lands,

WHEREAS, Enbridge requests an additional 0.02 acres of temporary work space in Section 31, Township, 51N, Range 26W (E 0.4 Rods of SENE; PIN 20-0-050302),

WHEREAS, said applicant will be charged Additional Temporary Work Space costs of \$1,000.00, as appraised by the County Land Commissioner,

WHEREAS, said applicant has an Enbridge Additional Temporary Workspace Payment of \$1,000,

WHEREAS, said applicant will thus pay Aitkin County a total of \$2,000.

WHEREAS, the Aitkin County Land Commissioner, after making an investigation of such application, has advised that he finds no objection to granting such permit and easement,

WHEREAS, the Aitkin County Board of Commissioners resolved its support for Enbridge's proposed Line 3 Replacement Project, their preferred route, and their plan for deactivating the existing Line 3 (20170926-073),

Resolution #20201110-095 Approve Temporary Energy Easement

AITKIN COUNTY BOARD

WHEREAS, the Aitkin County Board of Commissioners recognized Enbridge for its longstanding performance and continual efforts to protect the environment, wildlife and habitats, as well as the people who live in the communities in which it operates (20170926-073),

NOW THEREFORE, BE IT RESOLVED, that pursuant to Minnesota Statutes, Section 282.04, Subdivision 4, the County Auditor be and is hereby authorized to issue to Enbridge Energy, Limited Partnership, with an office located at 11 East Superior Street; Suite 125, Duluth, MN 55802, an easement to use said described land, if consistent with the law, as in the special conditions set forth herein,

BE IT FURTHER RESOLVED, that said easement be granted, subject to the following terms, and conditions:

- 1. The utility infrastructure shall be constructed and maintained by the grantee or permittee without any cost to the County of Aitkin and the land area shall be open for public use, as long as said easement is in force.
- Any timber cut or destroyed shall be paid for at the usual rate as soon as determined by the Land Commissioner. (Timber has been included in the easement costs.)
- Aitkin County manages County owned and tax-forfeited lands to produce direct and indirect revenue for the taxing districts. This management includes the harvesting and extraction of timber, gravel, minerals, and other resources. The issuing and use of this easement shall not adversely affect the management and harvesting of timber and other resources on County owned and tax forfeited land. If for any reason, including township or county road construction or reconstruction, the easement needs to be relocated, the county and township will not be responsible for any relocation costs.
- 4. Any such easement may be canceled by resolution of the County Board for any substantial breach of its terms or if at any time its continuance will conflict with public use of the land, or any part thereof, on which it is granted, after ninety (90) days written notice, addressed to the record owner of the easement at the last known address.
- 5. Land affected by this easement may be sold or leased for any legal purpose, but such sale or lease shall be subject to this easement and excepted from the conveyance or lease, while such easement remains in force.
- 6. Failure to use the right of way described in this document for the purpose for which this easement is granted for a period of five years, shall result in the cancellation of this easement and any rights granted to the grantee by this easement shall cease to exist and shall revert to the grantor.
- 7. Aitkin County manages the property for many purposes such as a motorized and non-motorized recreation trails, access to county managed and other lands for resource management purposes, including the harvesting of timber, extraction of gravel, peat, fill dirt, etc, and the mining and extraction of minerals. The issuing and use of this easement shall not adversely affect any other Aitkin County authorized uses of this strip of land.
- 8. After construction, the lessee shall mark the location of the utilities and shall return the land to the same condition as prior to issuing of the easement.
- 9. If the County shall make any improvements or changes on all or any part of its property upon which utilities have been placed by this permit, the utility owner shall, after notice from the County, change vacate, or remove from County

William Pratt, Board Chair

Aitkin County Board of Commissioners

property said works necessary to conform with said changes without cost whatsoever to the County. **Legislative Policy** Jessica Seibert, County Administrator presented Senator Ruud & Representative Lueck to Review - Senator give a Legislative Policy Revew. Ruud & Representative Lueck Mike Dangers, County Assessor discussed with the Board – Short Term Rental Property Short-Term Rental Classification. Property Classification Training for Mike Dangers, County Assessor discussed with the Board – Training for County Board of County Board of Appeal and Equalization. Appeal and **Equalization** Ross Wagner, Economic Development & Forest Industry Coordinator discussed with the **Proposed** Board - Proposed Revision to the Aitkin County ATV Ordinance. Remanded to ATV Revision to the Committee to discuss public comment process. Aitkin County **ATV Ordinance** 3rd Quarter 2020 Jessica Seibert, County Administrator presented to the Board – 3rd Quarter 2020 Budget **Budget Review** Review **CARES Fund** Discussion Jessica Seibert, County Administrator discussed with the Board – CARES Fund Discussion Administrator Updates Jessica Seibert, County Administrator updated the Board on the following: Budget Committee Policy Fellows COVID Related Updates **Board Discussion** The Board discussed: East Central Regional Library, NClub, Extension, Mississippi Headwaters, Aitkin Airport Commission, Health & Human Services, Budget Committee, Toward Zero Deaths, Aquatic Invasive Species, HRA, McGregor Airport Commission. **Adjourn** Motion by Commissioner Wedel seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 11:17 a.m. until Tuesday, November 24, 2020 at the Aitkin County Government Center.

Jessica Seibert

County Administrator



Board of County Commissioners Agenda Request



Requested Meeting Date: 11/24/20
Title of Item: Electronic Funds Transfer

| REGULAR AGENDA | Action Requested: | Direction Requested |
|--|---------------------------------------|---|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: | | Department: |
| Lori Grams | | County Treasurer |
| Presenter (Name and Title): N/A | | Estimated Time Needed: |
| Summary of Issue: | | |
| Electronic Funds Transfer thru 11/16/2 | 2020 | |
| Alternatives, Options, Effects or | n Others/Comments: | |
| | | |
| Recommended Action/Motion: | | |
| | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | · · · · · · · · · · · · · · · · · · · | □ No lain: |

ELECTRONIC FUNDS TRANSFER Thru November16,2020 Board Meeting November 24, 2020

| Date | Amount | Reason | Abstract Number |
|----------|--------------|------------------------------|-----------------|
| 11/2/20 | \$485.00 | Manual Abstract | 20750 |
| 11/3/20 | \$53.15 | Manual Abstract | 20751 |
| 11/6/20 | \$3,322.00 | Auditor Warrants | 20753 |
| 11/6/20 | \$610,477.63 | Auditor Warrants | 20754 |
| 11/5/20 | \$1,241.36 | Manual Abstract | 20755 |
| 11/6/20 | \$2,241.83 | Manual Abstract | 20756 |
| 11/6/20 | \$571,619.16 | Payroll Abstract | 20757 |
| 11/10/20 | \$20,256.69 | Commissioner Warrants | 20758 |
| 11/10/20 | \$116,275.37 | Manual Abstract | 20760 |
| 11/13/20 | \$73,250.33 | Commissioner Warrants | 20759 |
| 11/13/20 | \$2,648.96 | Auditor Warrants | 20762 |
| 11/13/20 | \$58,620.39 | Manual Abstract | 20763 |

\$1,460,491.87

WLC1 11/10/20

11:03AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

Page Break By:

1 - Page Break by Fund2 - Page Break by Dept

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

N

D

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

WLC1 11/10/20 11:03AM 1 General Fund

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | r <u>Name</u> Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
|------|-------------------------------|---|---------------------------|--|--|------------------------------|----------------------------|--|--------|
| 1 | | AT&T Mobility 01- 001- 000- 0000- 6250 AT&T Mobility | | 154.85 154.85 | Commissioners Cell bill | 1 Transaction | S | Telephone | N |
| | | Niemi/Donald 01- 001- 000- 0000- 6330 01- 001- 000- 0000- 6340 Niemi/Donald | | 315.67 30.67 346.34 | Mileage Meal 10/4 | 2 Transactions | s | Transportation & Travel & Parking Meals (Overnight) | N N |
| | | Pratt/Bill 01- 001- 000- 0000- 6330 01- 001- 000- 0000- 6330 Pratt/Bill | | 123.05 154.10 277.15 | Sept Mileage Oct Mileage | 2 Transactions | S | Transportation & Travel & Parking Transportation & Travel & Parking | N N |
| | | Verizon Wireless 01-001-000-0000-6250 Verizon Wireless | | 32.43 32.43 | Wedel phone | 9864300538 1 Transactions | | Telephone | N |
| | | | | | | | | | |
| 1 | DEPT T | Cotal: | | 810.77 | Commissioners | | 4 Vendors | 6 Transactions | |
| 1 12 | DEPT 9007 | Dotty/Melanie Rebecca 01- 012- 000- 0000- 6232 Dotty/Melanie Rebecca | | 327.65 327.65 | Commissioners Court Administration 01- JV- 20- 181 | 1 Transactions | 2017 | 6 Transactions Attorney Services | Y |
| | DEPT 9007 9007 5851 | Dotty/Melanie Rebecca 01- 012- 000- 0000- 6232 | | 327.65 | Court Administration | | 2017 S 00798 | | Y |
| | DEPT 9007 9007 5851 5851 9323 | Dotty/Melanie Rebecca 01- 012- 000- 0000- 6232 Dotty/Melanie Rebecca Gustafson Attorney at Law/3 01- 012- 000- 0000- 6232 | | 327.65 327.65 2,002.50 | Court Administration 01- JV- 20- 181 | | 2017 S 00798 | Attorney Services | |
| | DEPT 9007 9007 5851 5851 9323 | Dotty/Melanie Rebecca 01- 012- 000- 0000- 6232 Dotty/Melanie Rebecca Gustafson Attorney at Law/J 01- 012- 000- 0000- 6232 Gustafson Attorney at Law/J Jill Avery 01- 012- 000- 0000- 6232 Jill Avery | | 327.65 327.65 2,002.50 2,002.50 | Court Administration 01- JV- 20- 181 01- PR- 19- 691 | 1 Transactions | 2017 S 00798 | Attorney Services Attorney Services | Y |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | 0 | Name Account/Formula 1-040-000-0000-6230 Aitkin Independent Age | Rpt Accr A | <u>mount</u> 48.95 48.95 | Warrant Description Service D ANNUAL SUBSCRIPTION | | Invoice # Paid On Bhf # TAA- 210276 | Account/Formula Descripti 10 On Behalf of Name Printing, Publishing & Adv | 0 <u>99</u> N |
|----|-----------------|--|---------------|--------------------------------|---|----------------------|-------------------------------------|---|------------------|
| | 0 | nformation Systems Corp 1- 040- 000- 0000- 6231 nformation Systems Corp | | 535.18 535.18 | Nexsan Assureon Support | t 1 Transaction | 25503 s | Services, Labor, Contracts | N |
| | 0. | forenson/LaRae 1- 040- 021- 0000- 6241 forenson/LaRae | | 20.00 20.00 | Register Notary Signature | 1 Transaction | 72461 s | Registration Fee | N |
| | 01 | The Office Shop Inc 1- 040- 021- 0000- 6625 1- 040- 021- 0000- 6625 The Office Shop Inc | | 43.17 23.29 66.46 | ENVELOPES AND INK OFFICE SUPPLIES | 2 Transaction | 1087274- 0 313325- 0 s | Office Equipment & Other Equipment Office Equipment & Other Equipment | |
| 40 | DEPT Tot | tal: | | 670.59 | Auditor | | 4 Vendors | 5 Transactions | |
| 41 | 01 | CliftonLarsonAllen, LLP 1- 041- 000- 0000- 6231 CliftonLarsonAllen, LLP | | 824.25 824.25 | Internal Audit FINAL BILLING - AUDIT 2 | 019 1 Transaction | 2656249 s | Services, Labor, Etc | Y |
| 41 | DEPT Tot | tal: | | 824.25 | Internal Audit | | 1 Vendors | 1 Transactions | |
| 42 | 01 | aitkin Independent Age 1- 042- 000- 0000- 6405 aitkin Independent Age | | 48.95 48.95 | Treasurer 1- yr subscription | 1 Transaction | TAA- 210292 s | Office & Computer Supplies | N |
| | 01 | nformation Systems Corp 1- 042- 000- 0000- 6231 nformation Systems Corp | | 535.18 535.18 | Nexsan Assureon Support | : 1 Transaction | 25503 s | Services, Labor, Contracts | N |
| 42 | DEPT Tot | al: | | 584.13 | Treasurer | | 2 Vendors | 2 Transactions | |
| 43 | DEPT 86222 A | itkin Independent Age | | | Assessor | | | ē o | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | r Name Account/Formula 01- 043- 000- 0000- 6405 Aitkin Independent Age | Amount 48.95 48.95 | Warrant Description Service Dates 1- yr subscription 1 Transacti | Invoice # Paid On Bhf # TAA- 210366 | Account/Formula Descripti On Behalf of Name Office, Film & Computer Supplies | 1099 N |
|----|---------------------|---|---|---|--|--|---------------------------------------|
| | | Marshall & Swift-Boeckh, LLC 01- 043- 000- 0000- 6405 Marshall & Swift-Boeckh, LLC | 656.20 656.20 | Marshall Valuation Subsc 1 Transacti | 2964201 ions | Office, Film & Computer Supplies | N |
| | | The Tire Barn 01- 043- 000- 0000- 6302 The Tire Barn | 375.96 375.96 | window repair- 2007 Liberty 1 Transacti | 55201 ons | Car Maintenance | N |
| 43 | DEPT 7 | Cotal: | 1,081.11 | Assessor | 3 Vendors | 3 Transactions | |
| 44 | DEPT 783 | Canon Financial Services, Inc 01- 044- 000- 0000- 6231 | 242.70 | Central Services | 22023835 | Comisson Labor Contracts | N |
| | 783 | Canon Financial Services, Inc | 248.78 248.78 | Copier Contract 1 Transacti | | Services, Labor, Contracts | 14 |
| | 9516 9516 | Carey Publishing Group 01- 044- 920- 0000- 6800 Carey Publishing Group | 2,310.00 2,310.00 | Carey Guides/Tools 1 Transacti | 2020- 1565- A ons | COVID Related Expenditures | Y |
| | | Dalco Enterprises, Inc. 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 01- 044- 920- 0000- 6800 Dalco Enterprises, Inc. | 82.08 242.98 242.98 242.98 624.60 1,367.14 177.36 3,493.34 1,291.17 672.98 476.90 8,914.51 | HAND SANITIZER GLOVES GLOVES GLOVES HAND SANITIZER COVID SUPPLIES DISINFECTING WIPES ELECTROSTATIC MACHINES MOPS, CART, DISINFECTING WIPES BUDDY JUG & DISINFECTING WIPES LIQUID ICE MELT AND SPRAYER 11 Transacti | 3693517 3693526 3693526 3693527 3693566 3693567 3697140 3697156 3697171 3697172 3697173 ons | COVID Related Expenditures | N N N N N N N N N N N N N N N N N N N |
| | 00000 | 01- 044- 920- 0000- 6800 | 859.00 | HR COMPUTER (CARES ACT) | 13235 | COVID Related Expenditures | N |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 5

| <u>No.</u> | r <u>Name</u> <u>Rpt</u> Account/Formula <u>Accr</u> Datacomm Computers & Networks Inc | <u>Amount</u> 859.00 | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
|---------------------|--|-------------------------|---------------------------------------|------------------------|-------------------------|--|------|
| | Dell Marketing L.P. 01- 044- 920- 0000- 6800 Dell Marketing L.P. | 3,436.58 3,436.58 | 2 LAPTOPS TREASURERS, | CARES AC 1 Transaction | 10435289932 as | COVID Related Expenditures | N |
| 11603 11603 | Girard's Business Solutions,Inc. 01- 044- 920- 0000- 6800 Girard's Business Solutions,Inc. | 2,795.00 2,795.00 | Canon scanner CR190i | 1 Transaction | 93436 as | COVID Related Expenditures | N |
| 9253 9253 | Gull Lake Glass Inc. 01- 044- 920- 0000- 6800 Gull Lake Glass Inc. | 834.75 834.75 | PLEXIGLASS FOR COURTE | OOMS 1 Transaction | 9885288 IS | COVID Related Expenditures | Y |
| | McKesson Medical Surgical 01- 044- 920- 0000- 6800 McKesson Medical Surgical | 51.98 51.98 | ecg paper, electrodes | 1 Transaction | 14436291 as | COVID Related Expenditures | N |
| | Metrasens Inc. 01- 044- 920- 0000- 6800 Metrasens Inc. | 9,995.00 9,995.00 | Cellsense Plus ACSO | 1 Transaction | 10222020 as | COVID Related Expenditures | Y |
| | Mn Counties Intergovernmental Trust 01- 044- 000- 0000- 6231 Mn Counties Intergovernmental Trust | 2,500.00 2,500.00 | Deductible- 19PC1631 | 1 Transaction | D821020902 as | Services, Labor, Contracts | N |
| | North Ambulance Brainerd 01- 044- 000- 0000- 6841 North Ambulance Brainerd | 1,845.00 1,845.00 | Oct 2020 Subsidy | 1 Transaction | us | Ambulance Appropriations | N |
| | Tech Know Systems, Inc 01- 044- 920- 0000- 6800 | 3,450.00 | Covid-19 JetPCL License 10/09/2020 | | | COVID Related Expenditures | Y |
| 9475 DEPT T | Tech Know Systems, Inc | 3,450.00 37,240.60 | Central Services | 1 Transaction | 12 Vendors | 22 Transactions | |
| DEPT | | | Information Technologies | | | | |

49

44

7916 AT&T

WLC1 11/10/20

1 General Fund

11:03AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor Name No. Account/Formula 01- 049- 000- 0000- 6231 7916 AT&T | Rpt Accr Amour 38.7 38.7 | 5 OCT/NOV IT IPAD | | Invoice # Paid On Bhf # 287279507473X1 | Account/Formula Descripti On Behalf of Name Programming, Services, Contracts | 1099 N |
|----------|---|---|---|---|---|--|-----------|
| | 14071 Marco Technologies LLC 01- 049- 000- 0000- 6231 14071 Marco Technologies LLC | 3,352.0 3,352.0 | | EM HOSTING 1 Transaction | INV8100931 as | Programming, Services, Contracts | N |
| | 11158 Solarwinds Inc 01- 049- 000- 0000- 6231 11158 Solarwinds Inc | 451.0 451.0 | | R'S TOOLSET 1 Transaction | IN500617 as | Programming, Services, Contracts | N |
| 49 | DEPT Total: | 3,841.8 | O Information Technolog | ies | 3 Vendors | 3 Transactions | |
| 52 | DEPT 15240 AT&T Mobility 01- 052- 000- 0000- 6250 15240 AT&T Mobility | 49.8 49.8 | | 1 Transaction | 287298817699 ıs | Telephone | N |
| | | | | | | | |
| 52 | DEPT Total: | 49.8 | 1 Administration | | 1 Vendors | 1 Transactions | |
| 52 53 | DEPT Total: DEPT 15240 | 49.8 49.8 49.8 | Human Resources 1 Cell bill | 1 Transaction | 287299383308 | 1 Transactions Telephone | N |
| | DEPT 15240 AT&T Mobility 01-053-000-0000-6250 | 49.8 | Human Resources Cell bill Training Today- Prof | 1 Transaction1 Transaction | 287299383308 is 19196511-B1 | | N N |
| | DEPT 15240 AT&T Mobility 01-053-000-0000-6250 15240 AT&T Mobility 13230 BLR 01-053-000-0000-6208 | 49.8 49.8 4,000.0 | Human Resources Cell bill Training Today- Prof Frontline Video Testing | | 287299383308 as 19196511- B1 as | Telephone | |
| | DEPT 15240 AT&T Mobility 01- 053- 000- 0000- 6250 15240 AT&T Mobility 13230 BLR 01- 053- 000- 0000- 6208 13230 BLR 10629 Ergometrics Inc 01- 053- 000- 0000- 6231 | 49.8 49.8 4,000.0 4,000.0 422.6 422.6 ershner PLLI 288.5 | Human Resources Cell bill Training Today- Prof Frontline Video Testing County Law | 1 Transaction | 287299383308 as 19196511- B1 as 138887 as | Telephone Staff Development/Training | N |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor Name Rpt No. Account/Formula Accr 01- 053- 000- 0000- 6405 86235 The Office Shop Inc | Amount 15.12 15.12 | Warrant Description Service Dates File Folders 1 Transaction | Invoice # Paid On Bhf # 1086500 | Account/Formula Descripti On Behalf of Name Office & Computer Supplies | 1099 N |
|----|---|------------------------------|---|---------------------------------|--|-------------|
| 53 | DEPT Total: | 4,776.03 | Human Resources | 5 Vendors | 5 Transactions | |
| 60 | DEPT 86222 Aitkin Independent Age 01- 060- 000- 0000- 6230 01- 060- 000- 0000- 6230 | 675.00 1,125.00 | Elections Election Notice Election Notice | 1084924 1084933 | Printing, Publishing & Adv Printing, Publishing & Adv | N N |
| | 01- 060- 000- 0000- 6230 01- 060- 000- 0000- 6230 01- 060- 000- 0000- 6230 | 1,012.49 135.00 | Election Notice Election Notice OPTICAL SCAN VOTING EQUIPMENT | 1084935 1084998 800632 | Printing, Publishing & Adv Printing, Publishing & Adv Printing, Publishing & Adv | N N N |
| | 86222 Aitkin Independent Age | 67.50 3,014.99 | 5 Transactio | | Frinting, Publishing & Auv | IN |
| | 89796 Ryan/Kathleen 01- 060- 000- 0000- 6405 89796 Ryan/Kathleen | 69.68 69.68 | Election supplies 1 Transactio | ns | Office & Computer Supplies | N |
| | 13129 SeaChange Printing & Marketing Serv LLC 01- 060- 000- 0000- 6406 01- 060- 000- 0000- 6406 13129 SeaChange Printing & Marketing Serv LLC | 721.05 834.04 1,555.09 | GE ADDITIONAL MAIL BALLOTS MAIL BALLOT POST CARD NOTIF 2 Transactio | 34261 516862 ns | Ballots & Programming Ballots & Programming | N N |
| | 86235 The Office Shop Inc 01- 060- 000- 0000- 6405 01- 060- 000- 0000- 6405 86235 The Office Shop Inc | 130.90 11.06 141.96 | DYMO LABELS/LETTER OPENERS LETTER OPENERS 2 Transactio | 1087406-0 1087406-1 ns | Office & Computer Supplies Office & Computer Supplies | N N |
| 60 | DEPT Total: | 4,781.72 | Elections | 4 Vendors | 10 Transactions | |
| 90 | DEPT 966 Chisago County Sheriff's Office 01- 090- 000- 0000- 6234 966 Chisago County Sheriff's Office | 60.00 60.00 | Attorney Subpoena Service 1 Transactio | 20- 002888 ns | Co Sheriff Services | N |
| | 10855 Culligan 01- 090- 000- 0000- 6213 | 44.80 | Monthly water supplies | 150x01168707 | Drug & Forfeiture Ms387.213 | N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|] | No. | Name Account/Formula Culligan | <u>Rpt</u> <u>Accr</u> | Amount 44.80 | Warrant Description Service Da | ates 1 Transaction | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
|--------|-------|--|---------------------------|--|---|-----------------------|-------------------------------------|--|-------------|
| | | Mille Lacs Co Sheriff 01- 090- 000- 0000- 6234 Mille Lacs Co Sheriff | | 76.48 76.48 | Subpoena Service | 1 Transaction | 10176 ns | Co Sheriff Services | N |
| | | Skaj/Karen 01- 090- 000- 0000- 6233 Skaj/Karen | | 14.00 14.00 | Transcription | 1 Transaction | 2020-15 as | Court Reporter Services | N |
| | | Swanson/Sondra 01- 090- 000- 0000- 6234 Swanson/Sondra | | 34.00 34.00 | Dr License Records | 1 Transaction | os | Co Sheriff Services | N |
| | | Thomson Reuters- West Publi 01- 090- 000- 0000- 6239 01- 090- 000- 0000- 6239 01- 090- 000- 0000- 6239 Thomson Reuters- West Publi | | 333.26 333.26 1,507.15 2,173.67 | Library Plan charges Library Plan charges Subscript charges | 3 Transaction | 843008992 843184612 843250487 | Computer Research Computer Research Computer Research | N N N |
| 5 | 062 | Washington Co Sheriffs Office 01- 090- 000- 0000- 6234 Washington Co Sheriffs Office | | 70.00 70.00 | Subpoena Service | 1 Transaction | | Co Sheriff Services | N |
| 90 DI | EPT T | otal: | | 2,472.95 | Attorney | | 7 Vendors | 9 Transactions | |
| 2 | | Information Systems Corp 01- 100- 195- 0000- 6231 01- 100- 196- 0000- 6231 Information Systems Corp | | 356.79 891.96 1,248.75 | Recorder Nexsan Assureon Support Nexsan Assureon Support | | 25503 25503 s | Services, Labor, Contracts- Land Rec Services, Labor, Contracts- Recorder | |
| 100 DI | ЕРТ Т | otal: | | 1,248.75 | Recorder | | 1 Vendors | 2 Transactions | |
| | | AT&T Mobility 01- 110- 000- 0000- 6250 | | 49.81 | Courthouse Maintenance Cell bill | | 287298817699 | Phone | N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula AT&T Mobility | Rpt Accr | <u>Amount</u> 49.81 | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
|-----|--------|---|-------------|--|---|-------------------------|---|---|-----------------------|
| | | Brothers Fire & Security 01- 110- 000- 0000- 6231 01- 110- 000- 0000- 6231 Brothers Fire & Security | | 185.00 185.00 370.00 | ANNUAL FIRE INSPECTION ANNUAL FIRE INSPECTION | | 36232 36233 | Services, Labor, Contracts Services, Labor, Contracts | N N |
| | | Dalco Enterprises, Inc. 01- 110- 000- 0000- 6231 01- 110- 000- 0000- 6422 Dalco Enterprises, Inc. | | 69.03 1,151.60 1,220.63 | WHEEL FOR SWEEPER SIDWALK SALT | 2 Transaction | 2272905 3693536 as | Services, Labor, Contracts Janitorial Supplies | N N |
| | | Garrison Disposal Company, 01-110-000-0000-6255 Garrison Disposal Company, | | 584.50 584.50 | MONTHLY GARBAGE | 1 Transaction | 148962 as | Garbage | N |
| | | HOLIDAY 01- 110- 000- 0000- 6511 HOLIDAY | • | 64.77 64.77 | GAS FOR EQUIPMENT | 1 Transaction | 1400000135208 as | Gas And Oil | N |
| | | Nelson Excavating & Landsca 01-110-000-0000-6231 Nelson Excavating & Landsca | | 875.00 875.00 | SNOW PLOWING ON10/21 | ./2020 1 Transaction | 1747 as | Services, Labor, Contracts | Y |
| | 1 | Public Utilities 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 01- 110- 000- 0000- 6254 Public Utilities | | 4,329.40 112.72 179.64 260.61 38.74 34.71 4,955.82 | Utilities Utilities Utilities Utilities Utilities Utilities Utilities | 6 Transaction | 1430- 00 50109- 00 50186- 00 50188- 00 50202- 00 509- 00 | Utilities & Heating | N N N N N |
| 110 | DEPT T | otal: | | 8,120.53 | Courthouse Maintenance | | 7 Vendors | 14 Transactions | |
| 120 | | Verizon Wireless 01- 120- 000- 0000- 6250 | | 13.70 | Service Officer Vet van cell phone | | 9865366392 | Telephone | N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | or <u>Name</u> <u>Account/Formula</u> Verizon Wireless | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 13.70 | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti 1 On Behalf of Name | 1099 |
|-----|----------------------|--|---------------------------|----------------------------------|---|---------------|-------------------------------|--|--------|
| 120 | DEPT ' | Total: | | 13.70 | Service Officer | | 1 Vendors | 1 Transactions | |
| 122 | | Aitkin Independent Age 01-122-000-0000-6230 Aitkin Independent Age | | 134.28 134.28 | Planning & Zoning Notice of Hrg 11/4 | 1 Transaction | 800635 s | Printing, Publishing & Adv | N |
| | | Hargrave/Bryan 01-122-000-0000-6231 Hargrave/Bryan | | 3,500.00 3,500.00 | 10/26-11/6 | 1 Transaction | s | Services, Labor, Contracts, Programm | n Y |
| | | Information Systems Corp 01- 122- 000- 0000- 6231 Information Systems Corp | | 1,248.74 1,248.74 | Nexsan Assureon Suppor | 1 Transaction | 25503 s | Services, Labor, Contracts, Programm | n N |
| | | Kulifaj / Stephen 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330 Kulifaj / Stephen | | 70.00 67.28 137.28 | PC mtgs PC mlg | 2 Transaction | s | Per Diem Boa/Pc Mileage | Y Y |
| | | Lange/David 01- 122- 000- 0000- 6350 01- 122- 038- 0000- 6330 Lange/David | | 70.00 86.25 156.25 | PC mtgs PC mlg | 2 Transaction | s | Per Diem Boa/Pc Mileage | Y Y |
| 122 | DEPT T | Fotal: | | 5,176.55 | Planning & Zoning | | 5 Vendors | 7 Transactions | |
| 123 | DEPT 3987 3987 | Ramsey County Medical Exam 01- 123- 000- 0000- 6260 01- 123- 000- 0000- 6260 Ramsey County Medical Exam | | 1,712.00 1,615.00 3,327.00 | Coroner ME 20- 2406, Medex 0284 ME 20- 2509, Medex 0284 | | 08/30/2020 09/08/2020 s | Autopsies Pathologist, Xrays, Etc Autopsies Pathologist, Xrays, Etc | N N |
| | 9151 | River Valley Forensic Service 01- 123- 000- 0000- 6231 01- 123- 000- 0000- 6231 | s PA | 500.00 500.00 | ME 20- 2509 ME 20- 2607 | | 1266 1266 | Coroner Fees Coroner Fees | 6 6 |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | r <u>Name</u> Account/Formula 01- 123- 000- 0000- 6231 | Rpt Accr | <u>Amount</u> 250.00 | Warrant Description Service Description September services | | Invoice # Paid On Bhf # 1266 | Account/Formula Descript On Behalf of Name Coroner Fees | 1099 6 |
|-----|------------|--|-------------|----------------------|--|---------------------|------------------------------|---|-----------|
| | 9151 | River Valley Forensic Service | s PA | 1,250.00 | | 3 Transaction | IS | | |
| 123 | DEPT 7 | Fotal: | | 4,577.00 | Coroner | | 2 Vendors | 5 Transactions | |
| 200 | DEPT | Aitkin County Sheriff | | | Enforcement | | | | |
| | | 01- 200- 000- 0000- 6240 Aitkin County Sheriff | | 90.00 90.00 | POST License Tim Tierney | 1 Transaction | 11/03/2020 ss | Dues | N |
| | | Aitkin Independent Age 01- 200- 000- 0000- 6230 | | 134.28 | Meyer Mechanics Lien Sale | | 800636 | Printing, Publishing & Adv | N |
| | 86222 | Aitkin Independent Age | | 134.28 | | 1 Transaction | S | | |
| | | AT&T Mobility 01- 200- 000- 0000- 6250 AT&T Mobility | | 644.62 644.62 | squad PCs | 1 Transaction | 287258495419 s | Telephone | N |
| | 1775 | Calla LLC | | | | | | | |
| | | Galls LLC 01- 200- 000- 0000- 6410 Galls LLC | | 114.97 114.97 | #224 jacket | 1 Transaction | 16709526 s | Clothing Allowance | N |
| | 9517 | | | | December Development | | 2222500 | Physical Provides in an | V |
| | 9517 | 01- 200- 000- 0000- 6272 GFA | | 650.00 650.00 | Pre- employ Psych screeni | ng 1 Transaction | 3233599 s | Physical Examinations | Y |
| | | K&M Signs Inc. 01- 200- 000- 0000- 6302 | | 75.00 | #220 decals | | 13484 | Car Maintenance | N |
| | 3263 | K&M Signs Inc. | | 75.00 | | 1 Transaction | S | | |
| | 2925 | L & M Supply,Inc. 01- 200- 019- 0000- 6409 | | 7.98 | bisquits | | 9967456 | Supplies | N |
| | 2925 | L & M Supply,Inc. | | 7.98 | | 1 Transaction | s | | |
| | 12553 | MEYER'S SERVICE CENTER 01- 200- 000- 0000- 6302 | | 1,003.80 | 4 tires, install #207 Expl | | 17983 | Car Maintenance | N |
| | 12553 | MEYER'S SERVICE CENTER | | 1,003.80 | • | 1 Transaction | S | | |
| | 9692 | Minnesota Energy Resources | Corporation | | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | Name Account/Formula 01- 200- 000- 0000- 6254 Minnesota Energy Resources | Rpt Accr s Corporation | Amount 299.25 299.25 | Warrant Description Service D JAIL GAS SERVICE | | Invoice # Paid On Bhf # 0505399584 | Account/Formula Descripti On Behalf of Name Utilities | 1099 N |
|-----|------------|---|------------------------|---|--|--------------------|------------------------------------|--|-------------|
| | | O'Reilly Auto Parts 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 O'Reilly Auto Parts | | 57.81 8.60- 49.21 | lighbulbs, snow brush return/replace bulbs | 2 Transaction | 1878- 471392 1878- 471395 ns | Car Maintenance Car Maintenance | N N |
| | | Sandberg/Kristi 01- 200- 000- 0000- 6150 Sandberg/Kristi | | 1,000.00 1,000.00 | Nov Insurance | 1 Transaction | าร | Health Insurance- Employer | N |
| | | The Office Shop Inc 01-200-000-0000-6231 The Office Shop Inc | | 199.99 199.99 | copy contract deputy roo | m 1 Transaction | 313520-0 ns | Services & Labor (Incl Contracts) | N |
| | | The Tire Barn 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 01- 200- 000- 0000- 6302 The Tire Barn | | 25.00 769.69 765.65 978.00 2,538.34 | tire repair #206 4 tires, oil change #219 oil change, 4 tires #202 4 tires, oil change #216 | 4 Transaction | 21804 55108 55139 55190 | Car Maintenance Car Maintenance Car Maintenance Car Maintenance | N N N |
| | | WYATT'S TOWING 01- 200- 000- 0000- 6359 WYATT'S TOWING | | 221.00 221.00 | 20- 2813 forfeiture | 1 Transaction | 10/25/2020 ns | Wrecker Service | Y |
| 200 | DEPT T | 'otal: | | 7,028.44 | Enforcement | | 14 Vendors | 18 Transactions | |
| 202 | | AT&T Mobility 01- 202- 000- 0000- 6250 AT&T Mobility | | 32.98 32.98 | Boat & Water #208 squad pc | 1 Transaction | 287258495419 as | Telephone | N |
| | | Hyytinen Hardware Hank 01- 202- 000- 0000- 6405 Hyytinen Hardware Hank | | 12.72 12.72 | fender washers, eye bolts | 1 Transaction | 1612834 as | Office Supplies | N |
| | 3950 | Public Utilities | | | | | | | |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. | Name Account/Formula 01- 202- 000- 0000- 6254 Public Utilities | <u>Rpt</u> <u>Accr</u> | Amount 34.07 34.07 | Warrant Description Service D Utilities | ates 1 Transaction | Invoice # Paid On Bhf # 1345-00 | Account/Formula Descripti 1 On Behalf of Name Utilities | N |
|-----|--------|--|---------------------------|--|--|-----------------------|---------------------------------|--|-------------|
| | | WHITES LEGACY GARAGE 01- 202- 000- 0000- 6302 01- 202- 000- 0000- 6302 01- 202- 000- 0000- 6302 01- 202- 000- 0000- 6302 WHITES LEGACY GARAGE | | 166.39 169.41 168.18 166.39 670.37 | 2011 Lund winterizing 2008 Lund winterizing 2017 Lund winterizing 2010 Lund winterizing | 4 Transaction | s | B&W Maintenance B&W Maintenance B&W Maintenance B&W Maintenance | N N N |
| 202 | DEPT 7 | otal: | | 750.14 | Boat & Water | | 4 Vendors | 7 Transactions | |
| 206 | | Aitkin Co Attorney 01- 206- 000- 0000- 6409 Aitkin Co Attorney | | 49.00 49.00 | Forfeitures 20-1199 currency forfeitu | ire 1 Transaction | s | Forfeiture Supplies | N |
| | | State Treasurer's Office Gene 01- 206- 000- 0000- 6409 State Treasurer's Office Gene | | 24.50 24.50 | 20-1199 currency forfeit | ure 1 Transaction | s | Forfeiture Supplies | N |
| 206 | DEPT T | otal: | | 73.50 | Forfeitures | | 2 Vendors | 2 Transactions | |
| 252 | | Auto Value Aitkin 01- 252- 000- 0000- 6254 Auto Value Aitkin | | 93.99 93.99 | Corrections SHERIFF generator battery | , 1 Transaction | 40168044 s | Utilities & Heating | N |
| | | Brothers Fire & Security 01- 252- 000- 0000- 6231 Brothers Fire & Security | | 185.00 185.00 | 2020 sprinkler insp final | 1 Transaction | 36234 s | Services & Labor (Incl Contracts) | N |
| | | Charter Communications 01- 252- 252- 0000- 6405 Charter Communications | | 197.52 197.52 | inmate cable | 1 Transaction | 6081102820 s | Prisoner Welfare | N |
| | 9145 | Correctional Dentistry LLC 01- 252- 000- 0000- 6262 | | 685.00 | W- J oral care | | 10/22/2020 | Medical Expenses & Supplies - Inmat | t 6 |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | Name Account/Formula Correctional Dentistry LLC | | nount 685.00 | Warrant Description Service Da | ates 1 Transaction | Invoice # Paid On Bhf # | Account/Formula Descripti 1 On Behalf of Name | <u>099</u> |
|--------------|--|----------|--------------------|---|-----------------------|---------------------------------------|--|-------------|
| 1775 1775 | Galls LLC 01- 252- 000- 0000- 6410 01- 252- 000- 0000- 6410 01- 252- 000- 0000- 6410 Galls LLC | | 70.68 | supershirts Krista, Shelly 2 belts - jail uniform pant Shelly | 3 Transaction | 16719347 16729531 16783018 s | Clothing Allowance Clothing Allowance Clothing Allowance | N N N |
| | Goodin Company 01- 252- 000- 0000- 6590 Goodin Company | | 225.63 3 225.63 | jail faucet | 1 Transactions | 06574735- 00 s | Repair & Maintenance Supplies | N |
| | Granite Electronics 01- 252- 000- 0000- 6231 Granite Electronics | | 682.43 682.43 | White Pine site UPS | 1 Transactions | 154005819-1 s | Services & Labor (Incl Contracts) | N |
| | McKesson Medical Surgical 01- 252- 000- 0000- 6262 McKesson Medical Surgical | | 24.54 24.54 | nose clips | 1 Transactions | 14426129 s | Medical Expenses & Supplies - Inmate | · N |
| | MEND Correctional Care, PLLC 01- 252- 000- 0000- 6262 01- 252- 000- 0000- 6262 MEND Correctional Care, PLLC | 7, 2, | 000.00 | November healthcare serv Add'l nurse November | ices 2 Transactions | 5207 5207 s | Medical Expenses & Supplies - Inmate Medical Expenses & Supplies - Inmate | |
| | Minnesota Elevator, Inc 01- 252- 000- 0000- 6231 Minnesota Elevator, Inc | | 184.53 184.53 | November monthly service | 1 Transactions | 879625 s | Services & Labor (Incl Contracts) | N |
| | Minnesota Energy Resources 01- 252- 000- 0000- 6254 Minnesota Energy Resources | | 44.82 44.82 | STS GAS SERVICE | 1 Transactions | 0506726121 s | Utilities & Heating | N |
| 3789 | Pan- O- Gold Baking Company 01- 252- 000- 0000- 6418 01- 252- 000- 0000- 6418 Pan- O- Gold Baking Company Phoenix Supply | | | groceriees groceries | 2 Transactions | 10002420296009 10002420303010 s | Groceries Groceries | N N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> <u>Account/Formula</u> | Rpt Accr Amount | Warrant Description Service D | mark. | Invoice # Paid On Bhf # | Account/Formula Descripti 10 On Behalf of Name | |
|-----------|---|--------------------|----------------------------------|---------------|----------------------------|---|---|
| 11047 | 01-252-000-0000-6424 | 388.15 | inmate clothing | | 21278 | Inmate Supplies | N |
| 11947 | Phoenix Supply | 388.15 | | 1 Transaction | 1S | | |
| 3950 | Public Utilities | | | | | * | |
| 3330 | 01- 252- 000- 0000- 6254 | 6,738.98 | Utilities | | 1431-00 | Utilities & Heating | N |
| | 01- 252- 000- 0000- 6254 | 65.57 | Utilities | | 507-00 | Utilities & Heating | N |
| | 01-252-000-0000-6254 | 1,005.71 | Utilities | | 512-00 | Utilities & Heating | N |
| 3950 | Public Utilities | 7,810.26 | Carries | 3 Transaction | | otalities a free lang | |
| 9295 | Reinhart Foodservice | | | | | | |
| | 01-252-000-0000-6418 | 35.98- | duplicate payment | | 2323 | Groceries | Y |
| | 01- 252- 000- 0000- 6418 | 2,160.78 | groceries | | 404137 | Groceries | Y |
| | 01-252-000-0000-6418 | 2,308.32 | groceries | | 410757 | Groceries | Y |
| | 01- 252- 000- 0000- 6418 | 39.99 | diced chicken breast | | 410772 | Groceries | Y |
| | 01- 252- 000- 0000- 6418 | 17.37- | return milk | | 412944 | Groceries | Y |
| 9295 | Reinhart Foodservice | 4,455.74 | | 5 Transaction | ıs | | |
| 9499 | Reliance Telephone Systems, | Inc | | | | | |
| | 01-252-252-0000-6406 | 1,100.00 | phone cards | | D- 25167 | Phone Card Prisoner Welfare | N |
| 9499 | Reliance Telephone Systems, | Inc 1,100.00 | | 1 Transaction | as | | |
| 84172 | Riverwood Healthcare Center | • | | | | | |
| | 01- 252- 000- 0000- 6262 | 89.42 | V.S. medical care | | 10311301300 | Medical Expenses & Supplies - Inmat- | 6 |
| | 01- 252- 000- 0000- 6262 | 230.31 | B.C. medical care | | 10575809301 | Medical Expenses & Supplies - Inmat- | 6 |
| | 01- 252- 000- 0000- 6262 | 366.82 | V.S. medical care | | 9870227201 | Medical Expenses & Supplies - Inmat- | 6 |
| 84172 | Riverwood Healthcare Center | 686.55 | | 3 Transaction | as | | |
| 4761 | Sysco Minnesota Inc | | | | | | |
| | 01-252-000-0000-6418 | 1,046.08 | groceries | | 153815955 | Groceries | N |
| 4761 | Sysco Minnesota Inc | 1,046.08 | | 1 Transaction | ıs | | |
| 86235 | The Office Shop Inc | | | | | | |
| | 01- 252- 000- 0000- 6405 | 84.43 | Post 2 toner | | 313341-0 | Office & Computer Supplies | N |
| | 01- 252- 000- 0000- 6231 | 200.00 | booking copier contract | | 313520-0 | Services & Labor (Incl Contracts) | N |
| 86235 | The Office Shop Inc | 284.43 | | 2 Transaction | IS | | |
| 999999000 | Wenell- Jack/Stanley | | | | | | |
| | 01- 252- 000- 0000- 5861 | 10.00 | refund medical co- pay | | | Medical Co Pay From Inmates | N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | r <u>Name</u> <u>Account/Formula</u> Wenell- Jack/Stanley | Rpt Accr | Amount 10.00 | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | <u>1099</u> |
|-----|------------|--|-------------|----------------------------------|---|---------------|----------------------------------|--|-------------|
| | | Ziegler Inc 01- 252- 000- 0000- 6231 01- 252- 000- 0000- 6231 Ziegler Inc | | 1,634.06 2,702.69 4,336.75 | CatG25LTA2 Lev 3 Insp Cat3306 Lev 4 Insp | 2 Transaction | SW050349209 SW050349210 ns | Services & Labor (Incl Contracts) Services & Labor (Incl Contracts) | N N |
| 252 | DEPT T | Fotal: | | 33,278.97 | Corrections | | 21 Vendors | 35 Transactions | |
| 253 | | AT&T Mobility 01-253-000-0000-6250 AT&T Mobility | | 32.98 32.98 | Sentence to Serve STS air card | 1 Transaction | 287258495419 ns | Telephone | N |
| | | Hyytinen Hardware Hank 01- 253- 000- 0000- 6405 Hyytinen Hardware Hank | | 18.87 18.87 | cable ties | 1 Transaction | 1613626 ns | Operating Supplies | N |
| | | Unclaimed Freight North 01- 253- 000- 0000- 6405 Unclaimed Freight North | | 2.19 2.19 | remainder of invoice | 1 Transaction | 10- 05- 2020 ns | Operating Supplies | N |
| 253 | DEPT T | Cotal: | | 54.04 | Sentence to Serve | | 3 Vendors | 3 Transactions | |
| 257 | | Arrowhead Juvenile Center 01- 257- 255- 0000- 6204 Arrowhead Juvenile Center | | 1,500.00 1,500.00 | Community Corrections Juv Det Fee | 1 Transaction | 202044 ns | Juvenile Detention | N |
| | | Minnesota Monitoring, Inc 01- 257- 258- 0000- 6342 Minnesota Monitoring, Inc | | 333.00 333.00 | EHM Equip Rental | 1 Transaction | 13027 ns | Equipment Rental/Contracts- Home | e N N |
| | | Tidholm Productions 01- 257- 267- 0000- 6269 Tidholm Productions | | 447.68 447.68 | Business Cards | 1 Transaction | 1525 9366 ns | Professional Services | Y |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 257 | Vendor Name Rpt No. Account/Formula Accr DEPT Total: | <u>Amount</u> 2,280.68 | Warrant Description Service Dates Community Corrections | Invoice # Paid On Bhf # 3 Vendors | Account/Formula Descripti On Behalf of Name 3 Transactions | 1099 |
|-----|---|------------------------|---|-----------------------------------|--|------|
| 391 | DEPT 1754 Garrison Disposal Company, Inc 01-391-060-0000-6360 1754 Garrison Disposal Company, Inc | 8,484.51 8,484.51 | Solid Waste Mo. Recycling 1 Trans | sactions | Recycling Contract | N |
| | 9122 Kangas Sewer Service 01- 391- 000- 0000- 6231 9122 Kangas Sewer Service | 600.00 600.00 | Portable toilet 1 Trans | 19730 sactions | Services, Labor, & Minor Contracts | Y |
| 391 | DEPT Total: | 9,084.51 | Solid Waste | 2 Vendors | 2 Transactions | |
| 392 | DEPT 2353 | 860.73 860.73 | Water Wells Gamma Irrad Colilert 100ML 1 Trans | 3073687298 sactions | Office & Film Supplies | N |
| 392 | DEPT Total: | 860.73 | Water Wells | 1 Vendors | 1 Transactions | |
| 1 | Fund Total: | 132,309.50 | General Fund | | 170 Transactions | |

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INTEGRATED FINANCIAL SYSTEMS

WLC1 11/10/20 11:03AM 3 Road & Bridge

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| 0 | No. DEPT 9487 9487 | JOHNSON/TROY 03- 000- 000- 0000- 5857 JOHNSON/TROY | <u>Rpt</u> <u>Accr</u> | Amount 500.00 500.00 | Warrant Description Service I Undesignated DEPOSIT REFUND | | | Account/Formula Descripti On Behalf of Name Culverts | <u>1099</u> N |
|-----|--------------------|--|---------------------------|----------------------|---|----------------------|-----------------|--|------------------|
| 0 | DEPT 7 | i otai; | | 500.00 | Undesignated | | 1 Vendors | 1 Transactions | |
| 301 | DEPT 10855 | Culligan 03- 301- 000- 0000- 6400 03- 301- 000- 0000- 6400 | | 22.60 10.50 | R&B Administration WATER RENTAL- NOV | | 512852 STMT | Supplies And Materials Supplies And Materials | N N |
| | 10855 | Culligan | | 33.10 | | 2 Transaction | ıs | | |
| | | Innovative Office Solutions, 03-301-000-0000-6400 Innovative Office Solutions, | | 192.19 192.19 | OFFICE SUPPLIES | 1 Transaction | IN3151758 as | Supplies And Materials | N |
| 301 | DEPT 7 | Γotal: | | 225.29 | R&B Administration | | 2 Vendors | 3 Transactions | |
| 303 | | Aitkin Motor Company 03-303-000-0000-6590 Aitkin Motor Company | | 270.00 270.00 | R&B Highway Maintenan | nce 1 Transaction | 15336 as | Repair & Maintenance Supplies | N |
| | | American Steel Supply LLC 03- 303- 000- 0000- 6523 American Steel Supply LLC | | 3,181.96 3,181.96 | MAILBOX SUPPORTS | 1 Transaction | 100594 ns | Misc Bldg & Shop Supplies | N |
| | | Anderson Brothers Construct 03- 303- 000- 0000- 6521 Anderson Brothers Construct | | 5,375.00 5,375.00 | REPLACE CULVERTS | 1 Transaction | 13841 as | Maintenance Supplies | N |
| | | AT&T Mobility 03-303-000-0000-6254 AT&T Mobility | | 32.98 32.98 | PAUL'S IPAD SVC | 1 Transaction | 287266104878X1 | Utilities | N |
| | 86467 | Auto Value Aitkin 03- 303- 000- 0000- 6590 | | 13.42 | FILTERS | | 40166676 | Repair & Maintenance Supplies | N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> Account/Formula 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 03- 303- 000- 0000- 6590 | Rpt Accr Amou 5. 55. 273. | 1t 49 REPAIR F 30 FILTERS | | Invoice # Paid On Bhf # 40166759 40166815 40167953 | Account/Formula Descripti On Behalf of Name Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies | 1099 N N |
|--------|--|---------------------------|---------------------------------|--------------------|--|---|----------------|
| 86467 | Auto Value Aitkin | 348. | _ | | nsactions | repair a mannenance supplies | 11 |
| 8674 | Boyer Trucks 03- 303- 000- 0000- 6590 | 4.440 | REPAIR F | DADTS | 86171R | Repair & Maintenance Supplies | N |
| | 03- 303- 000- 0000- 0530 | 1,443. 76. | | | 86639R | Repair & Maintenance Supplies | N |
| 8674 | Boyer Trucks | 1,519. | | | nsactions | Repuir & Maintenance Supplies | 14 |
| 8048 | Cemstone Products Co | | | | | | |
| | 03- 303- 000- 0000- 6524 | 4,937. | 6 SALT SAI | ND | a6140227 | Winter Sand | N |
| | 03- 303- 000- 0000- 6524 | 5,215. | 36 SALT SAI | ND | A6140297 | Winter Sand | N |
| | 03- 303- 000- 0000- 6524 | 4,460. | | | A6140392 | Winter Sand | N |
| | 03- 303- 000- 0000- 6524 | 170. | O SALT SAI | ND | A6140479 | Winter Sand | N |
| 8048 | Cemstone Products Co | 14,785. | 20 | 4 Tra | nsactions | | |
| 163 | Charter Communications | | | | | | |
| | 03- 303- 000- 0000- 6254 | 141. | • | HWY OFFICE | 0-022823101920 | Utilities | N |
| 163 | Charter Communications | 141. | 76 | 1 Tra | nsactions | | |
| 14887 | Cintas Corporation | | | | 400=00045 | | w |
| | 03- 303- 000- 0000- 6298 | 17. | | | 4065366811 | Shop Maintenance | N |
| 1.4007 | 03- 303- 000- 0000- 6298 | 50. | | | 4066077884 | Shop Maintenance | N |
| 14887 | Cintas Corporation | 68. | 34 | 2 Ira: | nsactions | | |
| 8618 | Compass Minerals America | | | | | | |
| | 03- 303- 000- 0000- 6518 | 3,490. | 7 DE- ICINO | G SALT | 694798 | De- Icing Salt | N |
| | 03- 303- 000- 0000- 6518 | 1,754. | 5 DE- ICINO | G SALT | 700507 | De- Icing Salt | N |
| 8618 | Compass Minerals America | 5,245. | 2 | 2 Tra | nsactions | | |
| 2763 | Country side Sanitation | | | | | | |
| | 03- 303- 000- 0000- 6254 | 76. | | | 181011 | Utilities | Y |
| | 03- 303- 000- 0000- 6254 | 111. | _ | | 181105 | Utilities | Y |
| 2763 | Country side Sanitation | 187.: | .0 | 2 Tra | nsactions | | |
| 13892 | COURIER/DON | | | | | | |
| | 03- 303- 000- 0000- 6411 | 126. | 00 WORK BO | OOTS REIMBURSEMENT | 65140356041 | Safety Footwear | N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula COURIER/DON | Rpt Accr Amor | | Warrant Description Service Da | ates 1 Transaction | Invoice # Paid On Bhf # | Account/Formula Descript On Behalf of Name | i <u>1099</u> |
|------------|---|------------------|--------------|--|-----------------------|---|--|---------------|
| | East Central Energy 03- 303- 000- 0000- 6254 03- 303- 000- 0000- 6254 East Central Energy | 42 | | SEPT/OCT POWER- MCGR/ SEPT/OCT POWER- STREE | | 35018290 35018408 s | Utilities Utilities | N N |
| | Fastenal Company 03-303-000-0000-6298 Fastenal Company | | 1.43 1.43 | AITKIN SHOP SUPPLIES | 1 Transaction | MNBAX240454 s | Shop Maintenance | N |
| | Flier/Randy 03-303-000-0000-6411 Flier/Randy | | 5.00 5.00 | WORK BOOTS REIMBURSE | MENT 1 Transaction | BERMELS s | Safety Footwear | N |
| | FLIER/RICK 03-303-000-0000-6411 FLIER/RICK | | 5.00 5.00 | WORK BOOTS REIMBURSE | MENT 1 Transaction | BERMELS s | Safety Footwear | N |
| | Frontier 03- 303- 000- 0000- 6254 03- 303- 000- 0000- 6254 03- 303- 000- 0000- 6254 03- 303- 000- 0000- 6254 Frontier | 72 72 92 | 2.10 2.10 | JACOBSON MCGREGOR PALISADE MCGRATH | 4 Transaction | 218- 752- 6591 218- 768- 4481 218- 845- 2607 320- 592- 3580 s | Utilities Utilities Utilities Utilities | N N N |
| | Garrison Disposal Company, 03-303-000-0000-6254 Garrison Disposal Company, | 140 | 0.28 0.28 | AITKIN SHOP | 1 Transaction | 149051 s | Utilities | N |
| | Lake Country Power 03- 303- 000- 0000- 6254 03- 303- 000- 0000- 6254 Lake Country Power | 51 | | SEPT/OCT CSAH 14 SEPT/OCT CSAH 6 | 2 Transaction | 141979801 141979901 s | Utilities Utilities | N N |
| | MCGREGOR ACE HARDWARI 03- 303- 000- 0000- 6298 MCGREGOR ACE HARDWARI | 15 | 5.29 5.29 | MCGREGOR SHOP SUPPLIE | ES 1 Transaction | 2010- 083474 s | Shop Maintenance | N |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | r <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> Minnesota Beaver Control LLC | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | <u>1099</u> |
|-------|--|---------------------------|----------------------------------|----------------|-------------------------|--|-------------|
| | 03- 303- 000- 0000- 6521 03- 303- 000- 0000- 6521 Minnesota Beaver Control LLC | 100.00 87.00 187.00 | BEAVER REMOVAL MILEAGE | 2 Transaction | 268638 268638 | Maintenance Supplies Maintenance Supplies | Y Y |
| 14133 | Milliesota Beaver Control LLC | 187.00 | | 2 1141154(1101 | .15 | | |
| 9692 | Minnesota Energy Resources Corporation | | | | | | |
| | 03- 303- 000- 0000- 6297 | 67.74 | NAT GAS: AITKIN SHOP | | OCT | Shop Fuel | N |
| 9692 | Minnesota Energy Resources Corporation | 67.74 | | 1 Transaction | ns | | |
| 3555 | Newman Signs | | | | | | |
| | 03- 303- 000- 0000- 6516 | 656.32 | RESIDENTIAL E- 911 SIGN | S | TRFINV026206 | Signs & Posts | N |
| 3555 | Newman Signs | 656.32 | | 1 Transaction | ns | | |
| 9491 | NISTLER/ANTHONY | | | | | | |
| | 03- 303- 000- 0000- 6524 | 10,400.00 | SALT SAND | | 79 | Winter Sand | N |
| 9491 | NISTLER/ANTHONY | 10,400.00 | | 1 Transaction | ns | | |
| 9179 | NORTH CENTRAL INTERNATIONAL, LLC | | | | | | |
| | 03- 303- 000- 0000- 6590 | 457.63 | REPAIR PARTS | | 176884 | Repair & Maintenance Supplies | N |
| | 03- 303- 000- 0000- 6590 | 449.72 | REPAIR PARTS | | 853815 | Repair & Maintenance Supplies | N |
| 9179 | NORTH CENTRAL INTERNATIONAL, LLC | 907,35 | | 2 Transaction | ns | | |
| 13075 | Northern Tool & Equipment | | | | | | |
| | 03- 303- 000- 0000- 6590 | 744.69 | REPAIR PARTS | | 46173310 | Repair & Maintenance Supplies | N |
| 13075 | Northern Tool & Equipment | 744.69 | | 1 Transaction | ns | | |
| 8436 | Northland Parts | | | | | | |
| | 03-303-000-0000-6590 | 5.38 | REPAIR PARTS | | 412213 | Repair & Maintenance Supplies | N |
| | 03- 303- 000- 0000- 6590 | 157.31 | REPAIR PARTS | | 413380 | Repair & Maintenance Supplies | N |
| | 03- 303- 000- 0000- 6590 | 1.58 | REPAIR PARTS | | 413408 | Repair & Maintenance Supplies | N |
| | 03- 303- 000- 0000- 6590 | 73.96 | REPAIR PARTS | | 413486 | Repair & Maintenance Supplies | N |
| | 03- 303- 000- 0000- 6298 | 22.49 | MCGREGOR SHOP SUPPLI | ES | 413525 | Shop Maintenance | N |
| 8436 | Northland Parts | 260.72 | | 5 Transaction | ns | | |
| 10412 | O'Reilly Auto Parts | | | | | | |
| | 03- 303- 000- 0000- 6298 | 23.88 | AITKIN SHOP SUPPLIES | | 1878-171084 | Shop Maintenance | N |
| | 03- 303- 000- 0000- 6298 | 71.64 | AITKIN SHOP SUPPLIES | | 1878-471086 | Shop Maintenance | N |
| 10412 | O'Reilly Auto Parts | 95.52 | | 2 Transaction | ıs | | |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| No. | r <u>Name</u> <u>Account/Formula</u> Powerplan OIB | Rpt Accr | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | <u>1099</u> |
|-------|--|-------------|----------|----------------------------------|---------------|----------------------------|--|-------------|
| 0337 | 03- 303- 000- 0000- 6590 | | 462.19 | REPAIR PARTS | | 2007020 | Repair & Maintenance Supplies | N |
| | 03- 303- 000- 0000- 6590 | | 705.00 | REPAIR LABOR | | 2007020 | Repair & Maintenance Supplies | N |
| 8537 | Powerplan OIB | | 1,167.19 | | 2 Transaction | | | ., |
| 3950 | Public Utilities | | | | | | | |
| | 03- 303- 000- 0000- 6254 | | 48.83 | HWY 47 & CR 12 | | 1686-00 | Utilities | N |
| | 03- 303- 000- 0000- 6254 | | 43.88 | HWY 210 W & CR 28 | | 59455-00 | Utilities | N |
| | 03- 303- 000- 0000- 6254 | | 96.63 | AJTKIN SHOP: WATER | | 63335-00 | Utilities | N |
| | 03- 303- 000- 0000- 6254 | | 51,69 | HWY 210/169 E & CR 12 | | 63388-00 | Utilities | N |
| 3950 | Public Utilities | | 241.03 | | 4 Transaction | ns | | |
| 13116 | Rally Snares | | | | | | | |
| | 03-303-000-0000-6521 | | 1,570.95 | MILEAGE | | 8/25-10/27/20 | Maintenance Supplies | Y |
| | 03- 303- 000- 0000- 6521 | | 712.50 | DAM REMOVAL LABOR | | 8/25-10/27/20 | Maintenance Supplies | Y |
| | 03-303-000-0000-6521 | | 2,600.00 | BEAVER REMOVAL | | 8/25-10/27/20 | Maintenance Supplies | Y |
| 13116 | Rally Snares | | 4,883.45 | | 3 Transaction | ns | | |
| 12788 | Timmer Implement of Aitkin | | | | | | | |
| | 03- 303- 000- 0000- 6590 | | 12.24 | REPAIR PARTS | | IA19018 | Repair & Maintenance Supplies | N |
| | 03-303-000-0000-6590 | | 9.62 | REPAIR PARTS | | IA19037 | Repair & Maintenance Supplies | N |
| 12788 | Timmer Implement of Aitkin | | 21.86 | | 2 Transaction | ns | | |
| 4988 | Viking Industrial Center | | | | | | | |
| | 03- 303- 000- 0000- 6298 | | 152.75 | AITKIN SHOP SUPPLIES | | 3199504 | Shop Maintenance | N |
| | 03- 303- 000- 0000- 6298 | | 269.83 | AITKIN SHOP SUPPLIES | | 3200867 | Shop Maintenance | N |
| 4988 | Viking Industrial Center | | 422.58 | | 2 Transaction | 18 | | |
| 9642 | WEX BANK | | | | | | | |
| | 03-303-000-0000-6513 | | 3.42- | REBATE | | 9/8-10/7/20 | Motor Fuel & Lubricants | N |
| | 03-303-000-0000-6513 | | 3,222.26 | GASOLINE | | 9/8-10/7/20 | Motor Fuel & Lubricants | N |
| 9642 | WEX BANK | | 3,218.84 | | 2 Transaction | ıs | | |
| 8279 | Winzer Franchise Company | | | | | | | |
| | 03- 303- 000- 0000- 6298 | | 1,074.19 | AITKIN SHOP SUPPLIES | | 6727283 | Shop Maintenance | N |
| | 03-303-000-0000-6298 | | 881.44 | AITKIN SHOP SUPPLIES | | 6734370 | Shop Maintenance | N |
| 8279 | Winzer Franchise Company | | 1,955.63 | | 2 Transaction | ıs | | |
| 5295 | Ziegler Inc | | | | | | | |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | No. Account/Formula Accr 03-303-000-0000-6590 5295 Ziegler Inc | Amount 106.41 106.41 | Warrant Description Service Dates REPAIR PARTS 1 Transaction | Invoice # Paid On Bhf # PC190098765 pns | Account/Formula Descripti On Behalf of Name Repair & Maintenance Supplies | 1099 N |
|-----|--|----------------------------|--|---|---|-----------|
| 303 | DEPT Total: | 57,605.36 | R&B Highway Maintenance | 36 Vendors | 68 Transactions | |
| 307 | DEPT 8694 Department of Transportation 03-307-000-0000-6260 8694 Department of Transportation | 1,853.13 1,853.13 | R&B Capital Infrastructure JOB COST TRANSFERS 1 Transaction | P00012538 ons | Professional Services | N |
| 307 | DEPT Total: | 1,853.13 | R&B Capital Infrastructure | 1 Vendors | 1 Transactions | |
| 308 | DEPT 170 Aitkin Motor Company 03-308-000-0000-6600 170 Aitkin Motor Company | 52,327.73 52,327.73 | R&B Equipment & Facilities 2020 F550 SUPERDUTY 1 Transaction | 1FD0W5HT2LEE47 ons | Capital Outlay- Facilities | N |
| 308 | DEPT Total: | 52,327.73 | R&B Equipment & Facilities | 1 Vendors | 1 Transactions | |
| 3 | Fund Total: | 112,511.51 | Road & Bridge | | 74 Transactions | |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| | | | | | | | | | 0 |
|-----|-------|---|---------------------------|--------|---|------------------|-------------------------|--|------|
| | No. | r <u>Name</u> Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service | Dates | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
| 400 | DEPT | | | | Public Health Departme | ent | | | |
| | 8239 | Ameripride Linen & Appare 05- 400- 440- 0410- 6422 | l Services | 5.42 | Cleaning Supplies | | 2201385412 | Janitorial Services/Supplies | N |
| | | 05- 400- 440- 0410- 6422 | | 5.42 | 10/06/2020 Cleaning Supplies 11/03/2020 | | 2201396047 | Janitorial Services/Supplies | N |
| | 8239 | Ameripride Linen & Appare | l Services | 10.84 | 11/03/2020 | 2 Transaction | ns | | |
| | 10855 | Culligan | | | | | | | |
| | 10055 | 05- 400- 440- 0410- 6301 | | 31.80 | Cooler Rental Service 11/01/2020 | 11/30/2020 | 150- 10016285- 1 | Equipment Lease/Space Rental | N |
| | 10855 | Culligan | | 31.80 | 11/01/2020 | 1 Transaction | ns | | |
| | 2386 | Information Systems Corp | | | | | | | |
| | | 05- 400- 440- 0410- 6300 | | 171.26 | Nexsan Assureon Supp | ort | 25503 | Maintenance/Service Contracts | N |
| | 2386 | Information Systems Corp | | 171.26 | | 1 Transaction | ns | | |
| | 89765 | Minnesota Elevator, Inc | | | | | | | |
| | | 05- 400- 440- 0410- 6300 | | 29.81 | Elevator Service - Nov ' | 20 11/30/2020 | 880072 | Maintenance/Service Contracts | N |
| | 89765 | Minnesota Elevator, Inc | | 29.81 | | 1 Transaction | ns | | |
| | 3950 | Public Utilities | | | | | | | |
| | | 05- 400- 440- 0410- 6254 | | 370.21 | Electric Bill 09/16/2020 | 10/16/2020 | 1433-00 | Utilities- Gas and Electric | N |
| | 3950 | Public Utilities | | 370.21 | | 1 Transaction | ıs | | |
| | 86235 | The Office Shop Inc | | | | | | | |
| | | 05- 400- 440- 0410- 6405 | | 90.90 | Tri Color Ink 10/02/2020 | | 1086202-0 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 83.80 | Black Inc 10/08/2020 | | 1086202-1 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 24.18 | Wall/Desk Calendar (EM | A,AB) | 1086315-0 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 1.82 | Calendar - (SM) 10/05/2020 | | 1086315-0 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 5.39 | Planners 10/05/2020 | | 1086315-0 | Office Supplies | N |
| | | 05- 400- 410- 0413- 6405 | | 17.69 | Planner (ES) | | 1086354-0 | Office Supplies | N |

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| | | r <u>Name</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
|-----|---|--|---------------------------|----------|--|-----------------------------|----------------------------|--|------|
| | | 05- 400- 440- 0410- 6405 | | 9.25 | 10/06/2020 Gue / #11 Blades 10/07/2020 | | 1086405-0 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 5.77 | 6x9 Envelopes 10/23/2020 | | 1086963-1 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 5.71 | Copy Paper 10/21/2020 | | 1087054-0 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 9.35 | Markers 10/22/2020 | | 1087122-0 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6405 | | 1.51 | Agency- Protractor/Util: | ty Knif | 313134-0 | Office Supplies | N |
| | | 05- 400- 440- 0410- 6300 | | 49.17 | OSS- Copier Contract IR 10/29/2020 | C5550I | 313464-0 | Maintenance/Service Contracts | N |
| | 86235 | The Office Shop Inc | | 304.54 | | 12 Transaction | ns | | |
| 400 | DEPT 7 | Cotal: | | 918.46 | Public Health Departm | ent | 6 Vendors | 18 Transactions | |
| 420 | DEPT 8239 | Ameripride Linen & Apparel Se | rvices | | Income Maintenance | | | | |
| | | 05- 420- 600- 4800- 6422 | | 11.17 | Cleaning Supplies | | 2201385412 | Janitorial Services/Supplies | N |
| | | 05- 420- 600- 4800- 6422 | | 11.17 | Cleaning Supplies 11/03/2020 | | 2201396047 | Janitorial Services/Supplies | N |
| | 8239 | Ameripride Linen & Apparel Services 22.34 | | 22.34 | 2 Transactions | | | | |
| | 10855 | Culligan | | | | | | | |
| | | 05- 420- 600- 4800- 6301 | | 65.59 | Cooler Rental Service 11/01/2020 | 11/30/2020 | 150- 10016285- 1 | Equipment Lease/Space Rental | N |
| | 10855 | Culligan | | 65.59 | | 1 Transaction | ıs | | |
| | 11984 | DataBank IMX 05- 420- 600- 4800- 6239 | | 7,627.09 | EDOCS - Maintenance | 42/24/2004 | MO45001137 | Software Fees/License Fees | Y |
| | 11984 | DataBank IMX | | 7,627.09 | 01/01/2021 | 12/31/2021 1 Transaction | as | | |
| | | Department of Human Services 05- 420- 610- 4100- 6011 | ; | 37.50 | MAXIS MFIP RECOV STA | | A300MX01209I | County Share- Afdc/Mfip | N |
| | | 05- 420- 620- 4100- 6011 | | 52.00 | 07/01/2020 MAXIS GA RECOVERIES | 07/31/2020 | A300MX01209I | County Share - Ga | N |
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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | r <u>Name</u> Account/Formula | <u>Rpt</u> Accr Amount | Warrant Description Service Dates | <u>Invoice #</u> Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
|-------|---|---------------------------|---|-----------------------------------|--|------|
| | 05- 420- 620- 4100- 6011 | 407.00 | 07/01/2020 07/31/20 MAXIS GRH RECOVERIES | A300MX01209I | County Share - Ga | N |
| | 05- 420- 630- 4100- 6011 | 33.55 | 07/01/2020 07/31/20 MAXIS FS RECOVERIES 07/01/2020 07/31/20 | A300MX01209I | County Share- Food Support | N |
| | 05- 420- 630- 4100- 6011 | 12.80 | MAXIS MFIP FS RECOVERIES 07/01/2020 07/31/20 | A300MX01209I | County Share- Food Support | N |
| | 05- 420- 610- 4100- 6011 | 7.50 | MAXIS MFIP RECOV TANF 08/01/2020 08/31/20 | A300MX01210I D20 | County Share- Afdc/Mfip | N |
| | 05- 420- 610- 4100- 6011 | 18.75 | MAXIS MFIP RECOV STATE 08/01/2020 08/31/20 | A300MX01210I D20 | County Share- Afdc/Mfip | N |
| | 05- 420- 620- 4100- 6011 | 142.36 | MAXIS GA RECOVERIES 08/01/2020 08/31/20 | | County Share - Ga | N |
| | 05- 420- 620- 4100- 6011 | 1,259.63 | MAXIS GRH RECOVERIES 08/01/2020 08/31/20 | | County Share - Ga | N |
| 11051 | 05- 420- 630- 4100- 6011 | 3.05 | MAXIS MFIP FS RECOVERIES 08/01/2020 08/31/20 | | County Share- Food Support | N |
| 11051 | Department of Human Service | s 1,974.14 | 10 Trans | sactions | | |
| 2386 | Information Systems Corp 05- 420- 600- 4800- 6300 | 353.22 | Nexsan Assureon Support | 25503 | Maintenance/Service Contracts | N |
| 2386 | Information Systems Corp | 353.22 | * * | sactions | Manifestance, service contracts | 14 |
| 89765 | Minnesota Elevator, Inc 05- 420- 600- 4800- 6300 | 61.49 | Elevator Service - Nov '20 11/01/2020 11/30/20 | 880072 | Maintenance/Service Contracts | N |
| 89765 | Minnesota Elevator, Inc | 61.49 | 1 Trans | | | |
| 3950 | Public Utilities 05- 420- 600- 4800- 6254 | 763.57 | Electric Bill 09/16/2020 10/16/20 | 1433-00 | Utilities- Gas and Electric | N |
| 3950 | Public Utilities | 763.57 | 1 Trans | | | |
| 13025 | ST LOUIS COUNTY AUDITOR 05- 420- 600- 4800- 6239 | 3,342.02 | Reg 3 EDMS- IT Support Qtr 3 20 07/01/2020 09/30/20 | 00000830 | Software Fees/License Fees | N |
| 13025 | ST LOUIS COUNTY AUDITOR | 3,342.02 | 1 Trans | | 4 | |
| 86235 | The Office Shop Inc | | | | | |

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | r <u>Name</u> Account/Formula | Rpt Accr Amoun | Warrant Description t Service Da | Invoice # ates Paid On Bhf # | Account/Formula Descrip On Behalf of Name | <u>ti 1099</u> |
|------------|--------------------------------------|--|---------------------------------------|--|--|--|----------------|
| | | 05- 420- 600- 4800- 6405 | 31.8 | Calendar/Planner (CH,JH) 10/05/2020 | 1086315-0 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 3.7 | 7 Calendar - (SM) 10/05/2020 | 1086315-0 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 11.1 | 2 Planners 10/05/2020 | 1086315- 0 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 34.1 | 9 Planner (DJ) 10/09/2020 | 1086315-1 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 19.0 | Gue / #11 Blades 10/07/2020 | 1086405-0 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 11.8 | 6x9 Envelopes 10/23/2020 | 1086963-1 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 11.7 | Copy Paper 10/21/2020 | 1087054- 0 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 19.3 | Markers 10/22/2020 | 1087122-0 | Office Supplies | N |
| | | 05- 420- 600- 4800- 6405 | 3.1 | 10/07/2020 | | Office Supplies | N |
| | | 05- 420- 600- 4800- 6300 | 101.4 | 10/29/2020 | | Maintenance/Service Contracts | N |
| | 86235 | The Office Shop Inc | 247.4 | 3 1 | O Transactions | | |
| | | | | | | | |
| 420 | DEPT T | 'otal: | 14,456.9 | Income Maintenance | 9 Vendors | 28 Transactions | |
| 420 430 | DEPT | | | Income Maintenance Social Services | 9 Vendors | 28 Transactions | |
| | | Ameripride Linen & Apparel S | ervices | Social Services | | | N |
| | DEPT | | | Social Services | 9 Vendors 2201385412 | 28 Transactions Janitorial Services/Supplies | N |
| | DEPT | Ameripride Linen & Apparel S | ervices | Social Services Cleaning Supplies 10/06/2020 | | | N N |
| | DEPT | Ameripride Linen & Apparel S 05- 430- 700- 4800- 6422 | Services 17.2 17.2 | Social Services Cleaning Supplies 10/06/2020 Cleaning Supplies 11/03/2020 | 2201385412 | Janitorial Services/Supplies | |
| | DEPT 8239 | Ameripride Linen & Apparel S 05- 430- 700- 4800- 6422 05- 430- 700- 4800- 6422 | Services 17.2 17.2 | Social Services Cleaning Supplies 10/06/2020 Cleaning Supplies 11/03/2020 | 2201385412 2201396047 | Janitorial Services/Supplies | |
| | DEPT 8239 8239 | Ameripride Linen & Apparel S 05- 430- 700- 4800- 6422 05- 430- 700- 4800- 6422 Ameripride Linen & Apparel S | Services 17.2 17.2 | Social Services Cleaning Supplies 10/06/2020 Cleaning Supplies 11/03/2020 Cooler Rental Service | 2201385412 2201396047 | Janitorial Services/Supplies | |
| | DEPT 8239 8239 10855 | Ameripride Linen & Apparel S 05- 430- 700- 4800- 6422 05- 430- 700- 4800- 6422 Ameripride Linen & Apparel S Culligan | ervices 17.2 17.2 ervices 34.5 | Social Services Cleaning Supplies 10/06/2020 Cleaning Supplies 11/03/2020 Cooler Rental Service 11/01/2020 | 2201385412 2201396047 2 Transactions | Janitorial Services/Supplies Janitorial Services/Supplies | N |
| | DEPT 8239 8239 10855 | Ameripride Linen & Apparel S 05- 430- 700- 4800- 6422 05- 430- 700- 4800- 6422 Ameripride Linen & Apparel S Culligan 05- 430- 700- 4800- 6301 | fervices 17.2 17.2 ervices 34.5 | Social Services Cleaning Supplies 10/06/2020 Cleaning Supplies 11/03/2020 Cooler Rental Service 11/01/2020 | 2201385412 2201396047 2 Transactions 150-10016285-1 | Janitorial Services/Supplies Janitorial Services/Supplies | N |
| | DEPT 8239 8239 10855 | Ameripride Linen & Apparel S 05- 430- 700- 4800- 6422 05- 430- 700- 4800- 6422 Ameripride Linen & Apparel S Culligan 05- 430- 700- 4800- 6301 Culligan | fervices 17.2 17.2 ervices 34.5 | Social Services Cleaning Supplies 10/06/2020 Cleaning Supplies 11/03/2020 Cooler Rental Service 11/01/2020 | 2201385412 2201396047 2 Transactions 150-10016285-1 1/30/2020 1 Transactions | Janitorial Services/Supplies Janitorial Services/Supplies | N |

WLC1 11/10/20 11:03AM 5 Health & Human Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| V | No. | Name Account/Formula Information Systems Corp | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 545.88 | | Warrant Description Invo | | Account/Formula Descripti 1099 On Behalf of Name | |
|-----|---------|---|---------------------------|-------------------------|---|--------------------------|------------|---|---|
| | | Minnesota Elevator, Inc 05- 430- 700- 4800- 6300 | | 95.03 | Elevator Service - Nov ' | 20 11/30/2020 | 880072 | Maintenance/Service Contracts | N |
| Ti- | 89765 | Minnesota Elevator, Inc | | 95.03 | | 1 Transaction | S | | |
| | | Public Utilities 05- 430- 700- 4800- 6254 | | 1,180.06 | Electric Bill 09/16/2020 | 10/16/2020 | 1433-00 | Utilities- Gas and Electric | N |
| | 3950 | Public Utilities | | 1,180.06 | | 1 Transaction | s | | |
| 1 | | The Office Shop Inc 05- 430- 700- 4800- 6405 | | 5.82 | Calendar - (SM) | | 1086315- 0 | Office Supplies | N |
| | | 05- 430- 700- 4800- 6405 | | 77.69 | 10/05/2020 Planner (AG/RP/CS/BC) 10/05/2020 |) | 1086315-0 | Office Supplies | N |
| | | 05- 430- 700- 4800- 6405 | | 17.18 | Planners 10/05/2020 | | 1086315-0 | Office Supplies | N |
| | | 05- 430- 700- 4800- 6405 | | 29.46 | Gue / #11 Blades 10/07/2020 | | 1086405-0 | Office Supplies | N |
| | 1 | 05- 430- 700- 4800- 6405 | | 18.38 | 6x9 Envelopes 10/23/2020 | | 1086963-1 | Office Supplies | N |
| | | 05- 430- 700- 4800- 6405 | | 18.21 | Copy Paper 10/21/2020 | | 1087054-0 | Office Supplies | N |
| | • | 05- 430- 700- 4800- 6405 | | 29.84 | Markers 10/22/2020 | | 1087122-0 | Office Supplies | N |
| | (| 05- 430- 700- 4800- 6405 | | 4.83 | Agency- Protractor/Util 10/07/2020 | ity Knif | 313134-0 | Office Supplies | N |
| | (| 05- 430- 700- 4800- 6300 | | 156.75 | OSS- Copier Contract IR 10/29/2020 | .C5550I | 313464-0 | Maintenance/Service Contracts | N |
| 8 | 36235 | The Office Shop Inc | | 358.16 | | 9 Transaction | s | | |
| 430 | DEPT To | otal: | | 2,315.01 | Social Services | | 6 Vendors | 15 Transactions | |
| 5] | Fund To | otal: | | 17,690.41 | Health & Human Service | ces | | 61 Transactions | |

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | <u>1099</u> |
|-----|------------|--|-------------|----------------------------------|---|--------------------|----------------------------|--|-------------|
| 900 | | Cook Logging 10- 900- 000- 0000- 2300 10- 900- 000- 0000- 2300 Cook Logging | | 4,737.27 1,180.04 5,917.31 | Timber Permit Bonds Bond Refund Bond Refund | 2 Transaction | 13830 13961 as | Timber Permit Bonds Timber Permit Bonds | N N |
| | | Kerr Logging/Steve 10- 900- 000- 0000- 2300 Kerr Logging/Steve | | 575.90 575.90 | Bond Refund | 1 Transaction | 13773 as | Timber Permit Bonds | N |
| | | Newberg Forest Products 10- 900- 000- 0000- 2300 Newberg Forest Products | | 1,926.91 1,926.91 | Bond Refund | 1 Transaction | 14184 as | Timber Permit Bonds | Y |
| | | Rieger Logging 10- 900- 000- 0000- 2300 Rieger Logging | | 4,856.70 4,856.70 | Bond Refund | 1 Transaction | 13762 s | Timber Permit Bonds | N |
| | | Sappi 10- 900- 000- 0000- 2300 Sappi | | 1,629.68 1,629.68 | Bond Refund | 1 Transaction | 14159 s | Timber Permit Bonds | N |
| | | Stangler Logging 10- 900- 000- 0000- 2300 10- 900- 000- 0000- 2300 Stangler Logging | | 780.00 367.03 1,147.03 | Bond Refund Bond Refund | 2 Transaction | 14011 14057 s | Timber Permit Bonds Timber Permit Bonds | N N |
| | | Timberline Trucking 10- 900- 000- 0000- 2300 Timberline Trucking | | 762.03 762.03 | Bond Refund | 1 Transaction | s | Timber Permit Bonds | N |
| 900 | DEPT T | otal: | | 16,815,56 | Timber Permit Bonds | | 7 Vendors | 9 Transactions | |
| 921 | | Information Systems Corp 10- 921- 000- 0000- 6405 Information Systems Corp | | 356.79 356.79 | Co. Development Nexsan Assureon Suppor | 1 1 Transaction | 25503 s | Office Supplies | N |

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 921 | | Account/Formula Accr | <u>Amount</u> 356.79 | Warrant Description Service D Co. Development | | Invoice # Paid On Bhf # 1 Vendors | Account/Formula Descrip On Behalf of Name 1 Transactions | <u>oti</u> 1099 |
|-----|-------|--|--------------------------------|---|---------------|-----------------------------------|--|-----------------|
| 923 | | Aitkin Co License Center 10- 923- 000- 0000- 6374 Aitkin Co License Center | 19.25 | Forfeited Tax Sales 2018 PJ Trailer - tabs | 1 Tronggation | 189740 | Auto & Trailer License | N |
| | | AT&T Mobility 10- 923- 000- 0000- 6250 | 19.25 | Cell bill | 1 Transaction | 287257204209 | Telephone | N |
| | 15240 | AT&T Mobility | 562.45 562.45 | Cen biii | 1 Transaction | | Гегерпопе | 14 |
| | | Cook Logging 10- 923- 000- 0000- 6820 10- 923- 000- 0000- 6820 Cook Logging | 2,053.23 439.03 2,492.26 | Overappraisal Overappraisal | 2 Transaction | 13830 13961 is | Refunds & Reimbursements Refunds & Reimbursements | N N |
| | | Culligan 10- 923- 000- 0000- 6254 Culligan | 34.50 34.50 | Monthly water supplies | 1 Transaction | 150- 10046456- 2 as | Utilities | N |
| | | Garrison Disposal Company, Inc 10- 923- 000- 0000- 6254 Garrison Disposal Company, Inc | 110.30 110.30 | ACLD - garbage | 1 Transaction | 148963 as | Utilities | N |
| | | Minnesota Energy Resources Corporat 10- 923- 000- 0000- 6254 Minnesota Energy Resources Corporat | 123.73 | gas service- shop | 1 Transaction | 0502544561 is | Utilities | N |
| | | Newberg Forest Products 10- 923- 000- 0000- 6820 Newberg Forest Products | 2,251.91 2,251.91 | Overappraisal | 1 Transaction | 14184 is | Refunds & Reimbursements | Y |
| | 3760 | Palisade Cooperative Oil Assoc 10- 923- 000- 0000- 6511 10- 923- 000- 0000- 6511 | 3.63 75.00 | Fuel #2 Dyed Constr #402 | | 455741 455967 | Gas And Oil Gas And Oil | N N |
| | 3760 | Palisade Cooperative Oil Assoc | 78.63 | | 2 Transaction | ns. | | |
| | 5938 | Rieger Logging 10- 923- 000- 0000- 6820 | 5,801.24 Copyright 201 | Overappraisal O- 2020 Integrated Fi | nancial Syste | 13762 ems | Refunds & Reimbursements | N |

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 7 | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | 1 | Invoice # | Account/Formula Descripti | 1099 |
|-----|------------|--|-------------|---------------|---------------------|----------------|---------------|---------------------------|------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | Amount | Service I | Dates | Paid On Bhf # | On Behalf of Name | |
| | 5938 | Rieger Logging | | 5,801.24 | | 1 Transaction | ns | | |
| | | | | | | | | | |
| | 5791 | Sappi | | | | | | | |
| | | 10- 923- 000- 0000- 6820 | | 8,119.89 | Overappraisal | | 14159 | Refunds & Reimbursements | N |
| | 5791 | Sappi | | 8,119.89 | | 1 Transaction | ns | | |
| | 0000 | 01 | | | | | | | |
| | | Stangler Logging | | | 0 | | 14011 | D-ford- 9 D-in-land | NI |
| | | 10- 923- 000- 0000- 6820 10- 923- 000- 0000- 6820 | | 580.44 | Overappraisal | | 14011 | Refunds & Reimbursements | N |
| | | | | 981.41 | Overappraisal | 2 Transaction | 14057 | Refunds & Reimbursements | N |
| | 9200 | Stangler Logging | | 1,561.85 | | 2 Transaction | 18 | | |
| | 14341 | Timberline Trucking | | | | | | | |
| | | 10- 923- 000- 0000- 6820 | | 585.83 | Overappraisal | | 14037 | Refunds & Reimbursements | N |
| | | Timberline Trucking | | 585.83 | Отстиррином | 1 Transaction | | Terumo di Territorio | 11 |
| | | • | | 000.00 | | , 114115411111 | | | |
| | 9642 | WEX BANK | | | | | | | |
| | | 10- 923- 000- 0000- 6511 | | 2,182.45 | Sept Fuel | | 67997333 | Gas And Oil | N |
| | 9642 | WEX BANK | | 2,182.45 | | 1 Transaction | ıs | | |
| | | | | | | | | | |
| 923 | DEPT T | otal: | | 23,924.29 | Forfeited Tax Sales | | 13 Vendors | 16 Transactions | |
| | | | | | | | | | |
| 10 | Fund To | otal: | | 41,096.64 | Trust | | | 26 Transactions | |
| | | | | ,000.01 | | | | | |

WLC1 11/10/20 11:03AM 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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| 925 | <u>No.</u> DEPT | r <u>Name</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service D Resource Management | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | <u>1099</u> |
|-----|--------------------|--|---------------------------|------------------------------------|---|---------------------|------------------------------|---|-------------|
| | | Kern Excavating LLC 11- 925- 000- 0000- 6231 Kern Excavating LLC | | 10,972.50 10,972.50 | Chipper Trail | 1 Transaction | 102920B as | Services, Labor, Contracts | Y |
| | | Lawrence Valuation Service 11-925-000-0000-6231 Lawrence Valuation Service | | 1,950.00 1,950.00 | CPL Grant- Lambrecht Lai | nd 1 Transaction | 142 as | Services, Labor, Contracts | Y |
| | | Midwest Machinery Co. 11- 925- 000- 0000- 6590 Midwest Machinery Co. | | 466.90 466.90 | John Deere 42x- repair | 1 Transaction | 388646 is | Repair & Maintenance Supplies | N |
| | | Minnesota State Forest Nurse 11- 925- 000- 0000- 6273 11- 925- 000- 0000- 6273 Minnesota State Forest Nurse | | 3,114.16 105.80 3,219.96 | Tamarack Seed Extr Tamarack Seed- Dry/Prep | 2 Transaction | S- ORD101609 S- ORD101626 | Timber Improvement Timber Improvement | N N |
| | | Northland Parts 11- 925- 000- 0000- 6590 11- 925- 000- 0000- 6590 11- 925- 000- 0000- 6590 Northland Parts | | 139.99 56.98 36.48 233.45 | Battery - #065 Economy AW32 - #402 Oil/Filter- LL White truck | 3 Transaction | 412592 412601 413363 | Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies | N N N |
| 925 | DEPT T | otal: | | 16,842.81 | Resource Management | | 5 Vendors | 8 Transactions | |
| 939 | DEPT 15240 | AT&T Mobility 11- 939- 000- 0000- 6250 | | 46.87 | County Surveyor | | 287257204209 | Telephone | N |
| | | AT&T Mobility | | 46.87 | | 1 Transaction | S | | |
| | | Data Activation Center 11- 939- 000- 0000- 6405 Data Activation Center | | 270.00 270.00 | 1 GB Annual Subscription | ı 1 Transaction | 90281 s | Office & Computer Supplies | N |
| 939 | DEPT T | otal: | | 316.87 | County Surveyor | | 2 Vendors | 2 Transactions | |
| 11 | Fund T | otal: | | 17,159.68 | Forest Development | | | 10 Transactions | |

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WLC1 11/10/20 21 Parks

Aitkin County

11:03AM



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Descripti On Behalf of Name | 1099 |
|-----|----------|--|---------------------------|-------------------------------------|-------------------------------------|-------------------|---------------------------------|--|-------------|
| 520 | | Garrison Disposal Company, 21-520-000-0000-6231 Garrison Disposal Company, | | 100.00 100.00 | Parks Aitkin Co Camp - garbag | e 1 Transactio | 148964 | Services, Labor, Contracts | N |
| | 7062 | Kern Excavating LLC 21-520-000-0000-6802 Kern Excavating LLC | Q | 2,788.50 2,788.50 | Gravel- Blind Lake ATV | 1 Transaction | 102920B | Trail Grants- State | Y |
| | | Palisade Cooperative Oil Ass 21- 520- 000- 0000- 6231 Palisade Cooperative Oil Ass | | 14.50 14.50 | Tire labor, valve stem | 1 Transaction | 455814 ns | Services, Labor, Contracts | N |
| | | Public Utilities 21- 520- 000- 0000- 6254 21- 520- 000- 0000- 6254 21- 520- 000- 0000- 6254 Public Utilities | | 63.71 139.49 198.02 401.22 | Utilities Utilities Utilities | 3 Transaction | 1670- 00 1671- 00 348- 00 | Utilities Utilities Utilities | N N N |
| 520 | DEPT T | otal: | | 3,304.22 | Parks | | 4 Vendors | 6 Transactions | |
| 21 | Fund To | otal: | | 3,304.22 | Parks | | | 6 Transactions | |
| | Final To | otal: | | 324,071.96 | 209 Vendors | | 347 Transactions | | |

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Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | Name | | |
|---------------|-------------|---------------|------------------------|--------------|--|
| | 1 | 132,309.50 | General Fund | | |
| | 3 | 112,511.51 | Road & Bridge | | |
| | 5 | 17,690.41 | Health & Human Service | S | |
| | 10 | 41,096.64 | Trust | | |
| | 11 | 17,159.68 | Forest Development | | |
| | 21 | 3,304.22 | Parks | | |
| | All Funds | 324,071.96 | Total | Approved by, | |
| | | | | | . Some the some substitution of the substitution of the substitution $\mathcal{L}_{\mathcal{A}}$ |
| | | | | | PROPERTY AND ADDRESS OF THE PROPERTY ADDRE |

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund) 2 - Department (Totals by Dept) Page Break By:

1 - Page Break by Fund

3 - Vendor Number

4 - Vendor Name

2 - Page Break by Dept

RED Contract Dayment

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?:

N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

WLC1 11/10/20 1:36PM 3 Road & Bridge

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr Amo</u> | <u>unt</u> | Warrant Description | | Invoice # Paid On Bhf # | Account/Formula Descripti 1099 On Behalf of Name |
|-----|---|-------------------------------|------------|-------------------------|--------------|-------------------------|---|
| 307 | DEPT | | | R&B Capital Infrastruct | ure | | |
| | 9350 PCiRoads, LLC | | | | | | |
| | 03- 307- 000- 0000- 6262 | 17,20 | 1.40 | Partial Payment #3 | | 20201 | Contract Payments N |
| | | | | 09/05/2020 | 11/04/2020 | | |
| | 9350 PCiRoads, LLC | 17,20 | /.40 | | 1 Transactio | ns | |
| 307 | DEPT Total: | 17,20 | 7.40 | R&B Capital Infrastruc | ture | 1 Vendors | 1 Transactions |
| 3 | Fund Total: | 17,20 | 7.40 | Road & Bridge | | | 1 Transactions |
| | Final Total: | 17,20 | 7.40 | 1 Vendors | | 1 Transactions | |

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|---------------|--------------|--|
| | 3 | 17,207.40 | Road & Bridge | | |
| | All Funds | 17,207.40 | Total | Approved by, | |
| | | | | | |
| | | | | | |

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9:47AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

CARES Grants, Round 2

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?:

N

D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

WLC1 11/16/20 9:47AM 22 Coronavirus Relief Fund

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| P | a | g | e | 2 |
|---|---|---|---|---|
| | | | | |

| | r <u>Name</u> Account/Formula | Rpt Accr Amou | nt | ant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Descripti 1099 On Behalf of Name |
|------|--|--------------------|-----------|---|----------------------------|---|
| | Aitkin Flowers And Gifts 22- 000- 000- 0000- 6808 Aitkin Flowers And Gifts | 10,000 10,000 | .00 CARES | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C N |
| | ASAP Towing 22- 000- 000- 0000- 6808 ASAP Towing | 10,000 10,000 | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C Y |
| | Beasleys Mississippi Landing 22-000-000-0000-6808 Beasleys Mississippi Landing | 10,000 | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C N |
| | Brenda's Country House 22- 000- 000- 0000- 6808 Brenda's Country House | 10,000 10,000 | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop © Y |
| | Castaways Resort 22- 000- 000- 0000- 6808 Castaways Resort | 10,000 10,000 | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C N |
| | CinnieSmiths 22- 000- 000- 0000- 6808 CinnieSmiths | 3,639. 3,639. | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C Y |
| | Dougherty Properties LLC 22- 000- 000- 0000- 6808 Dougherty Properties LLC | 10,000 10,000 | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C Y |
| | Duffney Refrigeration, Inc 22-000-000-0000-6808 Duffney Refrigeration, Inc | 10,000 10,000 | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C N |
| | Furlongs Up North Properties 22-000-000-0000-6808 Furlongs Up North Properties | 2,504 | | S Act Business Grant 1 Transactio | ons | CARES Business/Economic Develop C Y |
| 9504 | Jack's Shack 22- 000- 000- 0000- 6808 | 10,000 Convrigh | | S Act Business Grant 20 Integrated Financial Sys | tems. | CARES Business/Economic Develop C N |

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WLC1 11/16/20 9:47AM 22 Coronavirus Relief Fund

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No | or <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> Jack's Shack | Amount 10,000.00 | Warrant Description I Service Dates 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Descripti 1099 On Behalf of Name |
|-----|--|------------------------|--|----------------------------|---|
| | John Coombs Ceramic Tile and More 22-000-000-0000-6808 John Coombs Ceramic Tile and More | 7,636.64 7,636.64 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop C Y |
| | Lakes Masonry of Hill City, Inc 22-000-000-0000-6808 Lakes Masonry of Hill City, Inc | 10,000.00 10,000.00 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop C N |
| | Little Farmers Daycare 22- 000- 000- 0000- 6808 Little Farmers Daycare | 3,594.74 3,594.74 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop C Y |
| | McGregor Carefree Living 22-000-000-0000-6808 McGregor Carefree Living | 10,000.00 10,000.00 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop \Cite{C} Y |
| | Minnesota Mobility Systems Inc 22- 000- 000- 0000- 6808 Minnesota Mobility Systems Inc | 5,285.00 5,285.00 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop C N |
| | Pour Lewey's Saloon 22- 000- 000- 0000- 6808 Pour Lewey's Saloon | 10,000.00 10,000.00 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop C Y |
| | ROBERTS/BRANDON 22- 000- 000- 0000- 6808 ROBERTS/BRANDON | 4,400.00 4,400.00 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop C_{Y} |
| | Round Lake Resort & Bar LLC 22-000-000-0000-6808 Round Lake Resort & Bar LLC | 10,000.00 10,000.00 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop \subset Y |
| | Shirts Plus of Aitkin 22-000-000-0000-6808 Shirts Plus of Aitkin | 10,000.00 10,000.00 | CARES Act Business Grant 1 Transactions | | CARES Business/Economic Develop © N |
| 950 | Summer Breeze Resort | | | | |

WLC1 11/16/20 9:47AM 22 Coronavirus Relief Fund

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| , | Vendor <u>Name</u> No. Account/Formula | <u>Rpt</u> Accr Amount | Warrant Description Service Dates | <u>Invoice #</u> Paid On Bhf # | Account/Formula Descripti 1099 On Behalf of Name |
|----|---|---------------------------|--------------------------------------|-----------------------------------|--|
| | 22- 000- 000- 0000- 6808 | 1,000.00 | CARES Act Business Grant | | CARES Business/Economic Develop © Y |
| | 9501 Summer Breeze Resort | 1,000.00 | 1 Transact | ions | |
| | 86235 The Office Shop Inc 22- 000- 000- 0000- 6808 | 10,000.00 | CARES Act Business Grant | | CARES Business/Economic Develop C N |
| | 86235 The Office Shop Inc | 10,000.00 | 1 Transact | ions | |
| | 9492 ZimCon 22- 000- 000- 0000- 6808 | 6,560.67 | CARES Act Business Grant | | CARES Business/Economic Develop © Y |
| | 9492 ZimCon | 6,560.67 | 1 Transact | ions | |
| 0 | DEPT Total: | 174,621.00 | Undesignated | 22 Vendors | 22 Transactions |
| 22 | Fund Total: | 174,621.00 | Coronavirus Relief Fund | | 22 Transactions |
| | Final Total: | 174,621.00 | 22 Vendors | 22 Transactions | |

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Aitkin County



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Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|------------|-------------------------|--------------|---|
| | 22 | 174,621.00 | Coronavirus Relief Fund | | |
| | All Funds | 174,621.00 | Total | Approved by, | |
| | | | | | . In the decrease and decrease and decrease the properties of the particles of the particl |
| | | | | | |

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2:10PM

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Aitkin County

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas N

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

.

October Sales & Drisel Tax

INTEGRATED FINANCIAL SYSTEMS

11/16/20 2:10PM 1 General Fund

KMR1

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Name | <u>Rpt</u> | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf | | <u>mula Descripti</u> <u>1</u> alf of Name | 1099 |
|--------------|--------------------------|-------------|--------|-----------------------------------|--------------------------|-------------------|---|------------|
| | Account/Formula | <u>Accr</u> | Amount | Service Dates | raiu Oii biii | # On Bene | all Of Name | |
| 89991 | Bremer Bank | | | T | | 3.0 D 1. | | N T |
| | 01-040-000-0000-5840 | | 0.13 | Receipt Nbr 14769 10/01/2020 | | Misc Receipts | | N |
| | 01- 040- 000- 0000- 5840 | | 0.13 | Receipt Nbr 14792 10/05/2020 | | Misc Receipts | | N |
| | 01- 040- 021- 0000- 5840 | | 0.64 | Receipt Nbr 14843 10/13/2020 | | Misc Receipts | | N |
| | 01- 040- 021- 0000- 5840 | | 0.96 | Receipt Nbr 14843 10/13/2020 | | Misc Receipts | | N |
| | 01- 040- 021- 0000- 5840 | | 0.64 | Receipt Nbr 14928 10/27/2020 | | Misc Receipts | | N |
| | 01-042-000-0000-5840 | | 0.13 | Receipt Nbr 14776 10/01/2020 | | Misc Receipts | | N |
| | 01- 042- 000- 0000- 5840 | | 0.13 | Receipt Nbr 14801 10/06/2020 | | Misc Receipts | | N |
| | 01- 042- 000- 0000- 5840 | | 0.13 | Receipt Nbr 14806 10/07/2020 | | Misc Receipts | | N |
| | 01- 042- 000- 0000- 5840 | | 0.13 | Receipt Nbr 14816 10/08/2020 | | Misc Receipts | | N |
| | 01- 042- 000- 0000- 5840 | | 0.39 | Receipt Nbr 14831 10/12/2020 | | Misc Receipts | | N |
| | 01- 042- 000- 0000- 5840 | | 2.57 | Receipt Nbr 14867 10/15/2020 | | Misc Receipts | | N |
| | 01- 042- 000- 0000- 5840 | | 0.26 | Receipt Nbr 14896 10/20/2020 | | Misc Receipts | | N |
| | 01- 049- 000- 0000- 5525 | | 1.77 | Receipt Nbr 14841 10/13/2020 | | Label & Listing 9 | Sales | N |
| | 01- 049- 000- 0000- 5525 | | 2.32 | Receipt Nbr 14913 10/21/2020 | | Label & Listing S | Sales | N |
| | 01-100-000-0000-5840 | | 1.93 | Receipt Nbr 648 10/09/2020 | | Misc Receipts | | N |
| | 01-100-000-0000-5840 | | 77.19 | Receipt Nbr 699 10/20/2020 | | Misc Receipts | | N |
| | 01-100-000-0000-5840 | | 16.79 | Receipt Nbr 705 10/21/2020 | | Misc Receipts | | N |
| | 01-100-000-0000-5840 | | 1.93 | Receipt Nbr 758 10/28/2020 | | Misc Receipts | | N |
| | 01- 252- 252- 0000- 5872 | | 66.84 | Receipt Nbr 14828 10/09/2020 | | Phone Card Pris | oner Welfare(Taxabl | N |
| | 01-252-252-0000-5872 | | 136.22 | Receipt Nbr 14879 10/19/2020 | | Phone Card Pris | oner Welfare(Taxabl | N |
| | 01- 252- 252- 0000- 5885 | | 6.67 | Receipt Nbr 14777 10/01/2020 | | Commissary Sal | es Taxable | N |
| | 01-252-252-0000-5885 | | 23.01 | Receipt Nbr 14828 10/09/2020 | | Commissary Sal | es Taxable | N |
| | 01-252-252-0000-5885 | | 16.05 | Receipt Nbr 14879 10/19/2020 | | Commissary Sal | es Taxable | N |
| | 01- 252- 252- 0000- 5885 | | 18.72 | Receipt Nbr 14923 10/23/2020 | | Commissary Sal | es Taxable | N |
| | 01- 252- 252- 0000- 5885 | | 12.05 | Receipt Nbr 14936 10/29/2020 | | Commissary Sal | es Taxable | N |
| 89991 | Bremer Bank | | 387.73 | 25 Transaction | ıs | · | | |
| 1 Fund Total | : | | 387.73 | General Fund | 1 Vend | lors | 25 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

11/16/20 2: 3 Road & Bridge

KMR1

2:10PM

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendoi | Name | <u>Rpt</u> | | Warrant Description | Invoice # A | ccount/Form | ula Descripti 1099 |
|--------------|--------------------------|------------|---------------|------------------------------|---------------|-------------------|--------------------|
| <u>No.</u> | Account/Formula | Accr | Amount | Service Dates | Paid On Bhf # | On Behalf | of Name |
| 89991 | Bremer Bank | | | | | | |
| | 03- 000- 000- 0000- 5855 | | 3.44 | Receipt Nbr 14783 10/02/2020 | C | harges- Individua | ls N |
| | 03- 000- 000- 0000- 5855 | | 1.93 | Receipt Nbr 14783 10/02/2020 | CI | harges- Individua | ls N |
| | 03-000-000-0000-5855 | | 3.86 | Receipt Nbr 14787 10/05/2020 | CI | harges- Individua | ls N |
| | 03-000-000-0000-5855 | | 1.93 | Receipt Nbr 14788 10/05/2020 | C | harges- Individua | ls N |
| | 03- 000- 000- 0000- 5855 | | 3.44 | Receipt Nbr 14827 10/09/2020 | CI | harges- Individua | ls N |
| | 03- 000- 000- 0000- 5855 | | 1.93 | Receipt Nbr 14827 10/09/2020 | C | harges- Individua | ls N |
| | 03- 000- 000- 0000- 5855 | | 3.86 | Receipt Nbr 14878 10/16/2020 | CI | harges- Individua | ls N |
| | 03- 000- 000- 0000- 5855 | | 1.93 | Receipt Nbr 14916 10/22/2020 | C | harges- Individua | ls N |
| | 03-000-000-0000-5855 | | 1.93 | Receipt Nbr 14922 10/23/2020 | CI | harges- Individua | ls N |
| | 03-000-000-0000-5855 | | 10.31 | Receipt Nbr 14940 10/30/2020 | C | harges- Individua | ls N |
| | 03- 000- 000- 0000- 5855 | | 1.93 | Receipt Nbr 14940 10/30/2020 | C | harges- Individua | ls N |
| | 03- 000- 000- 0000- 5857 | | 27.16 | Receipt Nbr 14940 10/30/2020 | Cı | ulverts | N |
| | 03-303-000-0000-6513 | | 976.98 | Diesel Tax:October 2020 | M | otor Fuel & Lubri | cants N |
| 89991 | Bremer Bank | | 1,040.63 | 13 Transactions | 3 | | |
| 3 Fund Total | | | 1,040.63 | Road & Bridge | 1 Vendor | rs 1 | 3 Transactions |



KMR1 11/16/20 **10** Trust

2:10PM

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | Invoice # Ac Paid On Bhf # | ccount/Formula Descript On Behalf of Name | i <u>1099</u> |
|--|---------------------------|--------------|--|-------------------------------|--|---------------|
| 89991 Bremer Bank 10- 923- 000- 0000- 5260 89991 Bremer Bank | | 4.44 4.44 | Receipt Nbr 1803 10/09/2020 1 Transaction | | 'S- Leases/Easements | N |
| 10 Fund Total: | | 4.44 | Trust | 1 Vendor | s 1 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

KMR1 11/16/20 2:10PM 11 Forest Development

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formu</u> | <u>Rpt</u> da <u>Accr</u> | Amount | Warrant Description Service Dates | Invoice # Acc Paid On Bhf # | count/Formula Descripti 1099 On Behalf of Name |
|---|------------------------------|--------|-----------------------------------|--------------------------------|---|
| 89991 Bremer Bank | | | | | |
| 11-939-000-0000- | 5840 | 139.08 | Receipt Nbr 1797 10/05/2020 | Misc | Receipts |
| 11- 939- 000- 0000- | 5840 | 4.55 | Receipt Nbr 1827 10/23/2020 | Misc | Receipts |
| 89991 Bremer Bank | | 143.63 | 2 Transactions | S | |
| | | | | | |
| 11 Fund Total: | | 143.63 | Forest Development | 1 Vendors | 2 Transactions |

KMR1 11/16/20 21 Parks

2:10PM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>Invoice #</u> | | ount/Formula Descripti | <u>1099</u> |
|--------------|--------------------------|-------------|---------------|-----------------------------|------------------|----------------|------------------------|-------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u> | Paid Or | <u>1 Bhf #</u> | On Behalf of Name | |
| 89991 | Bremer Bank | | | | | | | |
| | 21- 520- 000- 0000- 5510 | | 19.30 | Receipt Nbr 1782 10/01/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 10.61 | Receipt Nbr 1782 10/01/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 16.73 | Receipt Nbr 1782 10/01/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 22.19 | Receipt Nbr 1782 10/01/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 14.15 | Receipt Nbr 1782 10/01/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 0.96 | Receipt Nbr 1782 10/01/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 1.87 | Receipt Nbr 1782 10/01/2020 | | | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 6.43 | Receipt Nbr 1783 10/01/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 3.86 | Receipt Nbr 1784 10/02/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 2.57 | Receipt Nbr 1784 10/02/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 6.43 | Receipt Nbr 1798 10/07/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 11.58 | Receipt Nbr 1798 10/07/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 1.93 | Receipt Nbr 1798 10/07/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 3.86 | Receipt Nbr 1808 10/15/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 2.57 | Receipt Nbr 1810 10/21/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 13.83 | Receipt Nbr 1815 10/22/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 4.89 | Receipt Nbr 1815 10/22/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 11.58 | Receipt Nbr 1815 10/22/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 2.96 | Receipt Nbr 1815 10/22/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 1.09 | Receipt Nbr 1815 10/22/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 8.68 | Receipt Nbr 1815 10/22/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 18.33 | Receipt Nbr 1815 10/22/2020 | | Co. P | arks Campground Fees | N |
| | 21- 520- 000- 0000- 5510 | | 14.15 | Receipt Nbr 1828 10/27/2020 | | Co. P | arks Campground Fees | N |
| 89991 | Bremer Bank | | 200.55 | 23 Transac | ctions | | | |
| 21 Fund Tota | 1: | | 200.55 | Parks | . 1 | l Vendors | 23 Transactions | |
| Final ' | Total: | | 1,776.98 | 5 Vendors | 64 Transactions | | | |

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | AMOUNT | Name | | |
|---------------|-------------|---------------|--------------------|--------------|--|
| | 1 | 387.73 | General Fund | | |
| | 3 | 1,040.63 | Road & Bridge | | |
| | 10 | 4.44 | Trust | | |
| | 11 | 143.63 | Forest Development | | |
| | 21 | 200.55 | Parks | | |
| | All Funds | 1,776.98 | Total | Approved by, | THE STATE OF THE PARTY OF THE P |
| | | | | | ********************** |
| | | | | | |

WLC1 11/17/20

12:39PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Stober Tax Settlements

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

D

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | Rpt Accr Amount | Warrant Description Servio | on ce Dates | Invoice # Account/Formula Descripti Paid On Bhf # On Behalf of Name | <u>1099</u> |
|----|--|--------------------------|----------------------------|----------------|---|-------------|
| 41 | 1010 City Of Aitkin 12-931-156-0000-2045 1010 City Of Aitkin | 607,723.84 607,723.84 | Oct 2020 Settlement | 1 Transactions | Payable To Village Of Aitkin | N |
| 42 | 173 City Of Hill City 12-931-157-0000-2045 173 City Of Hill City | 103,036.71 103,036.71 | Oct 2020 Settlement | 1 Transactions | Payable To Village Of Hill City | N |
| 43 | 1025 City Of McGrath-Treasurer 12-931-158-0000-2045 1025 City Of McGrath-Treasurer | 12,054.82 12,054.82 | Oct 2020 Settlement | 1 Transactions | Payable To Village Of Mcgrath | N |
| 44 | 175 City Of Mcgregor 12-931-159-0000-2045 175 City Of Mcgregor | 156,480.55 156,480.55 | Oct 2020 Settlement | 1 Transactions | Payable To Village Of Mcgregor | N |
| 45 | 176 City Of Palisade 12-931-160-0000-2045 176 City Of Palisade | 39,531.67 39,531.67 | Oct 2020 Settlement | 1 Transactions | Payable To Village Of Palisade | N |
| 46 | 178 City Of Tamarack 12- 931- 161- 0000- 2045 178 City Of Tamarack | 18,545.42 18,545.42 | Oct 2020 Settlement | 1 Transactions | Payable To Village Of Tamarack | N |
| 48 | 393 ISD 1 Aitkin-Treasurer 12- 932- 000- 0000- 6801 393 ISD 1 Aitkin-Treasurer | 101,428.75 101,428.75 | Oct 2020 Settlement | 1 Transactions | Appropriations | N |
| 49 | 1985 ISD 182 Crosby- Treasurer 12-932-000-0000-6801 1985 ISD 182 Crosby- Treasurer | 0.16 0.16 | Oct 2020 Settlement | 1 Transactions | Appropriations | N |
| 53 | 392 ISD 2 Hill City-Treasurer 12-932-000-0000-6801 392 ISD 2 Hill City-Treasurer | 75,460.06 75,460.06 | Oct 2020 Settlement | 1 Transactions | Appropriations | N |
| 54 | 1983 ISD 2165 Hinckley Finlayson- 12- 932- 000- 0000- 6801 1983 ISD 2165 Hinckley Finlayson- | 4,857.81 | Oct 2020 Settlement | 1 Transactions | Appropriations | N |

INTEGRATED FINANCIAL SYSTEMS

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Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | No. | r <u>Name</u> <u>Rpt</u> Account/Formula Accr ISD 2580 East Central-Treasurer | Amount | Warrant Description Service | 1 e Dates | Invoice # A Paid On Bhf # | ccount/Formula Descripti On Behalf of Name | 1099 |
|----|-----|--|--------------------------|--------------------------------|----------------|------------------------------|--|------|
| 51 | | 12- 932- 000- 0000- 6801 ISD 2580 East Central- Treasurer | 392.15 392.15 | Oct 2020 Settlement | 1 Transactions | | ppropriations | N |
| 56 | | ISD 4 McGregor- Treasurer 12- 932- 000- 0000- 6801 ISD 4 McGregor- Treasurer | 317,988.48 317,988.48 | Oct 2020 Settlement | 1 Transactions | | ppropriations | N |
| 55 | | ISD 473 Isle- Treasurer 12- 932- 000- 0000- 6801 ISD 473 Isle- Treasurer | 9,899.59 9,899.59 | Oct 2020 Settlement | 1 Transactions | A | ppropriations | N |
| 57 | | ISD 577 Willow River-Treasurer 12-932-000-0000-6801 ISD 577 Willow River-Treasurer | 1,895.98 1,895.98 | Oct 2020 Settlement | 1 Transactions | | ppropriations | N |
| 52 | | ISD 698 Floodwood- Treasurer 12- 932- 000- 0000- 6801 ISD 698 Floodwood- Treasurer | 746.51 746.51 | Oct 2020 Settlement | 1 Transactions | A | ppropriations | N |
| 50 | | ISD 95 Cromwell-Wright-Treasurer 12- 932- 000- 0000- 6801 ISD 95 Cromwell-Wright-Treasurer | 21,994.31 21,994.31 | Oct 2020 Settlement | 1 Transactions | | ppropriations | N |
| 47 | | Lake Minnewawa Lake Improvement Disti 12- 931- 163- 0000- 2045 Lake Minnewawa Lake Improvement Disti | 14,316.99 14,316.99 | Oct 2020 Settlement | 1 Transactions | | ayable To Lake Minnewawa LID | N |
| 1 | | Town Of Aitkin Treasurer 12- 931- 101- 0000- 2045 Town Of Aitkin Treasurer | 68,175.87 68,175.87 | Oct 2020 Settlement | 1 Transactions | Pa | ayable To Aitkin Twp | N |
| 2 | | Town Of Ball Bluff Treasurer 12-931-102-0000-2045 Town Of Ball Bluff Treasurer | 41,763.37 41,763.37 | Oct 2020 Settlement | 1 Transactions | Pa | ayable To Ball Bluff Twp | N |
| 3 | | Town Of Balsam Treasurer 12- 931- 103- 0000- 2045 Town Of Balsam Treasurer | 14,026.49 14,026.49 | Oct 2020 Settlement | 1 Transactions | Pa | ayable To Balsam Twp | N |

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Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | <u>Rpt</u> Accr Amount | Warrant Description Service | ı e Dates | Invoice # Acc Paid On Bhf # | count/Formula Descripti On Behalf of Name | 1099 |
|----|--|---------------------------|--------------------------------|----------------|--------------------------------|--|------|
| 4 | 7003 Town Of Beaver Treasurer 12- 931- 104- 0000- 2045 7003 Town Of Beaver Treasurer | 19,184.44 19,184.44 | Oct 2020 Settlement | 1 Transactions | Paya | able To Beaver Twp | N |
| 5 | 7004 Town Of Clark Treasurer 12-931-105-0000-2045 7004 Town Of Clark Treasurer | 40,136.97 40,136.97 | Oct 2020 Settlement | 1 Transactions | Pay | able To Clark Twp | N |
| 6 | 7005 Town Of Cornish Treasurer 12-931-106-0000-2045 7005 Town Of Cornish Treasurer | 9,186.23 9,186.23 | Oct 2020 Settlement | 1 Transactions | Paya | able To Cornish Twp | N |
| 7 | 7006 Town Of Farm Island Treasurer 12-931-107-0000-2045 7006 Town Of Farm Island Treasurer | 114,877.51 | Oct 2020 Settlement | 1 Transactions | Paya | able To Farm Island Twp | N |
| 8 | 7007 Town Of Fleming Treasurer 12-931-108-0000-2045 7007 Town Of Fleming Treasurer | 62,394.43 62,394.43 | Oct 2020 Settlement | 1 Transactions | Paya | able To Fleming Twp | N |
| 9 | 7008 Town Of Glen Treasurer 12-931-109-0000-2045 Town Of Glen Treasurer | 47,381.09 47,381.09 | Oct 2020 Settlement | 1 Transactions | Paya | able To Glen Twp | N |
| 10 | 7009 Town Of Haugen Treasurer 12-931-110-0000-2045 Town Of Haugen Treasurer | 52,259.86 52,259.86 | Oct 2020 Settlement | 1 Transactions | Paya | ıble To Haugen Twp | N |
| 11 | 7010 Town Of Hazelton Treasurer 12-931-111-0000-2045 7010 Town Of Hazelton Treasurer | 93,145.29 93,145.29 | Oct 2020 Settlement | 1 Transactions | Paya | able To Hazelton Twp | N |
| 12 | 4879 Town Of Hill Lake Clerk-Treas 12-931-112-0000-2045 4879 Town Of Hill Lake Clerk-Treas | 49,361.87 49,361.87 | Oct 2020 Settlement | 1 Transactions | Paya | able To Hill Lake Twp | N |
| 13 | 7011 Town Of Idun Treasurer 12-931-113-0000-2045 7011 Town Of Idun Treasurer | 24,026.44 24,026.44 | Oct 2020 Settlement | 1 Transactions | Paya | able To Idun Twp | N |

INTEGRATED FINANCIAL SYSTEMS

11/17/20 12 Agency

WLC1

12:39PM

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No. Account/Formula</u> | <u>Rpt</u> <u>Accr</u> <u>Amount</u> | Warrant Description Service | l e Dates | Invoice # A Paid On Bhf # | ccount/Formula Descripti On Behalf of Name | 1099 |
|----|--|---|-----------------------------|----------------|------------------------------|---|------|
| 14 | 7012 Town Of Jevne Treasurer 12- 931- 114- 0000- 2045 7012 Town Of Jevne Treasurer | 43,961.60 43,961.60 | Oct 2020 Settlement | 1 Transactions | Ра | yable To Jevne Twp | N |
| 15 | 7013 Town Of Kimberly Treasurer 12-931-115-0000-2045 7013 Town Of Kimberly Treasurer | 54,719.60 | Oct 2020 Settlement | 1 Transactions | Ра | yable To Kimberly Twp | N |
| 16 | 7014 Town Of Lakeside Treasurer 12-931-116-0000-2045 7014 Town Of Lakeside Treasurer | 143,293.97 143,293.97 | Oct 2020 Settlement | 1 Transactions | Ра | yable To Lakeside Twp | N |
| 17 | 7015 Town Of Lee Treasurer 12- 931- 117- 0000- 2045 7015 Town Of Lee Treasurer | 6,655.36 6,655.36 | Oct 2020 Settlement | 1 Transactions | Pa | yable To Lee Twp | N |
| 18 | 7016 Town Of Libby Treasurer 12- 931- 118- 0000- 2045 7016 Town Of Libby Treasurer | 7,435.00 7,435.00 | Oct 2020 Settlement | 1 Transactions | Pa | yable To Libby Twp | N |
| 19 | 7017 Town Of Logan Treasurer 12-931-119-0000-2045 Town Of Logan Treasurer | 25,255.98 25,255.98 | Oct 2020 Settlement | 1 Transactions | Pa | yable To Logan Twp | N |
| 20 | 7018 Town Of Macville Treasurer 12-931-120-0000-2045 7018 Town Of Macville Treasurer | 24,534.32 24,534.32 | Oct 2020 Settlement | 1 Transactions | Ра | yable To Macville Twp | N |
| 21 | 7019 Town Of Malmo Treasurer 12-931-121-0000-2045 Town Of Malmo Treasurer | 37,970.88 37,970.88 | Oct 2020 Settlement | 1 Transactions | Pa | yable To Malmo Twp | N |
| 22 | 7020 Town Of Mcgregor - Treasure 12- 931- 122- 0000- 2045 7020 Town Of Mcgregor - Treasure | 9,765.07 | Oct 2020 Settlement | 1 Transactions | Pa | yable To Mcgregor Twp | N |
| 23 | 7021 Town Of Millward Treasurer 12-931-141-0000-2045 7021 Town Of Millward Treasurer | 16,828.58 | Oct 2020 Settlement | 1 Transactions | Ра | yable To Millward Twp | N |

INTEGRATED FINANCIAL SYSTEMS

WLC1 11/17/20 12:39PM 12 Agency

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor Name Rpt No. Account/Formula Accr | Amount | Warrant Description Service | ı e Dates | Invoice # Acc Paid On Bhf # | count/Formula Descripti On Behalf of Name | <u>1099</u> |
|----|--|--------------------------|-----------------------------|----------------|--------------------------------|--|-------------|
| 24 | 7022 Town Of Morrison Treasurer 12- 931- 123- 0000- 2045 7022 Town Of Morrison Treasurer | 23,994.49 23,994.49 | Oct 2020 Settlement | 1 Transactions | Pay | able To Morrison Twp | N |
| 25 | 7023 Town Of Nordland Treasurer 12-931-124-0000-2045 7023 Town Of Nordland Treasurer | 125,708.51 125,708.51 | Oct 2020 Settlement | 1 Transactions | Pay | able To Nordland Twp | N |
| 26 | 7024 Town Of Pliny Treasurer 12- 931- 125- 0000- 2045 7024 Town Of Pliny Treasurer | 17,005.02 17,005.02 | Oct 2020 Settlement | 1 Transactions | Pay | able To Pliny Twp | N |
| 27 | 7025 Town Of Rice River Treasurer 12-931-126-0000-2045 7025 Town Of Rice River Treasurer | 18,422.18 18,422.18 | Oct 2020 Settlement | 1 Transactions | Pay | able To Rice River Twp | N |
| 28 | 7026 Town Of Salo Treasurer 12-931-127-0000-2045 7026 Town Of Salo Treasurer | 11,933.67 11,933.67 | Oct 2020 Settlement | 1 Transactions | Pay | able To Salo Twp | N |
| 29 | 7027 Town Of Seavey Treasurer 12-931-128-0000-2045 7027 Town Of Seavey Treasurer | 11,154.14 11,154.14 | Oct 2020 Settlement | 1 Transactions | Pay | able To Seavey Twp | N |
| 30 | 7028 Town Of Shamrock Treasurer 12-931-129-0000-2045 7028 Town Of Shamrock Treasurer | 307,908.25 307,908.25 | Oct 2020 Settlement | 1 Transactions | Pay | able To Shamrock Twp | N |
| 31 | 7029 Town Of Spalding Treasurer 12-931-130-0000-2045 7029 Town Of Spalding Treasurer | 20,535.02 20,535.02 | Oct 2020 Settlement | 1 Transactions | Pay | able To Spalding Twp | N |
| 32 | 7030 Town Of Spencer Treasurer 12-931-131-0000-2045 7030 Town Of Spencer Treasurer | 46,436.74 46,436.74 | Oct 2020 Settlement | 1 Transactions | Pay | able To Spencer Twp | N |
| 33 | 7031 Town Of Turner Treasurer 12-931-132-0000-2045 7031 Town Of Turner Treasurer | 55,006.64 55,006.64 | Oct 2020 Settlement | 1 Transactions | Pay | able To Turner Twp | N |

WLC1 11/17/20 12:39PM 12 Agency

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor Name Rps No. Account/Formula Accr | Amount | Warrant Description Service Dates | Invoice # Account/Formula Descripti 1099 Paid On Bhf # On Behalf of Name |
|---|------------------------|-------------------------------------|--|
| 7032 Town Of Verdon Treasurer 34 12-931-133-0000-2045 7032 Town Of Verdon Treasurer | 10,753.86 10,753.86 | Oct 2020 Settlement 1 Transaction | Payable To Verdon Twp N |
| 7033 Town Of Wagner Treasurer 35 12-931-134-0000-2045 7033 Town Of Wagner Treasurer | 40,567.43 40,567.43 | Oct 2020 Settlement 1 Transactio | Payable To Wagner Twp N |
| 7034 Town Of Waukenabo Treasurer 36 12- 931- 135- 0000- 2045 7034 Town Of Waukenabo Treasurer | 44,314.41 44,314.41 | Oct 2020 Settlement 1 Transactio | Payable To Waukenabo Twp N |
| 7035 Town Of Wealthwood Treasurer 12- 931- 136- 0000- 2045 7035 Town Of Wealthwood Treasurer | 24,143.92 24,143.92 | Oct 2020 Settlement 1 Transactio | Payable To Wealthwood Twp N |
| 7036 Town Of White Pine Treasurer 38 12-931-137-0000-2045 7036 Town Of White Pine Treasurer | 8,562.30 8,562.30 | Oct 2020 Settlement 1 Transactio | Payable To White Pine Twp N |
| 7037 Town Of Williams Treasurer 39 12-931-138-0000-2045 7037 Town Of Williams Treasurer | 12,802.57 12,802.57 | Oct 2020 Settlement 1 Transactio | Payable To Williams Twp N |
| 7038 Town Of Workman - Treasurer 12-931-139-0000-2045 7038 Town Of Workman - Treasurer | 35,035.94 35,035.94 | Oct 2020 Settlement 1 Transactio | Payable To Workman Twp N |
| 12 Fund Total: | 3,306,979.11 | Agency | 57 Vendors 57 Transactions |



WLC1 11/17/20 12:39PM 13 Taxes & Penalties

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | Rpt Accr Amount | Warrant Description Service Dates | Invoice # Acce Paid On Bhf # | ount/Formula Descripti 1099 On Behalf of Name |
|--|------------------------|---|---------------------------------|--|
| 4258 St Louis County Auditor 13- 943- 000- 0000- 2068 4258 St Louis County Auditor | 64,720.42 64,720.42 | Fiscal Disparity- 2nd half 2020 1 Transactio | | State Aids N |
| 13 Fund Total: | 64,720.42 | Taxes & Penalties | 1 Vendors | 1 Transactions |
| Final Total: | 3,371,699.53 | 58 Vendors | 58 Transactions | |

WLC1 11/17/20

12:39PM

Aitkin County



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | Fund | AMOUNT | Name | | |
|---------------|-------------|---------------|-------------------|--------------|--|
| | 12 | 3,306,979.11 | Agency | | |
| | 13 | 64,720.42 | Taxes & Penalties | | |
| | All Funds | 3,371,699.53 | Total | Approved by, | ************************************** |
| | | | | | - 3 × 63 × 63 × 63 × 63 × 63 × 63 × 63 × |
| | | | | | |

KMR1 11/4/20

1:28PM

D

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

LCC Credit Card Fees

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

KMR1 11/4/20

1:28PM

19 Long Lake Conservation Co



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Ven <u>N</u> | dor <u>Name</u> <u>o. Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | Invoice # Ac Paid On Bhf # | count/Formula Descripti On Behalf of Name | 1099 |
|-----------------|--|---------------------------|--------|---|-------------------------------|--|------|
| 1 | 10 Bremer Bank 19-522-000-0000-6217 | | 53.15 | Credit Card Fees 10/01/2020 10/31/20 | | edit Card Fees | N |
| 84 | 10 Bremer Bank | | 53.15 | 1 Transact | | | |
| 19 Fund 7 | Cotal: | | 53.15 | Long Lake Conserva | tion Center 1 Vendors | 1 Transactions | |
| Fi | nal Total: | | 53.15 | 1 Vendors | 1 Transactions | | |

KMR1 11/4/20

1:28PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|--------|-------------|---------------------|--|
| | 19 | 53.15 | Long Lake | Conservation Center | |
| | All Funds | 53.15 | Total | Approved by, | |
| | | | | | |
| | | | | | |

KMR1 11/6/20

8:22AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

FSA Claims

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

ът

D



11/6/20 8 1 General Fund

KMR1

8:22AM

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | <u>Invoice #</u> <u>Paid C</u> | | rmula Descripti alf of Name | 1099 |
|---|---------------------------|------------------------------|---|-----------------------------------|-----------------|--------------------------------|--------|
| 8410 Bremer Bank 1 01- 044- 904- 0000- 6360 2 01- 044- 904- 0000- 6360 8410 Bremer Bank | | 655.02 586.34 1,241.36 | Dep Care FSA Claims 2020 Med FSA Claims 2020 2 Transact | 39602405 39602405 ions | Flex Plan Witho | | N N |
| 1 Fund Total: | | 1,241.36 | General Fund | | 1 Vendors | 2 Transactions | |
| Final Total: | | 1,241.36 | 1 Vendors | 2 Transactions | | | |

KMR1 11/6/20

8:22AM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|--------------|--------------|--|
| | 1 | 1,241.36 | General Fund | | |
| | All Funds | 1,241.36 | Total | Approved by, | |
| | | | | | |
| | | | | | |

KMR1 11/12/20

8:41AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

October My Reg & Deed Tax

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?:

N

D

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

KMR1 11/12/20 9 State

8:41AM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| 1 | ⁷ endor <u>Name</u> <u>No. Account/Formula</u> | <u>Rpt</u> <u>Accr</u> <u>Amou</u> | Warrant Description Service | | Acc On Bhf # | ount/Formula Descripti On Behalf of Name | <u>1099</u> |
|--------|--|---------------------------------------|-----------------------------|----------------|-----------------|--|-------------|
| 2 1 | 780 Bremer Bank 09-000-000-0000-2025 09-000-000-0000-2026 780 Bremer Bank | 58,036.6 58,238.7 116,275.3 | 5 Mtg Reg - October | 2 Transactions | | e's Share Of Deed Tax (97%) e Share Of Mortgage Registry (9 | N N |
| 9 Fun | d Total: | 116,275.3 | 7 State | | 1 Vendors | 2 Transactions | |
| | Final Total: | 116,275.3 | 7 1 Vendors | 2 Transactions | | | |

KMR1 11/12/20

8:41AM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|-------------|--------------|--|
| | 9 | 116,275.37 | State | | |
| | All Funds | 116,275.37 | Total | Approved by, | 3.691000910000100000100000100100000000 |
| | | | | | |
| | | | | | |

KMR1 11/12/20 12:01PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

Elan Paid 10/20/20-Allocation

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

INTEGRATED FINANCIAL SYSTEMS

11/12/20 12:01PM 1 General Fund

KMR1

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| | Vendor <u>Name</u> | <u>Rpt</u> | - | Warrant Description | Invoice # | Account/Formula Descripti | 1099 |
|------|-----------------------------|------------|----------|---------------------------------|--------------|----------------------------------|------|
| | No. Account/Formula | Accr Ai | mount | <u>Service Dates</u> | Paid On Bh | f # On Behalf of Name | |
| | 5462 Bremer Bank (Elan ACH) | | | | | | |
| 20 | 01- 040- 021- 0000- 6405 | | 179.99 | Viewsonic Monitor- VG2448 | | Office & Computer Supplies | N |
| 9 | 01- 044- 920- 0000- 6800 | | 21.84 | COVID- 19 SS Thermometer | | COVID Related Expenditures | N |
| | | | | 10/16/2020 | | | |
| 16 | 01- 044- 920- 0000- 6800 | 3, | ,391.48 | COVID- 19 AppExt Scanners (4) | | COVID Related Expenditures | N |
| | | | | 10/21/2020 | | | |
| 18 | 01- 044- 920- 0000- 6800 | | 171.18 | Wireless Keyboard/3 Privacy Sc | | COVID Related Expenditures | N |
| 19 | 01- 044- 920- 0000- 6800 | | 18.93 | Stand Adapter/Handheld Mics | | COVID Related Expenditures | N |
| 21 | 01- 044- 920- 0000- 6800 | | 719.92 | 4 Viewsonic Monitors- HR | | COVID Related Expenditures | N |
| 22 | 01- 049- 000- 0000- 6402 | | 29.98 | Cisco Console Cable | | Computer Supplies & Software | N |
| 37 | 01- 049- 000- 0000- 6405 | | 45.56 | All- Weather Vinyl Labels (2) | | Office Supplies (Non Computer) | N |
| 25 | 01- 053- 000- 0000- 6405 | | 27.89 | Thank You&Awesome Cards | | Office & Computer Supplies | N |
| 42 | 01- 090- 000- 0000- 6250 | | 34.18 | 2- Phone Cases | | Telephone | N |
| 40 | 01-110-000-0000-6422 | | 44.07 | Buffing Pads | | Janitorial Supplies | N |
| 32 | 01- 200- 000- 0000- 6409 | | 131.95 | Action Targets - TQ-21 Targets | | Deputy Supplies | N |
| 33 | 01- 200- 003- 0000- 6332 | | 256.11 | Best Western- #204 DEFT UOF Trn | | Hotels / Motels | N |
| | | | | 10/15/2020 10/17/2020 | | | |
| 34 | 01- 200- 003- 0000- 6340 | | 51.60 | Meals - #204 Traning | | Meals | N |
| | | | | 10/15/2020 10/17/2020 | | | |
| 41 | 01-252-003-0000-6241 | | 625.00- | MSA- Refund Reg. UOF Training | | School Registration Fee | N |
| 17 | 01- 252- 252- 0000- 6405 | | 62.35 | USPS - Stamps | | Prisoner Welfare | N |
| 47 | 01- 252- 252- 0000- 6405 | | 80.70 | Black's Law Dictionary | | Prisoner Welfare | N |
| 44 | 01- 392- 000- 0000- 6405 | | 13.69 | Water Lab Supplies-Sample Cups | | Office & Film Supplies | N |
| 1 | 01- 044- 000- 0000- 6800 | 9, | ,553.40- | ELAN- Paid 10/29/20 Allocation | | ELAN - Statement Payment | N |
| 26 | 01- 053- 000- 0000- 6231 | | 225.00 | ApplicantStack Recruit & Onboa | 128672 | Services, Labor, Contracts | N |
| | | | | 10/01/2020 11/01/2020 | | | |
| 43 | 01-044-920-0000-6800 | | 15.98 | Cisco Subscription (Webex) | 161-00040370 | COVID Related Expenditures | N |
| | | | | 09/15/2020 10/14/2020 | | | |
| 23 | 01-049-000-0000-6231 | | 38.00 | PLT License Fee- Chris S. | 587597 | Programming, Services, Contracts | N |
| 45 | 01-044-920-0000-6800 | | 404.00 | Leica Disto E7500i Laser Measu | Assessor | COVID Related Expenditures | N |
| 46 | 01-044-920-0000-6800 | | 808.00 | 2- Leica Disto E7500i Laser Mea | Assessor | COVID Related Expenditures | N |
| 24 | 01-120-000-0000-6231 | | 271.79 | Floe- 2 weeks Ins for veteran | donations | Services, Labor, Contracts | N |
| 36 | 01-257-251-0000-6332 | | 210.00 | New Beginnings- Ethics & Bounda | KGJTTRAWCKSA | Hotel/Motel Lodging | N |
| | 5462 Bremer Bank (Elan ACH) | 2, | ,924.21- | 26 Transactions | | | |
| | , | | | | | | |
| 1 Fu | nd Total: | 2, | ,924.21- | General Fund | 1 Ven | adors 26 Transactions | |



11/12/20 12: 3 Road & Bridge

KMR1

12:01PM

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | | Formula Descripti | <u>1099</u> |
|------|-----------------------------|------------|----------|--------------------------------|-----------|------------|-------------------|-------------|
| | No. Account/Formula | Accr | Amount | <u>Service Dates</u> | Paid On | Bni # On | Behalf of Name | |
| | 5462 Bremer Bank (Elan ACH) | | | | | | | |
| 27 | 03-301-000-0000-6400 | | 356.01 | Cold Weather Blankets | 24859039 | Supplies A | nd Materials | N |
| 29 | 03-302-000-0000-6296 | | 250.00 | BIT Plant Recert Class - DB | 288909 | Meeting Ex | pense/Physicals | N |
| 28 | 03-302-000-0000-6296 | | 250.00 | BIT Plant Recert Class - RT | 288910 | Meeting Ex | pense/Physicals | N |
| 30 | 03-302-000-0000-6296 | | 250.00 | Concrete Field 1&2 Recert - AD | 288917 | Meeting Ex | pense/Physicals | N |
| 31 | 03-302-000-0000-6296 | | 575.00 | Concrete Plant 1 - AD | 288946 | Meeting Ex | pense/Physicals | N |
| | 5462 Bremer Bank (Elan ACH) | | 1,681.01 | 5 Transaction | ns | | | |
| 3 Fu | nd Total: | | 1,681.01 | Road & Bridge | 1 | Vendors | 5 Transactions | 0 |

INTEGRATED FINANCIAL SYSTEMS

11/12/20 12:01PM 5 Health & Human Services

KMR1

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| | Vendor <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # Account/Formula Descript Paid On Bhf # On Behalf of Name | 1099 |
|----|---|------------|---|--|-------|
| | No. Account/Formula | Accr Amou | nt <u>Service Dates</u> | Paid On Bhf # On Behalf of Name | |
| 4 | 5462 Bremer Bank (Elan ACH) 05- 400- 440- 0410- 6405 | 29. | 75 Cellphone Case (BH) | Office Supplies | N |
| 4 | 03-400-440-0410-0403 | 23. | 10/09/2020 | omee supplies | - 1 |
| 5 | 05-400-440-0410-6405 | 3. | 20 Agency Filter Cartridges | Office Supplies | N |
| _ | | | 10/08/2020 | | |
| 6 | 05- 400- 440- 0410- 6405 | 15. | 19 Agency Powerstips (4) | Office Supplies | N |
| | | | 10/13/2020 | | |
| 7 | 05- 400- 440- 0410- 6405 | 8. | O9 Planner (BH) | Office Supplies | N |
| | | | 10/15/2020 | | |
| 10 | 05- 400- 440- 0410- 6450 | 12. | | Small Equipment: Telephones,Cha | ur N |
| | 05 400 440 0410 6450 | 40 | 10/13/2020 | Small Equipment: Telephones,Cha | ir N |
| 11 | 05- 400- 440- 0410- 6450 | 12. | | Sman Equipment. Telephones,Cha | ш и |
| _ | 05- 420- 600- 4800- 6405 | 6 | 10/13/2020 60 Agency Filter Cartridges | Office Supplies | N |
| 5 | 03-420-000-4800-0403 | 0. | 10/08/2020 | office supplies | |
| 6 | 05- 420- 600- 4800- 6405 | 31. | | Office Supplies | N |
| Ū | 00 120 000 1000 0100 | • | 10/13/2020 | ** | |
| 10 | 05- 420- 600- 4800- 6450 | 25. | | Small Equipment: Telephones,Cha | ur N |
| | | | 10/13/2020 | | |
| 11 | 05- 420- 600- 4800- 6450 | 25. | 73 Agency Monitor Stands (3) | Small Equipment: Telephones,Cha | ur N |
| | | | 10/13/2020 | | |
| 13 | 05- 420- 600- 4800- 6450 | 279. | | Small Equipment: Telephones,Cha | ur N |
| | | | 10/20/2020 | o III a mala da con Ch | |
| 15 | 05- 420- 600- 4800- 6450 | 38. | • | Small Equipment: Telephones,Cha | ur N |
| | 05 470 700 4000 6041 | 20 | 10/20/2020 | Meeting/Conference Registration | Ec N |
| 12 | 05- 430- 700- 4800- 6241 | 60. | | Meeting/Contenence Registration | LE IN |
| 14 | 05- 430- 700- 4800- 6402 | 49. | 10/19/2020 99 Keyboard/Mouse (BC) | Computer/Technology Supplies | N |
| 14 | 03-430-700-4800-0402 | 43. | 10/20/2020 | compact, reciniosos, supplies | - 1 |
| 5 | 05- 430- 700- 4800- 6405 | 10. | | Office Supplies | N |
| ŭ | | | 10/08/2020 | | |
| 6 | 05- 430- 700- 4800- 6405 | 48. | 43 Agency Powerstips (4) | Office Supplies | N |
| | | | 10/13/2020 | | |
| 10 | 05- 430- 700- 4800- 6450 | 39. | 76 Agency Monitor Stands (3) | Small Equipment: Telephones,Ch | air N |
| | | | 10/13/2020 | | |
| 11 | 05- 430- 700- 4800- 6450 | 39. | | Small Equipment: Telephones,Ch | air N |
| | | | 10/13/2020 | 607F700F MI I | 3.7 |
| 2 | 05- 430- 700- 4800- 6810 | 122. | | 63757325 Mh Init - Flex | N |
| | | | 10/14/2020 | | |

KMR1 11/12/20 12:01PM

Health & Human Services

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vend No | AND PRODUCTION OF THE STREET, WHICH AND ADDRESS OF THE STREET, WHI | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description | <u>n</u> ce Dates | Invoice # Paid On Bhi | Account/Form | | 1099 |
|------------|--|---------------------------|----------|----------------------|----------------------|--------------------------|-------------------|------------------|------|
| | Companies to the second content. | Acci | | | ec Dutes | Budget | Small Equipment: | | N |
| 3 | 05- 400- 440- 0410- 6450 | | 359.92 | Signage Boards (2) | | buuget | Sman Equipment. | relephones, Chan | 14 |
| | | | | 10/09/2020 | | | 0.000 | | |
| 8 | 05- 430- 700- 4800- 6405 | | 15.99 | Ergonomic Armrest | | ERGO | Office Supplies | | N |
| | | | | 10/15/2020 | | | | | |
| 38 | 05-400-440-0410-6402 | | 3.36 | Wi- Fi Adapter (DIR) | | HHS- 10062020JM | Computer/Techno | logy Supplies | N |
| | | | | 10/06/2020 | 10/06/2020 | | | | |
| 38 | 05- 420- 600- 4800- 6402 | | 6.92 | Wi- Fi Adapter (DIR) | | HHS- 10062020JM | Computer/Techno | logy Supplies | N |
| | | | | 10/06/2020 | 10/06/2020 | _ | • | J | |
| 38 | 05- 430- 700- 4800- 6402 | | 10.70 | Wi- Fi Adapter (DIR) | 10,00,2020 | HHS- 100620201M | Computer/Techno | logy Supplies | N |
| 30 | 03-430-700-4800-0402 | | 10.70 | • ' ' | 40/00/0000 | 11113-10002020JM | computer/ recinio | logy Supplies | |
| | | | | 10/06/2020 | 10/06/2020 | | | | |
| 546 | S2 Bremer Bank (Elan ACH) | | 1,256.29 | | 24 Transactions | | | | |
| | | | | | | | | | |
| 5 Fund To | tal: | | 1,256.29 | Health | & Human Service: | s 1 Ven | dors 2 | 4 Transactions | |



KMR1 11/12/20 12:01PM 11 Forest Development

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Form</u> | Rpt ula Accr | <u>Amount</u> | Warrant De | escription Service Dates | Invoice # Paid On Bhf | Account/Form # On Behalf | | 1099 |
|---|-----------------|----------------|------------|-----------------------------|--------------------------|-----------------------------|--------------|------|
| 5462 Bremer Bank (El 39 11- 925- 000- 0000 5462 Bremer Bank (El | - 6590 | 21.91 21.91 | Rye Seed | 1 Transactio | | Repair & Maintena | nce Supplies | N |
| 11 Fund Total: | | 21.91 | | Forest Development | 1 Vend | lors 1 | Transactions | |



KMR1 11/12/20 12:01PM **14** Capital Project

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | Invoice # Acc Paid On Bhf # | count/Formula Descripti On Behalf of Name | i <u>1099</u> |
|--|---------------------------|------------------|--|--------------------------------|--|---------------|
| 5462 Bremer Bank (Elan A0 35 14- 949- 000- 0000- 663 5462 Bremer Bank (Elan A0 | 0 | 35.00- 35.00- | Credit/No Liftgate @ delivery 1 Transac | | cellaneous- Capital Expense | N |
| 14 Fund Total: | | 35.00- | Capital Project | 1 Vendors | 1 Transactions | |
| Final Total: | | 0.00 | 5 Vendors | 57 Transactions | | |

KMR1 11/12/20

12:01PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|-------------------------|--------------|---|
| | 1 | -2,924.21 | General Fund | | |
| | 3 | 1,681.01 | Road & Bridge | | |
| | 5 | 1,256.29 | Health & Human Services | S | |
| | 11 | 21.91 | Forest Development | | |
| | 14 | -35.00 | Capital Project | | |
| | All Funds | 0.00 | Total | Approved by, | |
| | | | | | . NOTE A STRUCTURE CONTRACTOR AND ADDRESS |
| | | | | | |

KMR1 11/13/20

2:55PM

D

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N Elan Paid 11/13/20 State General Tax Camping Returd Returned Payment - NSF-Taxes



KMR1 11/13/20 2:5 1 General Fund

2:55PM

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf | Account/Formula Descrip # On Behalf of Name | oti 1099 |
|--|---------------------------|----------------------|---|--------------------------|--|----------|
| 5462 Bremer Bank (Elan ACH) 01-044-000-0000-6800 5462 Bremer Bank (Elan ACH) | | 5,767.41 5,767.41 | ELAN - Paid 11/13/2020 1 Transaction | | ELAN - Statement Payment | N |
| 1 Fund Total: | | 5,767.41 | General Fund | 1 Vende | ors 1 Transaction | S |

KMR1 11/13/20 State

2:55PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Page | 3 |
|------|---|
| rage | - |

| , | Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | Invoice # Acc Paid On Bhf # | ount/Formula Descripti 1099 On Behalf of Name |
|-------|--|---------------------------|------------------------|-----------------------------------|--------------------------------|--|
| 2 | 780 Bremer Bank 09- 000- 000- 0000- 2058 780 Bremer Bank | | 51,491.62 51,491.62 | State General Tax 1 Transactio | | e General Tax- Education N |
| 9 Fui | nd Total: | | 51,491.62 | State | 1 Vendors | 1 Transactions |



KMR1 11/13/20 2:55PM 13 Taxes & Penalties

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf | Account/Formula Descrip # On Behalf of Name | <u>oti</u> 1099 |
|--|---------------------------|----------------------|-------------------------------------|--------------------------|--|-----------------|
| 8410 Bremer Bank 4 13- 943- 000- 0000- 2001 8410 Bremer Bank | | 1,341.36 1,341.36 | Returned Pmt - NSF 1 Transaction | Period 3 | Cur - Property Taxes | N |
| 13 Fund Total: | | 1,341.36 | Taxes & Penalties | 1 Vend | lors 1 Transaction | s |

KMR1 11/13/20 21 Parks

2:55PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>Name</u> <u>No.</u> <u>Account/Formul</u> | <u>Rpt</u> a <u>Accr Amount</u> | Warrant Descriptio | | | unt/Formula Descripti 1099 On Behalf of Name |
|---|------------------------------------|--------------------|------------------------------|-----------|---|
| 8410 Bremer Bank 21- 520- 000- 0000- 5 8410 Bremer Bank | 510 20.00 20.00 | 1 0 | 3556 Lamar 1 Transactions | ı Co. Pa | rks Campground Fees N |
| 21 Fund Total: | 20.00 | Parks | | 1 Vendors | 1 Transactions |
| Final Total: | 58,620.39 | 4 Vendors | 4 Transactions | | |

KMR1 11/13/20 2:55PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|-----------|-------------------|--------------|----------------------------------|
| | 1 | 5,767.41 | General Fund | | |
| | 9 | 51,491.62 | State | | |
| | 13 | 1,341.36 | Taxes & Penalties | | |
| | 21 | 20.00 | Parks | | |
| | All Funds | 58,620.39 | Total | Approved by, | ******************************** |
| | | | | | ,,,,,,,,, |
| | | | | | |

KMR1 11/16/20

1:59PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

Medical FSA Claims

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

N



11/16/20 1 1 General Fund

KMR1

1:59PM

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Vendor <u>N</u> <u>No.</u> <u>Ac</u> | l <u>ame</u> count/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service Dates | <u>Invoice #</u> <u>Paid Or</u> | | mula Descripti alf of Name | 1099 |
|---|--|---------------------------|------------------|------------------------------------|------------------------------------|------------------|-------------------------------|------|
| 1 01- | remer Bank 044- 904- 0000- 6360 remer Bank | | 590.90 590.90 | Med FSA Claims 2020 1 Transaction | 39608877 as | Flex Plan Withdr | rawals | N |
| 1 Fund Total: | | | 590.90 | General Fund | 1 | l Vendors | 1 Transactions | |
| Final Tota | al: | | 590.90 | 1 Vendors 1 | Transactions | | | |

KMR1 11/16/20

1:59PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|--------|--------------|--------------|---|
| | 1 | 590.90 | General Fund | | |
| | All Funds | 590.90 | Total | Approved by, | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | | $\infty \times 10^{-10}$ and 1000×10^{-10} and $1000 \times 1000 \times 1$ |
| | | | | | |

KMR1 11/17/20 4:07PM

Aitkin County



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Returned Payment, borong county-Taxes

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List:

D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

D



KMR1 11/17/20 12 Agency

4:07PM

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| V | /endor <u>Name</u> <u>No.</u> Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Des | cription Service Dates | Invoice # Paid C | | unt/Formula Descripti On Behalf of Name | <u>1099</u> |
|-------|--|---------------------------|------------------|----------------|---------------------------|---------------------|-----------|--|-------------|
| 1 | 8410 Bremer Bank 12- 000- 000- 0000- 2280 8410 Bremer Bank | | 155.44 155.44 | Returned Pmt - | Wrong County 1 Transacti | M Burton | Prepai | d Property Taxes | N |
| 12 Fu | nd Total: | | 155.44 | | Agency | | 1 Vendors | 1 Transactions | |
| | Final Total: | | 155.44 | 1 V | 'endors | 1 Transactions | | | |

KMR1 11/17/20 4:07PM

Aitkin County

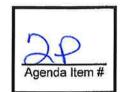


Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIO

| Recap by Fund | Fund | AMOUNT | Name | | |
|---------------|-----------|--------|--------|--------------|--|
| | 12 | 155.44 | Agency | | |
| | All Funds | 155.44 | Total | Approved by, | SEESES CONSTRUCTOR SEESES SEESES SEESES SANDER |
| | | | | | ************************* |
| | | | | | |



Board of County Commissioners Agenda Request



Requested Meeting Date: November 24, 2020

Title of Item: Fire Protection Contract with the City of Aitkin

| REGULAR AGENDA | Action Requested: | Direction Requested | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item | | | | | | | |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published | | | | | | | |
| Submitted by: Kirk Peysar, County Auditor | | Department: County Auditor | | | | | | | |
| Presenter (Name and Title): Kirk Peysar, County Auditor | - Culting the state of the stat | Estimated Time Needed: | | | | | | | |
| Summary of Issue: | A CONTRACTOR OF THE CONTRACTOR | | | | | | | | |
| Approve and authorize signatures to the Lake) with the City of Aitkin. Additionally, the City has put forth a co | | | | | | | | | |
| Both the contract and the addendum h | | | | | | | | | |
| Both the contract and the addonadin h | ave been reviewed by the county has | , in the second | | | | | | | |
| Σ. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Alternatives, Options, Effects or | Others/Comments: | | | | | | | | |
| Atternatives, Options, Ellects of | Others/Comments. | | | | | | | | |
| | | | | | | | | | |
| Recommended Action/Motion: Approve and authorize signatures to the | e contract with City of Aitkin for fire pr | otection. | | | | | | | |
| | | | | | | | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | - 12 | ☐ No lain: | | | | | | | |
| | | | | | | | | | |

Kirk Peysar **Aitkin County Auditor**

209 Second Street Northwest Room 202 Aitkin, Minnesota 56431 218.927.7354

November 9, 2020

To:

Board of Commissioners

From: Kirk Peysar, County Auditor-

Re:

2021-2025 Fire Protection contract with the City of Aitkin

The City of Aitkin has submitted a renewal contract to provide fire protection to the unorganized township of 48-27 (Blind Lake).

Request to authorize signatures to the 2021-2025 Fire Protection contract and acknowledgement of the addendum with the City of Aitkin for the unorganized township.

FIRE CONTRACT

This contract is made and entered into this 1st day of January 2021 between the City of Aitkin, Aitkin County, Minnesota, 130 Southgate Drive – Suite 200, a public corporation ("City"), and Unorganized T48N-R27W Township, Aitkin County, Minnesota, c/o Kirk Peysar, County Auditor, 307 2nd Street NW – Room 121, Aitkin, MN 56431, a public corporation ("Town").

In consideration of the mutual promises and agreements hereinafter set forth the parties do hereby agree as follows:

1. Fire Service. Town agrees to purchase from City, and City agrees to provide Town, the following fire

| ☐ Structural Firefighting ☐External Structural Firefighting ☐ Interior Structural Firefighting | ☐ Emergency Medical Services ☐ Fire Scenes ☐ Rescue Scenes |
|--|--|
| ☐ Grass/Forest Firefighting – for value protection | ☐ General Medicals |
| □ General Firefighting | Level of Emergency Medical Response |
| □ Vehicles & Equipment | □ First Responder |
| ☐ Carbon Monoxide Calls | |
| Other Non-Structural Firefighting | |
| □ Rescue | |
| □ Vehicle & Equipment Extrication | □ Hazardous Materials Response |
| ☐ General Search & Rescue | Level of Hazardous Materials Response |
| □ Confined Space Rescue | □ First Responder, Awareness |
| ☐ High Level Rescue | □ First Responder, Operations |
| □ Water Rescue | |
| | |
| | □ Disaster Response |
| | ☐ Other actions determined by chief and |
| | department |
| | SOG's |

The services indicated above are further explained, or limited, as follows:

- a. Allocation of Resources. The parties understand the fire department officer in charge of the particular scene shall exercise judgment to determine, in consideration of all the established policies, guidelines, procedures, and practices, how best to allocate the available resources of the fire department under the circumstances of a given situation. Failure to provide fire services because of poor weather conditions or other conditions beyond the control of City shall not be deemed a breach of this contract.
- b. **No Guarantee**. The parties understand and agree City will endeavor to provide the services indicated above to the best of its ability given the circumstances, but City makes no guarantees that the services it actually provides in a given situation will meet any particular criteria or standard.
- 2. Payment. Town agrees to pay City annually during the term of this contract the Payment Amount determined annually according to the following formula:

The following percentages relate specifically to Town in relation to the entire territory to which City provides fire services as the primary service provider (e.g., the entire City, Town's Service Territory, and all or any portions of other cities, towns, or unorganized territories included in the City's primary service area).

| Averaged over last three years: | lown – | % | | |
|--|-----------|------------------------|-----|----------------------------|
| Net Tax capacity of the township | p or city | % | | |
| | Total: _ | % ÷ 2 = | *** | _% of Town Cost Allocation |
| Total Fire Department Annual O for the upcoming year: \$ | perationa | al Budget | | |
| \$ Operational Budget | x 7 | % Town Cost Alfocation | = | \$ Payment Amount |

For the purposes of this formula, the term hours is used but are not actual hours of service but provides a relative measure of time spent in township. Incidents that occur on state or county highways or roads will not be included in the hours spent in township.

*Reference Attachment #1

City shall provide Town a written claim for the Payment Amount by the following date, or for each partial payment of the Payment Amount according to the following schedule:

- a. Annual Meeting of Parties. Town and City shall hold at least one joint meeting annually during term of this contract. One meet shall be just prior to the townships annual budget setting meeting. Purpose of the meeting is to discuss and review the fire department budget and spending during the previous year and review the department's budget for the next two years. The formula's allocation on hours will also be reviewed. The meeting shall be held separately from any regular Town or City meeting.
- 3. Emergency Service Charge. Town, in its sole discretion, may exercise its authority to impose and collect an emergency service charge on those receiving emergency services, including fire services, within Town. City shall have no right to, or interest in, any service fees collected by Town. If Town imposes an emergency service charge it shall provide City a list of the specific types of information it determines it needs collected in order to successfully impose and collect the charge. City shall make a good faith effort to collect the requested information for each service call to the Service Territory and promptly provide Town with the information it collected.
- 4. Service Territory. City shall provide fire services as indicated in this contract to the area in Town described below and/or as indicated on a map which is attached hereto and made part of this contract. The identified area shall constitute the Town's Service Territory for the purposes of this contract.

 T48N R27W SECTIONS 1,2,3,4,9,10,11,12,13,14,15,16,21,22,23,24,25,26,27,28,33,34,35,36
- 5. **Term.** This contract shall commence on the effective date indicated above and shall expire 5 years from that date unless terminated earlier as provided herein.
- 6. Ownership. City owns the buildings and equipment associated with the Fire Department and the amounts paid by Town do not give rise to any ownership interest in, or responsibility toward, those items unless a specific ownership interest is indicated below:

NONE

7. City's Responsibilities. In addition to any other obligations described herein, City shall:

a. Authorize and direct the City fire department to provide the fire services described herein to Town's Service Territory:

b. Develop a detailed annual operational budget for the fire department for each year during the term of this contract by the Anniversary Date and present it to Town along with sufficient information to explain the items included in the budget figures;

c. Upon Town's request, provide Town access to financial and cost data related to the fire department

for five years prior to the current service year;

d. Disclose to Town any proposed action City or the fire department intends to take that can reasonably be expected to effect the Insurance Services Office Fire Protection Grade in the Service Territory or City's ability to provide the fire services indicated above; and

e. Promptly disclose to Town any information City can reasonably anticipate will directly affect its ability to perform its obligations under this contract.

8. Town's Responsibilities. In addition to any other obligations described herein, Town shall:

a. Promptly pay City the Payment Amount as indicated above for the year of service, or a prorated share of the Payment Amount for the length of service actually provided if the contract is terminated early;

b. Present a budget and levy proposal to the town electors at each annual town meeting during the term of this contract seeking authority to levy funds as needed to pay the "Payment Amount"; and

c. Promptly disclose to City any information Town can reasonably anticipate will directly affect its ability to perform its obligations under this contract.

It is understood and agreed Town shall have no responsibility whatsoever toward the fighters or other emergency personnel including any employment related issues such as training, supervision, performance reviews, discipline, compensation, benefits, insurance coverages, compliance with any employment related federal, state, and local laws and rules such as OSHA, ERISA, RLSA, FMLA, or any other employment related issues. It is further agreed Town has no responsibility, beyond paying the agreed upon Payment Amount, for acquiring, operating, maintaining, housing, or replacing equipment as needed to provide the fire services described herein.

- 9. Insurance Requirements. City shall maintain general liability insurance for its services and shall include Town as an additional insured for the term of this contract and any extensions thereof. City shall also maintain inland marine, automobile, and property insurance coverages. City shall provide Town proof of such insurance coverages and the additional insured endorsement naming the Town annually by the anniversary date of this contract.
- 10. Indemnification. City agrees to defend and indemnify Town against any claims brought or actions filed against Town or any officer, employee, or volunteer of Town for injury to, death of, or damage to the property of any third person or persons, arising from City's performance under this contract for services. Under no circumstances, however, shall City be required to pay on behalf of itself and Town, any amounts in excess of the limits on liability established in Minnesota Statutes Chapter 466 applicable to any one party. The limits of liability for Town and City may not be added together to determine the maximum amount of liability for City. The intent of this subdivision is to impose on City a limited duty to defend and indemnify Town for claims arising out of the performance of this contract subject to the limits of liability under Minnesota Statutes Chapter 466. The purpose of creating this duty to defend and indemnify is to simplify the defense of claims by eliminating conflicts between the parties and to permit liability claims against both parties from a single occurrence to be defended by a single attorney.
- 11. No Waiver. Nothing herein shall be construed to waive or limit any immunity from, or limitation on, liability available to either party, whether set forth in Minnesota Statutes Chapter 466 or otherwise.

- 12. Modification. This writing contains the entire agreement between the parties and no alterations, variations, modifications, or waivers of the provisions of this agreement are valid unless reduced to writing, signed by both City and Town, and attached hereto.
- 13. Subcontracting & Assignment. City shall not subcontract or assign any portion of this contract to another without prior written permission from Town. Services provided to Town pursuant to a mutual aid agreement City has, or may enter into, with another entity does not constitute a subcontract or assignment requiring prior approval of Town so long as City remains primarily responsible for providing fire services to Town's Service Territory.
- 14. **Termination**. This contract may be terminated at anytime during its term by mutual agreement of the parties. Either party may terminate this agreement by personally serving a 120 day written notice of termination on the other party. This agreement shall terminate 120 days from the date of personal service of the written termination notice unless the party serving the notice withdraws the notice in writing before it is effective. If Town fails to pay for the service according to the schedule established herein, City may terminate this agreement 60 days from the date of personal service of written termination notice. Notice to City shall be served on the City administrator, or City clerk if there is no City administrator, and notice to Town shall be served on the Town clerk.
- 15. Service Contract. This is a service contract. The parties do not intend to undertake or create, and nothing herein shall be construed as creating, a joint powers agreement, joint venture, or joint enterprise between the parties.
- 16. Minnesota Law Governs. This contract shall be governed by and construed in accordance with the internal laws of the State of Minnesota. All proceedings related to this contract shall be venued in the State of Minnesota.
- 17. Severability. The provisions of this contract shall be deemed severable. If any part of this contract is rendered void, invalid, or otherwise unenforceable, such rendering shall not affect the validity enforceability of the remainder of this contract.

| IN WITNESS WHEREOF, the parties have exec | uted this contract effective on the date | above. |
|---|--|----------|
| City | Town | |
| AitKinCity | | Township |
| By its Mayor: | By its Chairperson: | |
| Signature Cary L. Tibbits | Signature | |
| Print Name 10 /27 /3026 | Print Name | |
| Date | Date | |
| Rose Beverly | Clerk | |



Attachment #1

Township Fire Contract Effective 1/1/2021 to 12/31/2025

*NOTE: Year 2021 will be as calculated at 2019 meeting.

For calculating cost allocation for the city of Aitkin and the contracted townships, "hours" will be determined as such:

16 "hours" assigned for incidents and alarms, which involve activation of most of the fire department resources. This includes two primary pumpers with tankers. Examples of these incidents includes structure fires, large-scale wildfires, industrial accidents and emergencies, large-scale evacuations, or searches.

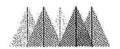
8 "hours" assigned for small scale incidents that would involve only a portion of department resources. Examples of these incident includes rescue calls, false alarms of industrial facilities, miscellaneous calls that only require activation of a single pumper or rescue apparatus, minor wildfire callouts or no action taken calls.

2 "hours" assigned for minor call outs where minimum number of resources are deployed. These calls will activate a single unit. Examples of these are landing zone set up, CO calls; lift assists, minor hazmat spills.

Incidents not calculated into the allocation include auto and truck accidents/ rescue operations on state and county Highways. Incidents involving the railroad system will not be in the allocation calculation.

Initial here to acknowledge Attachment No. 1







Board of County Commissioners Agenda Request



Requested Meeting Date: November 24, 2020

Title of Item: Fire Protection Contract-City of McGrath

| REGULAR AGENDA | Action Requested: | Direction Requested |
|--|---|---|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Kirk Peysar, County Auditor | | Department: County Auditor |
| Presenter (Name and Title): Kirk Peysar, County Auditor | | Estimated Time Needed: |
| Summary of Issue: | | |
| Approve and authorize signatures to the McGrath Fire Department. | ne 2021 Fire Protection Contract for th | e Unorganized Town of 45-24 (Jewett) with |
| | | •X |
| | | |
| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects or | Others/Comments: | |
| | | |
| Recommended Action/Motion: Approve and authorize signatures to the | e contract with City of McGrath for 20 | 21 |
| Approve and admonize signatures to an | o contract with only of moonath for 20 | • |
| Financial Impact: Is there a cost associated with this | | ☐ No |
| What is the total cost, with tax and Is this budgeted? ✓ Yes | shipping? \$ as attached No Please Exp | lain: |
| | | |

Kirk Peysar **Aitkin County Auditor**

209 Second Street Northwest Room 202 Aitkin, Minnesota 56431 218.927.7354

November 9, 2020

Affe

To:

Board of Commissioners

From: Kirk Peysar, County Auditor

Re:

2021 Fire Protection contract with City of McGrath

City of McGrath has submitted a renewal contract to provide fire protection to the unorganized township 45-24 (Jewett). The allocation of fire protection cost is as follows: 45-24 \$610.94

Request to authorize signatures to the 2021 Fire Protection contract with City of McGrath Township for the unorganized township.

CONTRACT FOR TOWNSHIP FIRE PROTECTION

| that the fire run cannot be made with reasonable safety to Fire Chief or other Fire Department official being final in su- any way to Township, or to any person, firm or corporation fire or to extinguish a fire or for damage to or loss of goods | men and equipment, the decision of the ch event, that said City shall not be liable in for failure of the department to attend a . |
|---|--|
| that the fire run cannot be made with reasonable safety to Fire Chief or other Fire Department official being final in su- any way to Township, or to any person, firm or corporation | men and equipment, the decision of the ch event, that said City shall not be liable in for failure of the department to attend a . |
| that the fire run cannot be made with reasonable safety to Fire Chief or other Fire Department official being final in su- any way to Township, or to any person, firm or corporation | men and equipment, the decision of the ch event, that said City shall not be liable in for failure of the department to attend a |
| It is understood and agreed however that in the event that | the road and weather conditions be such |
| In consideration of such services, second party agrees to party advance. | By the sum of $\frac{610.94}{}$, payable in |
| Now, therefore; it is mutually agreed between parties, that date hereof, the Fire Department of McGrath will answer a following sections 45-34 of Township and will r firefighting apparatus to render all assistance possible in th of two calls, the first call shall have priority and the second it being understood that McGrath has other contracts, and property within City limits shall have first call on the service | ny and all fire calls of the residents in the espond to such calls with suitable e saving of life and property. In the event call shall be answered as soon as possible, it being further understood that the es of the Fire Department. |
| Whereas, City by appropriate action authorized it's Mayor a Township. | |
| Whereas, the second party, deeming it advisable to have as said Township, services of the McGrath Fire Department ar law, provided a fund for furnishing of such services and | vailable for the benefit of the residents of |
| McGrath, Aitkin County, Minnesota and the township of U | 20 2/by and between the City of NORGANIZED Aitkin County, Minnesota. |



Board of County Commissioners Agenda Request



Requested Meeting Date: 24Nov2020

Title of Item: Genetec Advantage Contract

| REGULAR AGENDA | Action Requested: | | Direction Requested |
|---|---|--------------|--|
| CONSENT AGENDA | Approve/Deny Motion | | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dra *provide | | Hold Public Hearing* aring notice that was published |
| Submitted by: Chris Sutch | | Departme | ent: |
| Presenter (Name and Title): Chris Sutch IT Manager | | | Estimated Time Needed: 0 |
| Summary of Issue: | | | |
| Approval of 5 year "Genetec Advantag Upfront Commitment (expires on 30-N Government/Judicial center security sy | lov-2025) \$ 1,664.00 from Central Se ystem including Card readers and Car | rvices Budge | et. This is the |
| Alternatives, Options, Effects on | Others/Comments: | | |
| | | | |
| Recommended Action/Motion: Approval of 5 year "Genetec Advantage | e" software maintenance contract with | ı Archkey Te | echnologies |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | · — | ain: | o |



Scope of Work

The following describes the services to be performed by ArchKey Technologies for Aitkin County Government Center located in Aitkin, MN.

Annual Genetec Advantage Renewal

This proposal includes the renewal of Genetec Advantage. Additional on-site or remote technical support is also available from ArchKey on a time and materials basis.

Timeframe

December 1, 2020 through November 30, 2021

Investment Summary

| QTY | ITEM | NAME | | TOTAL COST | | |
|-----|----------------------|---|----|------------|--|--|
| 1 | ADV-RE-STANDARD-U-1Y | Genetec™ Advantage Renewal Flat Rate for 1 Unified Omnicast™ or Synergis™ Standard system | \$ | 186.00 | | |
| 1 | ADV-RE-RDR-P-1Y | Genetec™ Advantage Renewal for 1 Synergis™ Pro Reader | \$ | 290.00 | | |
| | | GRAND TOTAL | \$ | 476.00 | | |

| Multi-Year Options Available | | | | | |
|---|----|------------|----|----------|--|
| Part Description | | Total Cost | | You Save | |
| 2 Year Genetec™ Advantage Renewal - Upfront Commitment (expires on 30-Nov-2022) | \$ | 856.00 | \$ | 66.56 | |
| 3 Year Genetec™ Advantage Renewal - Upfront Commitment (expires on 30-Nov-2023) | \$ | 1,141.00 | \$ | 199.68 | |
| 4 Year Genetec™ Advantage Renewal - Upfront Commitment (expires on 30-Nov-2024) | \$ | 1,427.00 | \$ | 332.80 | |
| 5 Year Genetec [™] Advantage Renewal - Upfront Commitment (expires on 30-Nov-2025) | \$ | 1,664.00 | \$ | 499.20 | |



Requesting Service

To reach the ArchKey Technologies Systems Support Team, call 763-528-2888 or e-mail support@ArchKey.com. Be prepared to describe the following:

- > Issue
- Location of the issue
- > The contact information of the requestor.
- Any other relevant information needed to assess and make appropriate plans for resolution.

Hours of Coverage

| Phone and Email Coverage | During standard business hours between 8:00 AM and 5:00 PM Monday through Friday (excluding national holidays) |
|---|--|
| Technician On-Site Support | Monday through Friday 7:00 AM to 5:00 PM, unless otherwise arranged. |
| After Hours, Weekend, and Holiday Service | For planned and emergency requests |

Response Time

The Systems Support team is positioned to serve your ongoing needs by providing the following:

- Guaranteed same day phone or e-mail response during regular business hours for requests initiated to our Systems Support group.
- > Attempting resolution first through phone support or remote system access.
- Scheduling an on-site technician or specialist, if needed.

Commencement, Expiration, and Renewal of Agreement

- > The agreement shall commence upon the receipt of a purchase order or other acceptable payment guarantee.
- > The period of this agreement is one year from the commencement date.

Terms and Conditions

- The information contained herein, whether in part or whole, is the property of ArchKey and shall remain confidential until such time that a contract between ArchKey and the customer is fully executed.
- ArchKey assures compliance with federal, state, and local laws, regulations and code requirements as they apply to work performed under this Scope of Work.
- All pricing under this Scope of Work remains valid for thirty (30) days.



Payment

- Payment is to be made in one (1) installment. An invoice will be submitted after the signing of the Agreement and will be due and payable within thirty (30) days.
- In addition to any other remedy available to ArchKey, if the customer fails to make payment pursuant to these Terms & Conditions, services may be suspended and interest shall accrue and be payable on such unpaid amount(s) from the date on which the payment became due at the rate of 18% compounded annually.

Systems Support Agreement Acceptance

The signature below, by an authorized representative of Aitkin County Government Center signifies acceptance of the System Support Agreement and authorizes ArchKey to provide the outlined equipment, resources, and services.

Owner

Sincerely,

ArchKey Technologies

Jason Eich Division Manager 8/27/20 218-725-3420 Direct

Jason.Eich@ArchKey.com



Addendum

Infectious Disease Safe Work Practices

ArchKey Technologies will take the below precautions for infectious disease safe work practices in customer facilities.

1. Minimize Personnel Exposure

ArchKey Technologies will leverage technology (video, calls, custom software) to manage projects remotely, when possible, to reduce the number of people on-site while providing technical support and ensuring process quality control.

2. Health & Hygiene

- > ArchKey Technologies will conduct a daily health screening for all staff entering client facilities.
- Anyone displaying flu-like or Covid-19 symptoms, per the screening, will not report to the site and be encouraged to consult with a healthcare professional. These individuals will not be allowed to return to work until they experience 72 hours free of fever.
- ArchKey Technologies will comply with all customer directed health and hygiene protocols.
- ArchKey Technologies staff will wash hands frequently and maintain good personal hygiene based on CDC guidelines.

3. Personnel Protective Equipment (PPE) and Sanitizing Requirements

In addition to our standard PPE and clothing requirements, ArchKey Technologies requires:

- Gloves and Face Covering/Mask to cover nose, mouth, and hands.
- > All PPE will either be disposable or safely stored and sanitized after use.
- > Tools and Owner equipment to be sanitized before and after use/contact per shift.
- ArchKey Technologies employees will not share tools, PPE, or other items.

4. Social Distancing

ArchKey Technologies will follow CDC guidelines for social distancing and require staff to:

- Keep a social distance of at least 6 feet from others.
- Limit working in congested areas.
- > Eliminate the need for signatures.
- > Avoid handshakes and other physical contacts.

5. Covid-19 Case Reporting and Return to Work

ArchKey Technologies will notify clients of potential COVID-19 cases and give status updates as information is available. The following ArchKey Technologies COVID-19 safety guidelines are available upon request:

- Health Screening Questionnaire
- Pandemic Control Agreement
- Return to Work Process

For questions or additional information on ArchKey Technologies safety protocols, please contact your Account Representative or ArchKey Systems Support at support@archkey.com or 763-528-2888.

AUDIO VISUAL | SECURITY | MOBILE SOLUTIONS | NETWORK INFRASTRUCTURE



Board of County Commissioners Agenda Request



Requested Meeting Date: 11/24/2020

Title of Item: Medical Examiner Agreement 2021

| REGULAR AGENDA | Action Requested: | Direction Requested |
|---|---|--|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dra *provide | raft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Sheriff Dan Guida | | Department: Sheriff's Office |
| Presenter (Name and Title): Sheriff Dan Guida | , | Estimated Time Needed: |
| Summary of Issue: | | ' |
| 2021 Medical Examiner Services Cont | ract Agreement - River Valley Forens | sic Services |
| County Attorney James Ratz has revie | | |
| Totally raisons, cames raise nations | wed and approved the language and | dotallo of the contract. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects or | Others/Comments: | |
| | | |
| | | |
| Recommended Action/Motion: | | |
| Approve Board Chair and County Admi Valley Forensic Services. | inistrator to sign the 2021 Medical Exa | aminer Services Contract Agreement - River |
| valley i eremele con moco. | | |
| Financial Impact: | | |
| Is there a cost associated with this What is the total cost, with tax and | • | ∟ No |
| Is this budgeted? ✓ Yes | No Please Expl | lain: |
| _ | _ | |
| | | |
| | | |

MEDICAL EXAMINER CONTRACT AGREEMENT

| Agreement entered into this | day of | , by and between the County of |
|---------------------------------|--------------|---|
| Aitkin, a political subdivision | of the State | of Minnesota, and River Valley Forensic |
| Services, P.A. for the services | of Dr. Kelly | Mills, M.D. as Medical Examiner of Aitkin |
| County. | | |

I. Relationship of Parties

- A. Pursuant to County Board action that took place on _____ and the authority of Minnesota Statutes Ch. 390, the board of Aitkin County commissioners designates Dr. Kelly Mills, M.D., as Medical Examiner for Aitkin County, hereinafter "the Medical Examiner."
- B. It is agreed that nothing contained in the Agreement is intended or should be construed as creating the relationship of co-partners, joint ventures or an association or an employer/employee relationship between Aitkin County and Dr. Kelly Mills, M.D., River Valley Forensic Services, P.A., or their employees or designee. River Valley Forensic Services, P.A. is an independent contractor, and neither River Valley Forensic Services, P.A. it, its officers, agents or employees shall be considered agents or representatives of the County. The County is interested only in the results to be achieved. The manner and means of conducting the works are under the control of the Medical Examiner, except to the extent they are limited by statute or regulation and the express terms of this Agreement. None of the benefits provided by the County to its employees, including, without limitation, unemployment insurance, workers' compensation insurance, retirement and deferred compensation plans, vacation and sick leave, are available from the County to the Medical Examiner, River Valley Forensic Services, P.A., or the employees, agents or contractors of either. No civil service status shall attach to the Medical Examiner, Medical Staff, agent of contractors of the Medical Examiner or River Valley Forensic Services, P.A. and the County shall make no deductions from sums payable under the terms of this Agreement for state or federal income taxes, FICA, PERA or other payroll type deductions which are associated with an employer-employee relationship.

II. Personnel

A. The Medical Examiner will designate Dr. Michael B. McGee, Dr. Victor Froloff and Dr. Butch Huston to assist in performing the contract and shall be under the control and supervision of the Medical Examiner. Dr. McGee, Dr. Froloff and Dr. Huston shall not be considered employees of the County, nor have a contractual relationship with the County. The County shall be notified prior to the effective date of any changes thereto.

B. The non-medical personnel necessary to support the Medical Examiner in the performance of his duties under this Agreement shall be provided through the County Sheriff's Department. The compensation, benefits, and other terms of employment of these non-medical personnel shall be determined and paid solely by the county.

III. Scope of Duties

- A. The Medical Examiner shall be responsible for conducting a modern medico-legal investigative system for Aitkin County applying the standards of the National Association of Medical Examiners, as they may be amended from time to time. The Medical Examiner shall periodically consult with the County Attorney's Office, police agencies, and others concerned with forensic pathology to review procedures and formats for preparing medical reports and protocols. The Medical Examiner shall perform all duties imposed by Minnesota Statutes Chapter 390, as well as the duties imposed by other statutes applicable to the Medical Examiner's activities. The Medical Examiner shall testify, as required, at inquests, hearings and trials.
- B. The Medical Examiner shall be responsible for the final determination of the cause and manner of death, and the signing of certificates attesting the cause and manner of death. During the temporary absence of the Medical Examiner, a qualified person designated by the Medical Examiner may make the final determination of death, and sign a certificate attesting to the cause and manner of death.
- C. The Medical Examiner shall be entitled to perform other gainful activities which do not interfere with the performance of his duties hereunder.

IV. Compensation

- A. All payments made under this agreement for services rendered by or at the designation of Dr. Kelly Mills, M.D., shall be made to River Valley Forensic Services, P.A.
- B. The County will be responsible for the payment for each complete autopsy or external examination performed by Dr. Kelly Mills, M.D., or her assistants, as the Medical Examiner pursuant to this agreement and billed to Aitkin County upon completion of each examination in keeping with the past practice of the County Medical Examiner's Office.
- C. Compensation for the services under this contract shall be \$250.00/month plus the following on a per service basis: (1) complete forensic autopsy with basic toxicology, at approximately \$2,000, and (2) external examination with basic toxicology at approximately \$1000.

D. Additionally, the County will be responsible for court related preparation / consultation and out of office charges, billed on an hourly basis of \$300/hr., including travel to and from Aitkin County in order to provide testimony in legal proceedings arising out of the duties of the Medical Examiner.

V. Facilities

The facility, together with all the necessary equipment, the supplies, shall be the responsibility of Dr. Kelly Mills, M.D. It is represented by Dr. Kelly Mills, M.D., and understood by the County that Ramsey County Morgue shall be available to Dr. Kelly Mills, M.D., for the performance of this agreement.

VI. Insurance and Indemnification

- A. River Valley Forensic Services, P.A. agrees to indemnify and hold harmless the County of Aitkin, its officials, employees and agents from any and all liability, loss or damage, that the County of Aitkin, its officials, employees and agents may suffer as a result of claims, demands, costs of judgments, including without limitation reasonable attorney's fees arising out of the provision of professional services by Dr. Kelly Mills, M.D., as the Medical Examiner of Aitkin County pursuant to Minnesota Statutes Ch. 390, provided, however, that this indemnification shall be limited to the extent of such claims, demands, costs or judgments, including, without limitation, reasonable attorney's fees are covered by insurance.
- B. The County of Aitkin agrees to indemnify and hold harmless River Valley Forensic Services, P.A., Dr. Kelly Mills, M.D., its and their agents, officers or employees from any and all liability, loss or damage, it, he, its agents, officers or employees may suffer as a result of claims, demands, costs or judgments, including without limitation reasonable attorney's fees, arising from the Medical Examiner's or his agents' performance of his or their duties under this Agreement.
- C. River Valley Forensic Services, P.A. shall obtain and keep in effect the following insurance coverage:
 - 1) Comprehensive General Liability Insurance:
 - (a) Minimum Combined Single Limit \$2,000,000 per occurrence \$4,000,000 aggregate
 - (a) The following coverage must be specifically insured

and certified with no internal sublimits.

- 1. Independent Contractors' Contingent Liability
- 2. Products/Completed Operations Liability
- 3. Contractual Liability
- 4. Personal Injury Liability including claims related to employment and coverage (a) through (e).
- 5. Broad Form Property Damage Liability, or deletion of the "Care, Custody and Control" Exclusion
- 6. Aircraft Liability (if applicable)
- 7. Watercraft Liability (if applicable)
- (b) The Contractual Liability is to be either on a blanket basis for all written and oral contracts or specifically endorsed to acknowledge the contract between the insured and the County.
- 2. Professional Liability Insurance

Minimum Limits \$2,000,000 per occurrence \$4,000,000 aggregate

- 3. Automobile Liability Insurance on Vehicles Owned by River Valley Forensic Services, P.A., or Kelly Mills, M.D., Michael McGee, M.D., Victor Froloff, M.D., or Butch Huston, M.D.
- D. All certificates of insurance shall provide that the insurance company shall give the County thirty (30) days prior written notice of cancellation, non-renewal or any material changes in the policy.
- E. The above subparagraphs establish the minimum insurance requirements, and it is the sole responsibility of River Valley Forensic Services, P.A.. to purchase and maintain additional insurance that may be necessary in connection with this contract.
- F. The Medical Examiner shall provide a certificate of insurance to the County in a form acceptable to Aitkin County. All insurance policies shall be submitted to the County upon written request.
- G. Nothing in this contract shall constitute a waiver by the County of any statutory limits or exceptions on liability.

VII. Transportation

A. Transportation of the deceased bodies from Aitkin County to the Ramsey County Morgue shall be the responsibility of Aitkin County.

VIII. Miscellaneous Provisions

- A. The Medical Examiner and all the members of the Medical Staff must be licensed to practice in Minnesota, with the Medical Examiner holding certification by the American Board of Pathology.
- B. At the termination of this Agreement, the Medical Examiner shall return all files, records and objects related to cases completed, or in progress, to the County upon written request.

IX. Term and Termination

- A. This agreement shall continue for a period ending 12/31/2021 unless terminated sooner pursuant hereto.
- B. This Agreement may be terminated by either party on forty-five (45) days written notice to the other.
- C. This Agreement may be renewed on an annual basis upon agreement of both parties.

X. Entire Agreement, Modification

- A. It is understood and agreed that the entire Agreement of the parties is contained herein, and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous Agreements presently in effect between the parties relating to the subject matter hereof.
- B. This Agreement shall be altered, varied, modified or amended only in writing duly executed by the parties and attached hereto.

COUNTY OF AITKIN

| (date) | By Aitkin County Board Chair |
|--------|---------------------------------------|
| (date) | ByAitkin County Administrator |
| (date) | Kelly Mills, M.D. Medical Examiner |
| | River Valley Forensic Services, P.A. |
| (date) | By Kelly Mills, President |



Board of County Commissioners Agenda Request



Requested Meeting Date: November 24, 2020

Title of Item: 2021 Newspaper Bid Specifications

| REGULAR AGENDA | Action Requested: | Direction Requested |
|--|---|---|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: | | Department: |
| Jessica Seibert | | Administration |
| Presenter (Name and Title): | | Estimated Time Needed: |
| Summary of Issue: | | |
| Attached is a draft of the 2021 Newspa Independent Age, Voyageur Press, an | aper Bid Specifications. Upon approv d NewsHopper. | al, this will be mailed out to Aitkin |
| | | |
| | | |
| Alternatives, Options, Effects on | Others/Comments: | |
| | | |
| Recommended Action/Motion: Approve 2021 Newspaper Bid Specification | ations. | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | 17 | ☐ No ain: |

CALENDAR YEAR 2021 BID SPECIFICATIONS NEWSPAPER PUBLICATION OF AITKIN COUNTY LEGAL NOTICES

Aitkin County is requesting bids for newspaper publication of the following County legal notices for 2021:

- 1. Official Proceedings (in Summary form)
- 2. Legal Notices
- 3. Delinquent Real Estate Notice and List
- 4. First Publication of the Financial Statement
- 5. Second Publication of the Financial Statement

This bid package contains the following:

- I. General Information for Bidders (page 2)
- II. Specific Requirements for Bidders (pages 2-3)
- III. Bid Award Criteria (page 3)
- IV. Bid Form (page 4)

County Contact Person:

Jessica Seibert, Aitkin County Administrator

(218) 927-3093

CALENDAR YEAR 2021 BID SPECIFICATIONS NEWSPAPER PUBLICATION OF AITKIN COUNTY LEGAL NOTICES

I. GENERAL INFORMATION FOR BIDDERS

- A. Sealed bids for newspaper publication of Aitkin County legal notices for 2021 will be received in the **Aitkin County Administrator's Office**, 307 2nd Street NW Room 310, Aitkin, MN 56431, until **Noon on Thursday, December 17, 2020** at which time they will be opened, read and tabulated.
- B. All bids must be typewritten or written legibly in ink, sealed in an envelope, and bear the inscription "2021 NEWSPAPER PUBLISHING BID" together with the name and address of the publisher.
- C. Bidders must use the attached form when submitting a bid.
- D. Bids received after the time set for bid opening will be returned to the bidder unopened.
- E. Bids will be considered at the Aitkin County Board of Commissioners meeting on **January 5, 2021**.
- F. Copies of all bids received will be available for inspection in the Aitkin County Administrator's Office at Noon on Thursday, December 17, 2020.
- G. Aitkin County will send written notice of bid awards to the successful publishers.
- H. Aitkin County reserves the right to waive any irregularities in the bids, to reject any or all bids and to make any award which it considers to be in the best interest of the County.
- Aitkin County does not discriminate on the basis of disability, race, color, national origin, sex, religion, age or handicapped status in employment or the provision of services. If you need assistance due to disability or language barrier please call (218) 927-3093.

II. SPECIFIC REQUIREMENTS FOR BIDDERS

- A. Separate bids are required for each type of publication notice, no joint bids will be accepted.
- B. Bids must be submitted using the attached form.
- C. Bidders are required to provide circulation statistics by zip code.
- D. Types of legal notices to which bids are requested.
 - (1) **PUBLICATION OF OFFICIAL PROCEEDINGS IN SUMMARY FORM:** (Minnesota Statute 375.12 refers.) The County will provide all official proceedings in digital format and may specify font, point size and leading.
 - (2) **PUBLICATION OF LEGAL NOTICES & MISC. ADVERTISEMENTS:** (Minnesota Statute 331A.01 subd. 7 and 331A.05 .07 refer.) The County will provide all legal notices and miscellaneous advertisements in digital format and may specify font, point size and leading.

CALENDAR YEAR 2021 BID SPECIFICATIONS NEWSPAPER PUBLICATION OF AITKIN COUNTY LEGAL NOTICES

- (3) **PUBLICATION OF DELINQUENT REAL ESTATE NOTICE AND LIST:** Minnesota Statute 279.08 refers.) The list of real estate taxes remaining delinquent on the first Monday of January 2020 shall be published once in each of two non-consecutive weeks. The county will provide the Real Estate List in digital format and may specify font, point size and leading.
- (4) **FIRST PUBLICATION OF FINANCIAL STATEMENT:** (Minnesota Statute 375.17 refers.) State Statute requires the County Financial Statement to be published twice, with the second publication to be done in a newspaper located in a different municipality. The Financial Statement must be arranged in the newspaper so as to be pulled out or inserted as a unit, and first publisher may be asked to provide copies of Financial Statement **insert** for second publication. The County will provide the Financial Statement in camera ready format.
- (5) **SECOND PUBLICATION OF FINANCIAL STATEMENT:** (Minnesota Statute 375.17 refers.) State Statute requires the County Financial Statement to be published twice, with the second publication of the financial statement to be done in one other newspaper, if one of general circulation is located in a different municipality in the county than the official newspaper. Per MN statute the county board shall call for separate bids for each publication. The Financial Statement must be arranged in the newspaper so as to be pulled out or inserted as a unit. To be considered for award of the bid for second publication of the financial statement, bidders must include a specific bid for the second publication of the Financial Statement. The County will provide the Financial Statement in camera ready format.

III. BID AWARD CRITERIA

- A. A successful bidder will be designated by the County Board as the "Official County Newspaper" for calendar year 2021 and will be required to publish all legal notices and advertisements as required by law to be published in the official newspaper.
- B. A successful bidder will be designated by the County Board for publication of the "Second Publication of the County Financial Statement." That bidder must be other than the bidder designated as the official county newspaper and located in a municipality other than the official newspaper per MN Statue 375.17 subd. 3.
- C. Bidder must certify by signature they meet the requirements of a qualified newspaper pursuant to MN Statute Chapter 331A.
- D. In determining the lowest bidder, the cost per media impression provided to the public within the boundaries of Aitkin County will be considered.
- E. The board may reject any offer if, in its judgment, the public interests require, and may then designate a newspaper without regard to any rejected offer.
- F. Bidder's adherence to all bid submission instructions and requirements. Failure to properly fill out the bid form may result in that bid being disqualified. Failure to enter a bid amount for each of item designated as "Official Newspaper" (Items 1-4) on the bid form may result in rejection of the entire bid with respect to designation the official newspaper.

AITKIN COUNTY - BID FORM PRINTING & PUBLISHING SERVICES CALENDAR YEAR 2021

Refer to Page 2 for general printing and publication requirements and Pages 2-3 for details on each specific type of publication.

| (1) | PUBLICATION \$ | | | NGS (Official N | lewspaper) | |
|---------|---|-----------------|-----------------|-----------------|----------------|------------------------|
| (2) | PUBLICATION \$ | | | SC. ADVERTI | SEMENTS (O | fficial Newspaper) |
| (3) | PUBLICATION \$ | | | STATE NOTIC | CE & LIST (Off | icial Newspaper) |
| (4) | FIRST PUBLIC \$ | | | TEMENT (Off | ficial Newspap | er) |
| 5) | SECOND PUB | | | STATEMENT (| (Official News | paper) |
| Size i | n inches of news | spaper single | page sheet = _ | by_ | | |
| Maxin | num number of o | columns per p | age in legal no | tice section = | | |
| News | paper circulation | within the bo | undaries of Ait | kin County = | | |
| Week | ly newspaper cir | culation by zip | p code within t | he boundaries | of Aitkin Cou | nty = |
| 56431 | 5646 | 9 5 | 5748 | 55760 | _ 55787 | 56350 |
| Subsc | ription cost per | individual cust | tomer within Ai | tkin County fo | or 1 year = | |
| • | e Print Clearly) of Bidding Newsp | paper: | | | | |
| Officia | Address: | 7 | | | | |
| | | | | | | |
| Printed | Name of Submit | ter | | | Title | |
| Phone | | | | | | |
| | dersigned certifie nt to Minnesota S | | | ove meets the r | equirements fo | r a qualified newspape |
| | Signature in Ink | of Submitter | | | te | |



Board of County Commissioners Agenda Request



Requested Meeting Date: November 24, 2020

Title of Item: Community Corrections Comprehensive Plan & Advisory Board **Action Requested:** Direction Requested REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Submitted by: Department: Kameron Genz Community Corrections Presenter (Name and Title): **Estimated Time Needed:** Kameron Genz - Director of Community Corrections 15-20 min **Summary of Issue:** 1. Request approval of 2021-2022 Comprehensive Plan and signatures for submission to MN Dept of Corrections. 2. Requesting approval of Corrections Advisory membership for 2021. 2. Update from Community Corrections. Alternatives, Options, Effects on Others/Comments: The 2021 Corrections Advisory Board memberships and the Comprehensive Plan were both approved by the Aitkin County Community Corrections Advisory Board on October 1, 2020. Comp Plan needs Co Administrator and Co Board Chair signature prior to submission deadline of Dec 5, 2020. Recommended Action/Motion: It is respectfully requested that the Aitkin County Board of Commissioners Approve the Community Corrections department's 2021-2022 Comprehensive Plan and provide required signatures AND approve the membership roster of the Aitkin Coutny Community Corrections Advisory Board. Financial Impact: Yes Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain: Comprehensive Plan includes the 2021-2022 CCA Subsidy Grant funds.



Community Corrections

2021-2022 Comprehensive Plan

DIRECTOR'S OPENING

2020 has been an interesting year, to say the least. However, with the difficulty it has brought to staff, clients and our communities, it also has some silver linings. Our agency has learned to work together in new ways, we have become more proficient in electronic and virtual work options and we have learned to work from home while still engaging our clients in meaningful ways. We have also gained a better understanding of the effects of isolation and how positive human contact is necessary to be healthy and successful. With that said, here's to 2021!!

It is the mission of Aitkin County Community Corrections (ACCC) to promote public safety and victim restoration by holding offenders accountable, exercising an evidence-based model of correctional services, and actively providing offenders opportunities to become law-abiding citizens. The collaborative work that is demonstrated across departments in Aitkin County is critical for the ongoing success of Aitkin County we strive to accomplish our mission daily.

Corrections staff utilize the standards related to evidence-based practices and have been trained in core skill sets, with the exception of our newest agent who will be hopefully be able to finally complete all trainings through virtual Agent Academy by early 2021. Our department's 2021 goals focus on the effective use of EBP and quality assurance. In addition, we will continue to explore caseload numbers, offense data and gender statistics.

Lack of local resources and treatment options for offenders has long been a struggle in our county but this has been changing for the positive in the past year. New providers are now available within the county and numerous programs, as a result of the pandemic, have begun offering online/virtual sessions. The participation of clients appears to be good, and in some cases better than last year because of the new options for telehealth and virtual classes. The ACCC staff utilize numerous online programming and assist the client in locating treatment resources that will lead to the best chance for success in the community, including coordinating transportation when possible. Northern Pines, Northland Counseling and Freedom Center have added branch offices in Aitkin in 2018-2020, which has increased offenders' ability to receive counseling and adult chemical dependency services in a more timely manner. Unfortunately, as of November 2020, Northland Counseling will no longer have an office space in Aitkin County.

Efforts are ongoing to take a systematic look at programming efforts and local needs with the intention of mindfully revising and enhancing our practices for more effective delivery. This includes recent work with human services in endeavors to better treat our growing mental health population by assisting them with wrap around services. Aitkin County is working together to deliver effective, affordable correctional services to the community while assisting our community members with mental health and chemical health services and support. As Director, I am proud every day of the passion my staff shows in their efforts to help clients be successful on probation and in the community.

Kameron Genz - Director, Aitkin County Community Corrections

DRAFT 2021-2022 Comprehensive Plan Aitkin County Community Corrections

ACRONYM REFERENCE GUIDE

ACCC- Aitkin County Community Corrections

CD-Chemical Dependency

CJ-Criminal Justice.

CORE-CORE Professional Services- A sex offender treatment program for adult and juveniles. Also offering batterer's intervention programming and mental health assessments and services.

CSTS - An electronic records management system for probation/supervision agencies in Minnesota. It uploads information to the Statewide Supervision System.

DOC-Department of Corrections.

EBP-Evidence-Based Practices- Current best research evidence in corrections which administrators use in selecting programs designed to manage offenders, reduce recidivism, and increase public safety.

FTE-Full-Time Equivalent.

JPO/JTO-Juvenile Petty Offender/Juvenile Traffic Offender

LS/CMI-Level of Service Case Management Inventory- An assessment that measures the risk and need factors of adult offenders. The LS/CMI is also a fully functioning case management tool.

MACCAC-Minnesota Association of Minnesota Counties- An association of counties who operate corrections programming within their communities under the provisions of the Minnesota Community Corrections Act of 1973.

OHP-Out of Home Placement.

POSIT-Problem Orientated Screening Instrument for Teenagers- A brief screening tool designed for adolescents 12 through 19 years of age to identify problems requiring subsequent in-depth assessment. It also can help determine a potential need for treatment.

YLS/CMI- Youth Level of Service Inventory, Case Management Inventory (YLS 2.0) - A risk assessment tool to assess juvenile risk to reoffend, and to identify the youth's major needs, strengths, barriers, and incentives; select the most appropriate goals for him or her; and produce an effective case management plan.

INTRODUCTION

Aitkin County is located in central Minnesota. The region is dominated by services and trade in the tourism, lumber and agriculture industries. Since the region is a tourism and retirement destination, the population fluctuates greatly, often doubling in summer months.

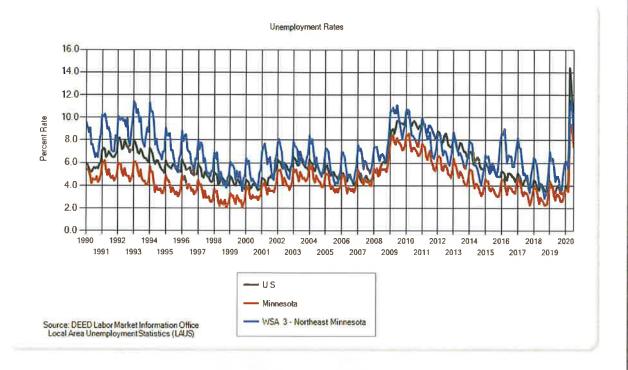


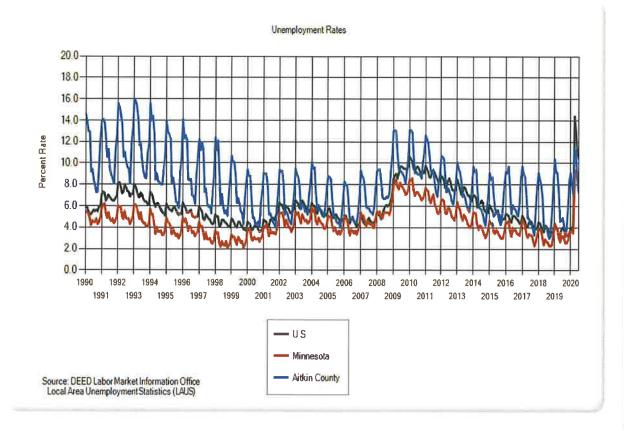
Aitkin County is governed by a five-member county board employing the county administrator model of management. Aitkin County is in the Ninth Judicial District and consists of seventeen counties in northwest to northcentral Minnesota, including: Aitkin, Beltrami, Cass, Clearwater, Crow Wing, Hubbard, Itasca, Kittson, Koochiching, Lake of the Woods, Mahnomen, Marshall, Norman, Pennington, Polk, Red Lake and Roseau.

The US Census Bureau estimated a population of 15,886 persons in Aitkin County. Aitkin County is comprised of 1,995 total square miles. The city of Aitkin is the county seat. The median drive time to work is over 26 minutes and more than 25% of households do not have broadband.

(Source: MN DEED 2019; U.S. Census Bureau *Higher than median *Lower than median)

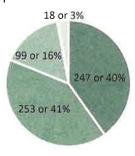
| Population (2019) | 15,886 |
|--|------------|
| Under age 5 | 18% |
| Ages 5-24 | 16.8% |
| Over age 65 | 33.8% |
| Female | 49.3% |
| Median Age [↑] | 56.4 years |
| Veterans, 2014-2018 [†] | 14% |
| Race (2018) | |
| White † | 94.8% |
| Native American [†] | 2.2% |
| Multi-Racial * | 1.8% |
| Hispanic/Latino * | 1.4% |
| Black * | 0.6% |
| Asian + | 0.4% |
| Other [↓] | 0.2% |
| Housing and Income (2019 estimates) | |
| Housing units | 17,033 |
| Homeownership rate | 82.3% |
| Median Home Value of owner-occupied housing units [†] | \$165,300 |
| Median Household income + | \$56,295 |
| Persons in Poverty [†] | 13.7% |
| Unemployment † | 6.3% |
| Education (2018) | |
| Less than high school | 9% |
| High school diploma/GED only | 38% |
| College degree (Bachelor or higher) | 17% |





Probation Rates by Offense Level

2019 Offenses By Classification Excludes Supervised Release and Pre-Trial



Felony

Gross Misdemeanor

Misdemeanor

Juvenile Offenders

Total Offenses = 545 Graph data from the 2019 Probation Survey Report and is only indicative of active probation supervision and is not inclusive of duties by agents regarding supervised release, pre-sentence, pre-trial, diversion or monitoring cases.

"Part I" offenses include murder, rape, aggravated assault, robbery, burglary, larceny, Theft of MV and arson. "Part II" offenses include simple assault, curfew offenses and loitering, embezzlement, forgery and counterfeiting, disorderly conduct, driving under the influence, drug offenses, fraud, gambling, liquor offenses, offenses against the family, prostitution, public drunkenness, runaways, sex offenses, stolen property, vandalism, vagrancy, and weapons offenses.

| Total Adult Arrests Per Agency | Part I Crimes | Part II Crimes | Total Adult |
|--------------------------------|---------------|----------------|-------------|
| Statewide Total | 31,948 | 116,968 | 148,916 |
| Judicial District 9 | 1,513 | 7,968 | 9,482 |
| Aitkin County | 22 | 292 | 314 |

| Total <u>Juvenile</u> Arrests Per Agency | Part I Crimes | Part II Crimes | Total Juvenile |
|--|---------------|----------------|----------------|
| Statewide Total | 5,042 | 1,063 | 5,115 |
| Aitkin County | 9 | 31 | 40 |

Source: 2019 Bureau of Criminal Apprehension Uniform Crime Report Arrest Information

CRIME RATE AND CHANGE

Over the past 10 years, the general crime rate has decreased across the state of Minnesota; however, there has been a continued incline of felony offenses. From 2018 to 2019 adult crimes increased overall, while juvenile crimes slightly decreased. This trend is continuing into 2021. In 2019, there were 225 adult felony files supervised by Aitkin County Community Corrections (166 male; 59 female). This equates to 41.2% of the adult caseload. These statistics do not include the 69 felony offenders who were on supervised release (57 male; 12 female) or the 36 who participated in Aitkin County Sobriety Court (30 male; 6 female) thus far in 2020. Since 2010, supervised release cases in Aitkin County have increased from 22 offenders to 26 offenders in 2019 to 44 offenders currently on supervised release in 2020.

In Aitkin County, we are working with the County Attorney's Office and the Court in an attempt to discharge lower level offenders earlier, by classification and assessment, who pose less risk to the community noted by validated risk assessments and programming.

Crime Trends by Offense Group

DWI offenders continue to be a large population served within our agency across all offense levels, with 262 currently supervised on traditional probation by Aitkin County Community Corrections.

Drug cases are also a larger portion of caseloads in Aitkin County. There are currently 131 under traditional supervision.

There are 39 domestic assault cases currently on traditional probation in our community. An attempt was made to form a specialized caseload for this subset of offenders. The numbers are not high enough to dedicate one agent to, but we will continue to look at options for specialized programming. In 2019, we began completing Domestic Violence Inventories for clients who are court ordered to complete them, when needed.

Adult Female Offender Populations

Female offenders account for 28% of offenders on adult supervision in our community and 16% of the current juvenile caseload. Of the total 527 adult offenses, females were accounted for as follows: 59 adult felonies; 65 adult gross misdemeanors; and 25 adult misdemeanors. In Aitkin County, we are making referrals to programs that are gender based, when available, in an effort to increase opportunities for the female clientele. Such programs are mostly limited to chemical dependency treatment and include: Journey Home; Aurora Four Winds; Recovering Hope. An attempt was made to form a specialized caseload for this subset of offenders. The numbers are not high enough to dedicate to one agent, but we will continue to look at options for specialized programming. We are working toward female only cognitive behavioral programming.

Minority Offender Rates

Minority offenders currently account for a low percentage of our total offender population, with the most common being American Indian. In 2019 the ethnic breakdown of probation data is as follows: 495 white; 51 American Indian; 37 other; and 16 black. ACCC does not operate any minority driven programs, but the agents make referrals to programs for specific populations, as applicable and as available, to meet the individual needs of clients. Including services and programs through Mille Lacs Band including the Batterer's Program, Mish-Ka-Wisen, Aurora Four Winds. We strive to maintain a good working relationship with the Mille Lace Band of Ojibwe and their human services and behavioral health departments.

HIGHLIGHTS

We continue to participate in the Minnesota Association of Community Corrections Act Counties (MACCAC). Below are some of the highlights specific to Aitkin County for the upcoming 2021 year.

MACCAC Quality Assurance Model

Aitkin County Community Corrections continues to be dedicated to improving and maintaining quality assurance regarding supervision and programing for offenders. We continue to work in maintaining the MACCAC quality assurance model. The model includes four phases, and includes the following five skills sets: • Professional alliance • Risk assessments • Cognitive interventions • Case planning • Motivational interviewing

Staff have received training in these five key areas and the need now lies in reinforcing these skills and developing a better process which incorporates and encourages the skills for quality assurance. We are currently working to actively implement tools for interactions with our highest risk population as part of the agent's regular interaction with clients.

Aitkin County continues to provide a 32-hour "Thinking for a Change" group for higher risk adult offenders. Aitkin County previously operated Driving with Care, a cognitive-behavioral based program for DWI Offenders. However, we are revisiting this program and determining if there are other options that would be better suited for our agency.

The Aitkin County Sobriety Court continues to provide needed services to high risk drug and alcohol offenders. We have been able to continue Aitkin's specialty court with county funds and legislatively appropriated grant funds for at-risk specialty courts.

Aitkin County continues to provide juvenile diversion and restorative justice services via referrals from the Aitkin County Attorney's Office.

We are excited about recent changes in CSTS, DOC policies and continuing education. Specifically, we have found the virtual training by the Guidelines Commission, ICOTS, Carey Guides and Agent Academy amazingly useful and convenient! All of these pieces allow for better collaboration and working together to provide our clients with the best opportunities for positive change.

Aitkin County's government and judicial centers construction is completed. Community Corrections has moved to the new office spaces in the secure area of the Judicial Center (historical courthouse building). We are excited for the new space, which includes a small training room and UA bathroom.

ADMINISTRATION AND ORGANIZATION

Effective supervision and opportunity for change are essential to increasing rehabilitative and restorative programming and assisting offenders in increasing their skills and reducing their risk to continue to commit crimes

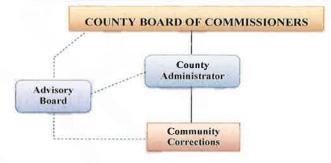
VISION

It is the vision of Aitkin County Community Corrections to reduce recidivism within our community and work with our local stakeholders and other Minnesota Correctional Agencies to promote positive change among our clientele.

MISSION

It is the mission of Aitkin County Community Corrections to promote public safety and victim restoration by holding offenders accountable, exercising an evidence-based model of correctional services, and actively providing offenders opportunities to become lawabiding citizens.

ORGANIZATIONAL STRUCTURE



Aitkin County Board of Commissioners 2020



This Aitkin County Board is comprised of the five county commissioners.

| Mark Wedel | District #1 |
|------------------------------------|-------------|
| Laurie Westerlund | District #2 |
| Donald Niemi (Vice Chair) | District #3 |
| William "Bill" Pratt (Chairperson) | District #4 |
| Anne Marcotte | District #5 |

2020 election results may change District #4 commissioner

The county board's role in regard to Community Corrections is: 1) Establish the budget for the Community Corrections Department. 2) To determine, establish, continue, modify and terminate Aitkin County correctional services and programs with input from the Director and the Corrections Advisory Board. 3) Approve and authorize the application of the annual comprehensive plan. 4) Ensure compliance with the Community Corrections Act. 5) Establish all matters of policy in relation to correctional services under its authority.

Aitkin County Corrections Advisory Board 2020

The Advisory board is appointed by the Aitkin County Board to oversee the corrections planning process and to take an active role in the development of the Comprehensive Plan. This plan has approved by the Board.

Aitkin County Community Corrections Board Members

J. Mark Wedel Commissioner, Aitkin County
Anne Marcotte Commissioner, Aitkin County

Honorable David Hermerding Judiciary

Sheriff Dan Guida Law Enforcement

Attorney James Ratz Prosecution
Attorney Jeff Haberkorn Defense

Kim Larson Social Services
Cheryl Meld Education
Nancy Johnson-Houg Citizen Member

Mike Davis Citizen Minority Gabrea Anderson Victim Services

Ex-Officio Advisory Board members

Mark Smith State Liaison, Minnesota Department of Corrections

Kameron Genz Aitkin County Community Corrections

JUVENILE FIELD SERVICES AND PROGRAMMING

Juvenile offenders that come to the attention of Aitkin County Community Corrections are processed and supervised traditionally or through diversion programming. The Aitkin County Attorney's Office in consultation with the Corrections Department has determined Corrections will operate youth diversion programming in Aitkin County. All juvenile delinquency offenders placed on probation are screened to determine level of supervision required. Youth are assessed and monitored for improvement.

The juvenile agent is under the administrative authority of the Community Corrections department Director. One FTE agent supervises all juvenile files in Aitkin County. In 2020, this caseload is averaging approximately 30-40 active clients, of which approximately 30% are diversion clients. This is down overall from previous years' numbers. We will look at determining the cause of that in 2021 but attribute some of this to school going to distance learning in March 2020 and the stay at home orders. The juvenile agent was recently trained in Decision Points. Our agency also has curriculum for TruThought, T4C and Carey Guides. We are in the process of determining how to most effectively facilitate cognitive behavioral based programming for juvenile offenders. Currently, we offer one-on-one cognitive behavioral guidance.

The juvenile agent also provides direct support services to the juvenile court. The agent is present at all hearings to make recommendations, record orders, and coordinate activity for our department, including pre-dispositional supervision when requested. Furthermore, the agent is responsible to make contacts with victims, prepare pre-disposition reports, certification studies, Extended Juvenile Jurisdiction studies, and make referrals for chemical dependency or mental health assessments. The role of the juvenile agent also includes working closely with Health and Human Services to provide the most holistic of services possible for the youth and their families.

Prevention

ACCC has completed a brochure to distribute to our educational professionals working with teens. The brochure focuses on criminal sexual conduct laws and sexting as a method of prevention. By focusing on healthy relationships and describing the current laws that affect this population we are hopeful we can prevent some of these types of offenses from occurring in our community. Discussions continue with school administrators to distribute the brochure or to present in the school. This topic does not appear to be something schools are open to at this time. Support within Reach was planning presentations at schools in the spring of 2020 which included plans to distribute the brochure and develop a panel for community education including this topic and others. Unfortunately, when the pandemic hit in March 2020, all plans were put on hold. It will be a goal to resume this work with Support within Reach and get events rescheduled in 2021.

Our juvenile agent also participates on local Children's Justice Initiative committee to stay informed on legislative changes and rules of Court, and to maintain a network to discuss local issues. The juvenile agent is also active on the Child Abuse Prevention Council. The agent continues to work with the social workers intricately to address files proactively.

Juvenile Diversion

The Aitkin County Probation Agent currently administers a Juvenile Diversion Program in conjunction with the Aitkin County Attorney's Office. Diversion level youth are typically first time, petty or status offense clients. The County Attorney's Office will petition more serious offenses or juveniles with prior legal or diversion history. Eligibility criterion is established by the Aitkin County Attorney's Office in accordance with statute. Juvenile clients are not assessed by a formal risk assessment tool. Each juvenile on diversion provides service work in the community, an education component and school attendance tracking. Additionally, we add victim restoration and a cognitive-behavioral component when appropriate. The number of juveniles on diversion and/or participating in the restorative justice as a diversion method has declined in the past year from approximately 20 down to approximately 10. It is unclear at this time if this change is due to the pandemic, a change in types of offenses being committed by first time offenders, or an internal shift in the County Attorney's Office. Measuring this data will be a goal for 2021, as well, to look at trends in juvenile offenses in Aitkin County over the last 5-10 years.

Restorative Justice

The Aitkin County juvenile probation agent oversees the Aitkin County Restorative Justice Program for juvenile clients. The program is generally for person or property crimes, and often times is a requirement of diversion for applicable offenses. The program includes a face-to-face encounter with victim(s), the offender, individuals who support them, and community members or others affected by the incident. Led by the facilitator(s), this voluntary process seeks to identify, repair and, ultimately, prevent harm. The parties are contacted to schedule initial meetings and the conference. At the conference, the parties determine the conditions of the contract. Contract duration varies depending on offense and conditions and the agent maintains contact with the juvenile to help ensure compliance with the contract. The facilitators submit a completion packet to the agent when conditions satisfied, and the agent notifies the County Attorney of the completion.

Juvenile Risk/Needs Assessment

Aitkin County Community Corrections utilizes the YLS 2.0 Assessment Tool for assessing delinquency level offenses. Supervision expectations and policy align with

statewide standards of supervision. A mental health screening is completed on applicable cases in accordance to M.S.§ 260B.157 subd. 1.

Administrative Supervision

Petty offenses (JPO) and traffic offenses (JTO) are provided administrative supervision services. Juveniles under administrative supervision are also assigned to the juvenile agent. After an initial meeting with the child and parent(s) to clarify expectations, the agent monitors compliance with court-ordered conditions. Conditions may include community service work, chemical and/or mental health evaluations, educational programs, restitution and/or fines.

Traditional Supervision

Traditional supervision is targeted at juveniles between the ages of 10-19 years old who are placed on supervised probation by the Court. Extended Jurisdiction Juveniles, when ordered by the Court, may be supervised until age 21. Traditional supervision provides structured supervision of juveniles in the community. Our agent provides direct supervision of juveniles and typically has close contact with others involved with that juvenile, including parents, schools, social service agencies and various treatment providers. Payment of fines or restitution and completion of community service work are used as measures of accountability and efforts to assist juveniles in making reparations for the harm caused by their illegal behavior. Agents received training in case management and motivational interviewing skills. Goals are discussed with the offender, identifying behaviors which will be addressed during the probation supervision period.

Sex Offender Supervision

The juvenile agent has completed specialized training in supervising juvenile sex offenders and all juvenile cases involving a sex offense are assigned to this agent.

Aitkin County considers any untreated juvenile sex offender to be high risk/enhanced and therefore exempt them from an initial risk assessment. These offenders are supervised at an intensive level for the first year of treatment. After a year, the juvenile's progress is reviewed and may be reduced to high supervision. After completion of treatment the juvenile will be supervised in accordance to their risk/needs assessment tool.

Juvenile Programs

Program resources for juveniles are scarce in Aitkin County. The juvenile agent refers to other counties for CD services. Some of these programs include: Ron Brusven-independent counselor; Northern Pines; Nystroms; Maple Lake; and Recovery Plus. In addition, some detention or non-secure facilities offer chemical dependency and/or mental health services.

| Program | Description |
|---|--|
| 3 rd Millennium | Online offender education courses for alcohol violations, misdemeanor drug violations, shoplifting violations and tobacco classes are available. |
| Alcohol and Drug Testing | Juveniles ordered by the Court will have drug and alcohol testing at no cost to the juvenile. (Abbott/Redwood Laboratories) |
| AEOA and Aitkin Workforce Center | A work program through the government that can offer employment for juveniles and GED program. |
| Aitkin County Restorative Justice | Juveniles referred to this program participate in mediation with the victim. See description above. |
| Alive at 25 | This is a driver education course. (due to a retirement in the State Patrol office, this program may end in 2021) |
| CORE Professional Services | Provides juvenile sex offender treatment with active agent Involvement, as well as other psychological services. |
| Family Group Decision Making Conference | The family and support persons of the juvenile meet to identify a child's needs and sets up supports for those needs. (provided by local social services) |
| In-Home Family Counseling | In-home counseling with the juvenile and the parents focused on appropriate rules and consequences in the home. |
| Northern Pines Children's Mental Health | This program provides contracted mental health services and housed within the Aitkin High School. Similar programs existing in McGregor and Hill city schools. |
| Diagnostic Assessment | Monthly, an onsite professional provides diagnostic assessments for juveniles referred by probation, the Court and/or social services. The cost is covered by Aitkin County Health and Human Services. |
| CD services | Referral are made for assessments and treatment. Local social services, Freedom Center, Northland Recovery, Wings, MashKaWisen (cultural), Northern Pines, Recovery Plus, Phoenix House, etc |

Out-of-Home Placements

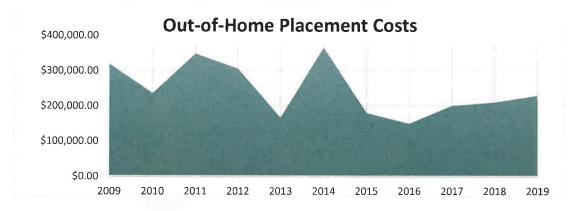
The philosophy for out of home placements in Aitkin County encompasses public safety factors, as well as, the individual needs of the juvenile. Prior to placement consideration all appropriate community-based resources have been reviewed and/or attempted, if appropriate. Aitkin County does not operate any juvenile institutions, so referrals are made to neighboring counties when possible and if appropriate. There appears to be a steady decline in the availability in juvenile programming and/or detention services. We are mainly utilizing the Lino Lake facility for detention holds and Anoka and Willmar for corrections programming placements.

The juvenile agent is part of the social services screening team. The team consists of the probation agent, a social worker, an assistant county attorney and/or other appropriate professionals. A mental health worker or chemical dependency evaluator is also part of the screening team when requested by the probation agent or the social worker. The team addresses the best interests of the juvenile for placement to ensure that least restrictive alternatives have been attempted or will not meet the needs of the juvenile and/or protect the community. A plan for a successful transition to the community is developed with the agent and treatment personnel.

Community Corrections considers itself an integral part of the placement process in assuring the screening team is successful in its mission and purpose. The juvenile agent appearing before the screening team is required to be professionally prepared to address his/her cases being reviewed, answer team questions and make recommendations based on the best interests of the child and community safety. The practice of considering the least restrictive sanctions whenever possible is followed and required. Frequently, the probation agent makes a joint recommendation with an assigned social worker and, in many cases, Social Services is active with the client and client family prior to corrections involvement.

Out-of-Home Placement Costs

The following graph reflects corrections costs related to placements during the past ten years.



All costs for corrections out-of-home placements are expensed to the Aitkin County Community Corrections. Community Corrections and Social Services work in collaboration in regard to the best interests of our juvenile populations. Collaboration is necessary and may also include the County Attorney's Office, Public Defender's Office and Court. Together new and existing programs are reviewed statewide to remain proactive in addressing needs of the juveniles and at the most reasonable expense to the County. Family preservation and/or reunification is the favored outcome, when possible.

ADULT FIELD SERVICES AND PROGRAMMING

Adult services are under the administrative authority of the Director. This includes direct staff supervision. Administrative services are provided by the Director in alliance with Aitkin County Policies and Procedures.

Aitkin County Community Corrections provides programs and services in support of its mission and the vision of the Aitkin County Board. Programs and services are directed toward protecting the public by reducing the probability of future criminal behavior and holding offenders accountable for repairing the harm caused by crime to victims and communities.

Adult Caseloads

As of September 1, 2020, there are 791 active adult clients on probation and supervised release. The Aitkin office is comprised of five full-time agents who provide supervision to adult offenders. One agent is responsible for the specialty court supervision with a maximum caseload of 21 clients, plus graduates of the program for an additional 6-12 months post-graduation. One agent is responsible for supervised release clients and sex offenders. This caseload varies between 60-80 offenders. Currently there are 56 cases. Due to retirements and resignations between 2018-2019, our office did some restructuring to allow the agent's resources to be focused solely on this population. As a result, case load numbers were reduced to allow more effective supervision.

The remaining three adult agents supervise a combination of transferred cases; administrative; low, medium and high risk offenders. Of these three agents, one supervises felonies, person offenses and 1st Degree DWIs which currently comprises 138 clients. A second agent supervises lower risk non-person offenses, misdemeanors, and administrative files. This caseload is currently 202 clients. The third agent supervises transferred cases and currently has approximately 237 clients, however; the majority of these clients have been transferred to another county for supervision. This agent is actively supervising 22 non-transferable clients and also completes all pre-trial services, including Pre-Sentence Investigation Reports, restitution studies, outgoing transfer requests, and electronic monitoring hookups. These caseload numbers do not include clients currently on warrant status.

Adult Risk/Needs Assessment

The Wisconsin Risk Assessment is used to pre-screen all felony cases, gross misdemeanor cases and all misdemeanor crimes against a person offense cases. An elevated score of 14 or above on the Wisconsin Assessment requires an LS/CMI be completed. A full LS/CMI is completed when a pre-sentence investigation is ordered.

Aitkin County Community Corrections continues to correlate services with the needs and risk level of the offender. Aitkin County Community Corrections has established supervision guidelines based on the risk level of the adult. High risk sex offenders in treatment receive high level supervision including agent involvement in sex offender programming and home visits at least quarterly. High traditional adults are seen at least twice monthly, with a home visit at a minimum of every 90 days. Medium risk adults are seen at least once a month, and low risk adults are seen at least once every three months. All adult cases require collateral contacts as necessary. Specialty Court clients receive enhanced supervision. Felony DWI offenders are also seen at a more intense level for the first 90 days. Thereafter, the risk assessment is utilized to determine the supervision level. Non-person misdemeanor offenders are unclassified and supervised at an administrative level.

Administrative Monitoring Supervision

Administrative Monitoring supervision includes cases where monitoring of court conditions needs to occur, but active in-person supervision is not necessary.

Administrative Non-Monitoring Supervision

Administrative Non-Monitoring supervision includes cases where all conditions are completed and there is no longer a need for active supervision per policy. It may also include cases where an offender is not eligible for an early discharge from probation, per Aitkin County Community Corrections and/or Court practices.

Traditional Supervision

This would include the typical supervision of offenders on probation or supervised release, according to risk levels determined by a validated risk assessment tool. This would include high, medium and low risk offenders who are supervised by Aitkin County Community Corrections staff.

Aitkin County Drug Court

Aitkin County operates Sobriety Court. Aitkin County Community Corrections provides a full-time probation agent in this program.

Adult Programs through ACCC or community partners

| Program | Description |
|-------------------------------------|--|
| AEOA and Aitkin | A work program through the government that can offer employment for Adults and |
| Workforce Center | a GED program. |
| Alcohol and Drug | Adults ordered by the Court will have random drug and alcohol testing at no cost |
| Testing | for instant testing. Confirmation testing is the responsibility of the client. (Probation: Abbott/Redwood Lab; Sobriety Court: Premier Biotech) |
| Carey Guides | Agents have been trained in the purpose and use of the guides and utilize this option to assist offenders toward motivated change. |
| Cognitive-Behavioral Programming | Thinking for a Change (T4C) is a cognitive—behavioral curriculum designed to assist with changing the criminogenic thinking of offenders. T4C is a cognitive—behavioral therapy (CBT) program that includes cognitive restructuring, social skills development, and the development of the curriculum is designed to be implemented with small groups of 10-12 high risk, higher medium risk offenders. |
| Driving With Care | Driving With Care is a 12-week Level II education program specifically for individuals convicted of repeat DWI offenses. The curriculum utilizes cognitive-behavioral approaches to help participants understand how problem behaviors are learned, gain insight into their impaired driving behavior and the negative consequences of chemical use. Program participants are able to develop strategies to prevent further problems of use, involvement in DWI behavior, and relapse prevention. (continued use of this curriculum is being re-evaluated) |
| Electronic Home Monitoring | A house arrest program, which utilizes electronic equipment to monitor the offender while they serve a custodial sentence at home, as well as alcohol testing, depending on the Court's order (MN Monitoring, Inc) |
| Institutions | The sheriff's office is responsible for the detention and incarceration of pre-trial and sentenced offenders, as well as for the operation of treatment programs in the jail. |
| MADD Panel | A two-hour panel presentation regarding the impact on victims of drinking and driving. |
| Diagnostic Assessment | Monthly, a provider completes diagnostic assessments onsite for adults referred by |
| Northern Pines | probation, the Court and/or social services. The cost is covered by Aitkin County |
| Nystrom's Northern Psychiatric | Health and Human Services. Additional services are referred to the community. |
| Sentence-to-Service | The Aitkin County Sheriff administers the STS program. STS is a valuable opportunity for the offender to give back to the community. |
| Sex Offender | Sex offenders are referred to neighboring counties for treatment. The sex |
| Programming | offender supervision includes active attendance with each program and/or |
| CORE | communication with agent from neighboring counties to ensure compliance |
| Duluth Institute Skipped Parts | and involvement in the therapy. |
| Victim Services | Victims of crime are referred to the Aitkin County Crime Victim |
| vicum Dei vices | Coordinator, Support within Reach for sex offenses or Safe Harbor if specific sex |
| | trafficking concern arise. H.O.P.E for domestic abuse (previously known as A.A.D.A.) |
| Domestic Abuse | Cultural Program is provided by Mille Lacs Band. Other programming by CORE. |
| Domestic Abust | DVIs provided by ACCC, Mille Lacs Band, CORE, Freedom Center |

CONTRACT SERVICES/GRANTS

Aitkin County Sobriety Court Grant

Aitkin County currently receives a grant for Sobriety Court from the State Court Administrator's Office. With the assistance of the grant and county funds, this grant allows a probation agent to be assigned full-time to the program. The program has a part time Coordinator, employed by the State Court Administrator's Office.

OFFENDER HOUSING

Adult residential services are available for Level III offenders on intensive supervised release as determined and funded by the Minnesota Department of Corrections. Aitkin County does not have any specialized re-entry housing for other offenders. Further, there currently is no funding available for specialized residential services. Therefore, relevant to other hard to place offenders, agents make referrals to existing resources in neighboring counties. The Department of Corrections has allowed placement of non-level III offenders in their housing if available in other counties. There are none of these housing options within Aitkin County at this time.

There is one housing unit in the county which is recognized as a sober living unit.

STAFF TRAINING

Aitkin County Community Corrections remains committed to providing the opportunity for staff to access training and educational opportunities that keeps them current on professional practices. The Director has regular meetings with staff to determine training needs and available resources. We attempt to maximize limited training resources by facilitating in-house or online training when it is possible and by collaborating with outside agencies for training in evidence-based practices (EBP).

As a result of the pandemic, numerous sources have begun virtual training. Some of the noteworthy and useful online trainings we look forward to utilizing in 2021 and beyond is MN sentencing guidelines, ICOTS, and the newly announced agent academy. Staff have also been searching for their own online trainings via the internet or local providers.

VOLUNTEERS

Aitkin County utilizes volunteers primarily in the role of Field Service Interns. Intern and volunteer requests are reviewed by the Director. Prospective applicants make a formal application and complete a short interview process. Internship and volunteer

appointments are unpaid. All volunteers receive a general orientation to correctional services and may specialize in adult or juvenile departments.

We also offer a job shadow program where students from community colleges and universities may spend up to one day assigned to a corrections agent. This allows students to gain practical knowledge of the field of corrections early in their academic careers. Students have also interviewed staff for various academic works during their course of study. Overseeing interns and job shadow students is encouraged for the Career Corrections Agent as part of their role in the department.

The Aitkin County Restorative Justice Program utilizes volunteers who were formally trained to facilitate the group. The program is focused primarily on juvenile offenders and the Aitkin County juvenile agent remains an integral part of the client's participation efforts.

RESEARCH AND EVALUATION EFFORTS

Aitkin County Community Corrections does not employ a full-time employee in the evaluation program area. The responsibility of data collection and management is completed by the Director or designee as required to monitor programs and data within our department.

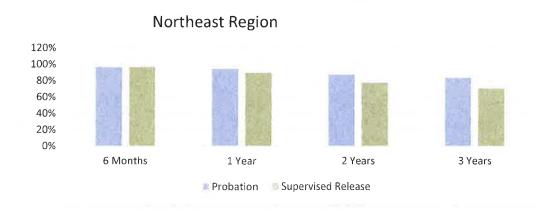
Staff utilizes CSTS to effectively manage caseloads. Data is collected from CSTS regarding caseload sizes, offender supervision and risk levels, fee collection rates, predatory offender rates, work load reports, agent work reports, and violation reports.

All department staff are up to date regarding CSTS enhancements and the latest technological updates. Further, the Director informs the staff of the latest information regarding evidence-based practices and strives to ensure a learning environment.

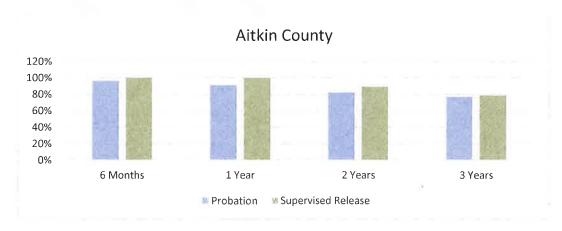
STRATEGIC PLAN AND OUTCOME MEASURES

Aitkin County is part of the Northeast Region for statistical reporting by the Minnesota Definition Team. The Northeast Region includes: Aitkin, Carlton, Cook, Itasca, Koochiching, Lake, and St. Louis.

The following graph represents the percentage of probation and supervised release offenders who did not commit a new felony offense within six months, one year, two years or three years post release from supervision. The offenders were released in 2011 according to the 2015 Minnesota Probation and Supervised Release Outcomes Report.



The following graph represents the percentage of probation and supervised release offenders who did not commit a new felony offense within six months, one year, two years or three years post release from supervision. The offenders were released in 2011 and is the same data used for the Northeast Region calculation noted in the 2015 Minnesota Probation and Supervised Release Outcomes Report. Data shows there is not a significant margin of difference between Aitkin County and the entire Northeast region.



PHASE ONE and PHASE TWO

In April 2013, MACCAC agreed the Continuous Quality Improvement Plan would be reported within the Comprehensive Plan. Phases 1-2 have been completed. Phases 3 and 4 continue into 2021. In the last Comprehensive Plan, it was reported that Phase 2 and Phase 3 were being reviewed and revisit due to numerous staffing changes. We are continuing with Phase 3 and focusing on Phase 4.

The following objectives and goals will be developed for the start of 2021 and reported in the next interim comp plan

PHASE THREE - EBP Implementation with Fidelity Motivational Interviewing

Phase Three-Motivational Interviewing Vision: All designated probation & corrections officers effectively engage the clients in targeting those behaviors and criminogenic needs that impact recidivism.

PHASE THREE - EBP Implementation with Fidelity Risk Assessment

Phase Three-Risk Assessment Vision: All targeted clients' criminogenic risk & needs factors are properly assessed.

PHASE THREE - EBP Implementation with Fidelity Case Plan

Phase Three-Case Plan Vision: All targeted clients' dynamic criminogenic risk factors are reduced.

PHASE THREE - EBP Implementation with Fidelity Cognitive Behavior and Coaching

Phase Three-Cognitive Behavior and Coaching: All targeted clients are taught new skills so they can effectively manage their thoughts and behaviors and avoid recidivism.

PHASE FOUR - EBP Implementation Evaluation

Phase Four-To review agency's process outcomes for fidelity in effective alliance, risk assessment, MI, case plans, and delivery of cognitive skills techniques.

GOALS AND OBJECTIVES

Restore the Victim

- The agency will take a baseline measurement of the collection rate and work to improve the rate by having clients commit to regular payment arrangements.
- A victim survey will be developed and implemented.
- The STS Crew operated through the Aitkin County Sheriff's Office will work on community projects.

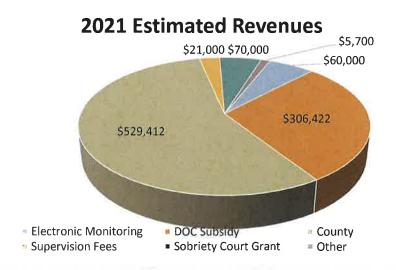
Rehabilitate the Offender

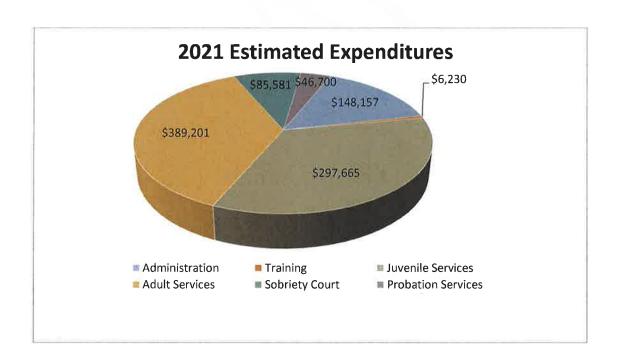
- Agents will continue to participate in training in the core evidence based practice skill sets and receive booster training as applicable.
- Agents will participate in communities of practice with neighboring agencies to improve their skills for working with offenders.
- Case plans will be implemented for high risk clients.
- Violation rates will be measured to determine a baseline.
- Recidivism rates on felony cases will be reviewed.
- Performance feedback to staff will support EBP.

Reduce Risk to the Community

- Agents will work closely with law enforcement to ensure proper notification is provided in sex offender and violent offender cases.
- Agents will include the factors linked to rehabilitation in case plans including employment and education.
- Aitkin County Community Corrections will continue to provide intensive supervision for the Aitkin County Sobriety Court.

DEPARTMENT BUDGET see appendix for full department budget





FTE'S BY PROGRAM AREA

| PROGRAM AREA | DESCRIPTION | FTE |
|----------------|--|------|
| ADMINISTRATIVE | Director employed as the Department Head/Supervisor to oversee the correctional operations in Aitkin County and as | 1.0 |
| | the liaison with stakeholders. | |
| | A part-time Administrative Assistant/Agent Assistant | .725 |
| | provides confidential support to the Director as well support | |
| | to adult and juvenile services. | |
| ADULT | Corrections Agent provide services to adult offenders | 4.0 |
| PROBATION | sentenced to probation and supervised release offenders in | |
| | Aitkin County. | |
| | | |
| SPECIALTY | Corrections Agent provides full-time services to the Aitkin | 1.0 |
| COURT | County Sobriety Court. | |
| JUVENILE | Corrections Agent provides services to juveniles sentenced | 1.0 |
| PROBATION | to probation in Aitkin County, as well as diversion programs. | |

SALARY ROSTER

| Position | Salary Range | FTEs |
|--|---------------|------|
| Administrative Assistant/Agent Assistant (1) | 25,796 | .725 |
| Corrections Agents (6) | 56,313-86,223 | 6.0 |
| Director (1) | 78,076 | 1.0 |

SIGNED BOARD RESOLUTION/SIGNATURE PAGE

(formal signature page not attached - to be included with final draft)

MINNESOTA DEPARTMENT OF CORRECTIONS - COMMUNITY CORRECTIONS ACT SUBSIDY

| To be used for original application and for amendments to the original comprehensive plan that adds or deletes units of service. Check one: X Original Application Amendment | | | |
|---|---|---|--|
| Applicant: AITKIN CO | DUNTY COMMUNITY COR | RECTIONS | |
| Application Period:J | ANUARY 1, 2021 to DE | CEMBER 31, 2021 | |
| Original Proposed Budget: | DOC Subsidy | \$ <u>306,422</u> | |
| | Other State Funds | \$ <u>75,400</u> | |
| | County Funding | \$ <u>529,412</u> | |
| | Other Funding | \$ 62,300 | |
| | TOTAL BUDGET | \$ <u>973,534</u> | |
| *Amendment: Name of Uni | its of Service (attach budget she | ets) | |
| Community Corrections Ada | | | |
| Name/Title/Signature | KAMERON GENZ, DIREC | CTOR | |
| Address | 209 2nd St NW - Rm 178, AI | TKIN, MN 56431 (this is a new address as of October 2020) | |
| Telephone # | (218) 927-7202 | | |
| Financial Officer: | | | |
| Name/Title/Signature | KIRK PEYSAR, AITKIN C | O. AUDITOR | |
| Address | GOVERNMENT CENTER 307 - 2nd Street NW - Rm # | 121, AITKIN, MN 56431 | |
| Telephone # | (218) 927-7354 | | |
| | APPL | ICANT'S AGREEMENT | |
| It is understood and agreed to by the applicant that: 1) Funds granted for this community corrections comprehensive plan will be used only to implement the plan as approved by the Commissioner of Corrections. 2) The grant may be terminated in whole, or in part, by the Commissioner of the Minnesota Department of Corrections. Such termination shall not affect obligations incurred under the subsidy prior to the effective date of such termination. 3) The applicant will apply for approval to change the plan whenever implementation or financing will be materially changed. Approval will be governed by Minnesota Rules Chapter 2905.0500. 4) Financial status reports will be submitted every three months and narrative progress reports every six months as directed by the Commissioner of Corrections. Necessary records and accounts, including financial and property controls, will be maintained and made available to the Department of Corrections. 5) The applicant will strictly adhere to rules promulgated by the Department of Corrections (Minnesota Rules 2905). | | | |
| SIGNATURES OF AUTHORIZED OFFICIALS | | | |
| Please remember: These same signatures are required to be on any amendment that adds or deletes programs/services/funding. | | | |
| Name/Title/Signature: <u>Jessica Seibert, Aitkin Co. Administrator</u> | | | |
| Name/Title/Signature:_Aitk | in Co. Board Chairperson | | |

| DOC | Funding | Analysis |
|-----|---------|-----------------|
|-----|---------|-----------------|

| | 2021 | DOC | County | Other |
|----------------------------------|------------------|-------------|-------------|------------------|
| Probation Program | Budget | Subsidy | Funds | Sources |
| Revenue | | • | | |
| Corrections-Subsidy | \$306,422 | \$306,422 | | |
| Drug Court Grant | \$70,000 | | | \$70,000 |
| Special Services-All revenues in | | | | |
| program | \$65,700 | | | \$65,700 |
| Probation Supervision Fee total | \$21,000 | | | \$21,000 |
| Miscellaneous Other Revenue | \$0 | | | \$0 |
| Revenue Subtotal | \$463,122 | \$306,422 | \$0 | \$156,700 |
| Expenditure | | | | |
| Administration | \$148,157 | \$100,000 | \$27,157 | \$21,000 |
| Training Program | \$6,230 | \$6,128 | \$102 | \$0 |
| Juvenile Probation Program | \$297,665 | \$35,000 | \$262,665 | \$0 |
| Adult Probation Program | \$389,201 | \$165,294 | \$223,907 | \$0 |
| Sobriety Court | \$85,581 | | \$15,581 | \$70,000 |
| Probation Services | \$46,700 | | | \$46,700 |
| Expense Subtotal | (\$973,534) | (\$306,422) | (\$529,412) | (\$137,700) |
| Total Bayanua | # 400.400 | #000 400 | ** | # 407 700 |
| Total Revenue | \$463,122 | \$306,422 | \$0 | \$137,700 |
| Total Expenditure | (\$973,534) | (\$306,422) | (\$529,412) | (\$137,700) |

AITKIN COUNTY COMMUNITY CORRECTIONS

209 2nd Street NW – RM 178 • Aitkin, MN 56431 218.927.7281 • FAX 218.927.2142

2021 Advisory Board members for approval:

NEW/RENEWED MEMBERS

Michael Davis – Minority Citizen Representative Jeffrey Haberkorn – Defense Attorney Cheryl Meld – Education rep Nancy Johnson Houg – Citizen member

ADVISORY BOARD OFFICERS

Chair - Anne Marcotte Vice Chair - Cheryl Meld

REQUESTED TO REAPPOINT

Jim Ratz – County Attorney
Dan Guida _ Sheriff's Office
Judge Hermerding - Court
Kim Larson – Social Services rep
Gabrea Francis - Crime Victims rep



Board of County Commissioners Agenda Request



Requested Meeting Date: November 24, 2020

Title of Item: Joint Powers Agreement for Regional Solid Waste Plan

| REGULAR AGENDA | Action Requested: | Direction Requested | | |
|---|---|--|--|--|
| CONSENT AGENDA | ✓ Approve/Deny Motion | Discussion Item | | |
| INFORMATION ONLY | Adopt Resolution (attach dra *provide | aft) Hold Public Hearing* e copy of hearing notice that was published | | |
| Submitted by: Terry Neff, Environmental Services Dir | ractor | Department: | | |
| | ector | Environmental Services | | |
| Presenter (Name and Title): Terry Neff, Environmental Services Dir | ector | Estimated Time Needed: 10 minutes | | |
| Summary of Issue: | | - | | |
| The Solid Waste Officers of the North-East Region (SWONER), an affiliate organization of the North East Waste Advisory Council (NEWAC) which is made up of the 7 counties in the NE Region and the Western Lake Superior Sanitary District (WLSSD), met several times over the past year to discuss solid waste issues within the region. As an outcome of these discussions it was decided to partner in the development of a Regional Solid Waste Plan. Issues facing the region are the future closure of the Superior Landfill, permitting of more landfill capacity in the region, and the MPCA rescheduling when individual counties solid waste plans become due. | | | | |
| SWONER decided to pursue a regiona additional landfill capacity, save money completing the solid waste plan. | I solid waste management plan that w in renewing solid waste plans, and p | vill benefit the potential permitting of otential for acquiring grant funds in | | |
| See included copy of power point prese | entation created by the WLSSD. | | | |
| py or person process during the tree by the tree by | | | | |
| | | | | |
| | 25 | | | |
| Altomotives Ontions Effects | 044 | | | |
| Alternatives, Options, Effects on Others/Comments: Alternative would be to not participate in the regional solid waste plan. This will require the county to update its solid | | | | |
| waste management plan by itself and w | rthe regional solid waste plan. This vill likely cost more than by participatin | mil require the county to update its solid in the regional plan. | | |
| Recommended Action/Motion: | | | | |
| Approve participating in the Joint Power Board Chair, Auditor and County Attorn | rs Agreement for a Regional Solid Wa ey's signature on the agreement form | iste Management Plan and authorize the | | |
| Financial Impact: | | | | |
| Is there a cost associated with this i | Is there a cost associated with this request? Yes No | | | |
| What is the total cost, with tax and shipping? \$ 9,239.40 | | | | |
| Is this budgeted? ✓ Yes | No Please Expla | ain: | | |
| The actual cost may be less if Grant fund | ding is approved by the MPCA. | | | |
| | | | | |

JOINT POWERS AGREEMENT

| This Joi | int Powers Agreement is made and entered into pursuant to Minn. Stat. § 47 | 1.59 |
|-----------------|---|-------|
| this day of | f, 2020, by and between the Sanitary Board of the Western L | Lake |
| Superior Sanita | ry District, a political subdivision of the State of Minnesota ("District"), and Ai | tkin |
| County, Minne | sota, Carlton County, Minnesota, Koochiching County, Minnesota, Lake Cou | inty, |
| | ok County, Minnesota, Itasca County, Minnesota and St. Louis County, Minnes | |
| | isions of the State of Minnesota ("Counties"). | , |

RECITALS

- A. The District is a political subdivision in the State of Minnesota with authority and responsibility to manage and dispose of wastewater and solid waste within its boundaries.
- B. The County of Aitkin is a political subdivision of the State of Minnesota that is responsible for solid waste management within its boundaries
- C. The County of Carlton is a political subdivision of the State of Minnesota that is responsible for solid waste management within its boundaries
- D. The County of Koochiching is a political subdivision of the State of Minnesota that is responsible for solid waste management within its boundaries, except for the geographic boundary of the District.
- E. The County of Cook is a political subdivision of the State of Minnesota that is responsible for solid waste management within its boundaries
- F. The County of Lake is a political subdivision of the State of Minnesota that is responsible for solid waste management within its boundaries.
- G. The County of Itasca is a political subdivision of the State of Minnesota that is responsible for solid waste management within its boundaries.
- H. The County of St. Louis is a political subdivision of the State of Minnesota that is responsible for solid waste management within its boundaries, except for the geographic boundary of the District.
- I. The District and the Counties desire to jointly work to facilitate a multi-county planning process leading to development of a regional solid waste management plan for Northeastern Minnesota.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the District and the Counties agree as follows:

- 1. The purpose of this Joint Powers Agreement is to set out the terms under which the parties will operate to accomplish completion of a regional solid waste management plan for Northeastern Minnesota.
- 2. The parties have selected Burns and McDonnell ("Consultant") to facilitate development of a plan that will identify goals and strategies for a regional integrated solid waste management plan over a ten-year planning period (Project). In developing the plan, Consultant will gather and characterize demographic, geographic and regional information which impact waste generation and disposal for the seven County region. They will also gather solid waste collection data for residential, commercial and construction and demolition materials. The plan will contain a review of the region's existing solid waste management system and costs associated with operating and maintaining the existing system. As required by the MPCA, the plan will evaluate the alternatives to landfilling and provide an assessment of regional solid waste disposal alternatives.
- 3. The District will enter into a contract with Consultant, on behalf of the parties, for completion of a final regional solid waste management plan to be submitted to the Minnesota Pollution Control Agency no later than April 10, 2023. Consultant will invoice the District for the contracted amounts and District will make timely payments of each invoice.
- 4. The proposed fee for the project is \$184,788. Payment of the costs of the Project will be divided by the parties based on population (data from the 2010 U.S. Census) as follows:
 - Carlton County 11% (est. \$20,326.68)
 - Lake County 3% (est. \$5,543.64)
 - Cook County 2% (est. \$3,695.76)
 - Itasca County 14% (est. \$25,870.32)
 - St. Louis County (less WLSSD) 19% (est. \$35,109.72)
 - Aitkin 5% (est. \$9,239.40)
 - Koochiching 4% (est. \$7,391.52)
 - WLSSD 42% (est. 77,610.96)

The District will invoice each of the Counties for their respective share of the costs of the Project. The first invoice will be sent on or about July 1, 2021 for 50% of the estimated contract cost. The balance of each Counties share of the costs will be invoiced upon completion of the Project. Along with the invoices to each County, District will provide copies of all of the Consultant invoices received by District. Each county shall remit payment to the District within 30 days of the receipt of the invoice from the District.

- 5. The parties through their authorized representative can mutually agree to change the scope of the Project. Any resulting increase or decrease in the cost of the Project will be shared by the parties based on the cost sharing formula set forth above.
- 6. If the parties receive any grant funding for the Project, the grant will be applied to reduce the overall cost of the Project, resulting in a credit to each party based on the cost sharing formula set forth above.

- 7. Any party can terminate its participation in the Project on 15 days written notice to all other parties. Alternatively, the terminating party may provide electronic notice to all parties. The effective date of termination will be 15 days following either the postmark date of mailing or the date of sending the electronic notice. The terminating party will be responsible for payment of its respective share of all costs invoiced or recorded by the consultant as of the effective date of termination.
- 8. This Agreement constitutes the entire Agreement and understanding between the parties hereto, and it shall not be modified, altered, changed or amended, except in a writing signed by both parties.

IN WITNESS WHEREOF, the parties have hereunto set their hands on the day and year indicated above.

WESTERN LAKE SUPERIOR SANITARY DISTRICT

| | By: Its: Board Chair |
|---------------------------|---|
| | By: Its: Secretary |
| | AITKIN COUNTY |
| | Chair of the Board of County Commissioners |
| APPROVED AS TO FORM: | Attest:County Auditor |
| By:Aitkin County Attorney | |

CARLTON COUNTY

| 3 | |
|---------------------------------|---|
| | Chair of the Board of County Commissioners |
| APPROVED AS TO FORM: | Attest:County Auditor |
| By:Carlton County Attorney | |
| | KOOCHICHING COUNTY |
| | Chair of the Board of County Commissioners |
| APPROVED AS TO FORM: | Attest:County Auditor |
| By: Koochiching County Attorney | LAKE COUNTY |
| | Chair of the Board of County Commissioners |
| APPROVED AS TO FORM: | Attest:County Auditor |
| By:Lake County Attorney | |
| Lake County Attorney | |

COOK COUNTY

| | Chair of the Board of County Commissioners |
|-----------------------------|---|
| | Attest: |
| APPROVED AS TO FORM: | Attest:County Auditor |
| By: | |
| By:Cook County Attorney | |
| | ITASCA COUNTY |
| | |
| | Chair of the Board of County Commissioners |
| | Attest: |
| APPROVED AS TO FORM: | County Auditor |
| By: Itasca County Attorney | |
| Itasca County Attorney | |
| | ST. LOUIS COUNTY |
| | |
| | Chair of the Board of County Commissioners |
| | Attest: County Auditor |

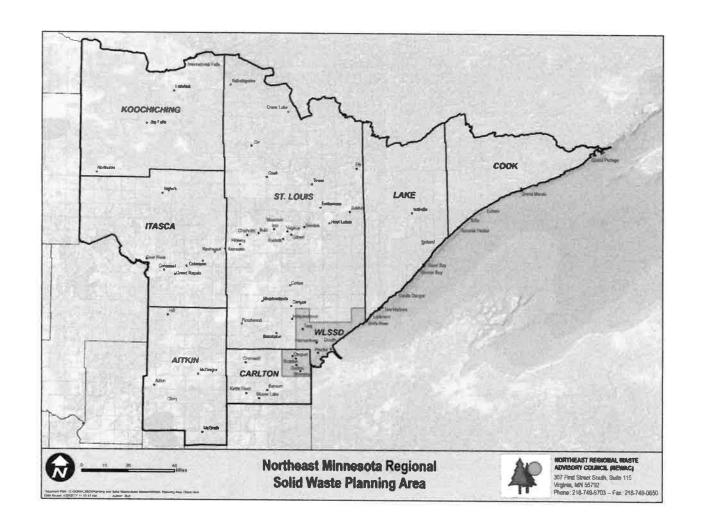
| APPROVED AS TO FORM: | | |
|----------------------|---------------------------|--|
| By: | | |
| Dy. | St. Louis County Attorney | |

Regional Waste Management in NE Region

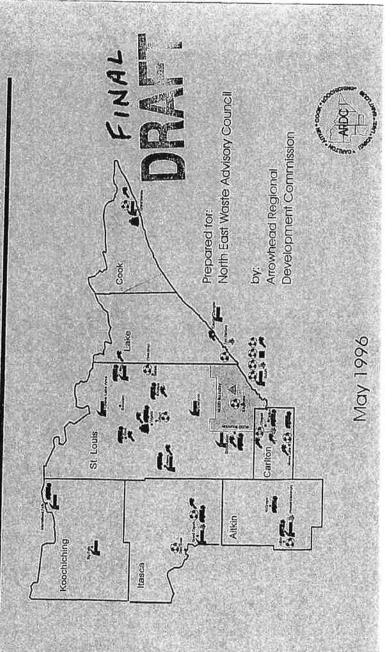


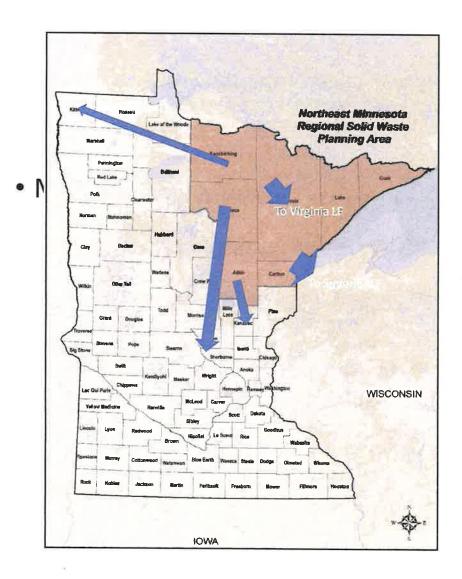


Solid Waste Officers NE Region (SWONERS)



North East Minnesota Regional Solid Waste Plan





NE Region Waste Flow

Recent land disposal discussions

- Current WLSSD Contract with Superior ends June 30, 2024.
- <u>Permitting activity increased</u> to meet forecast need for disposal capacity with anticipated closure of Superior LF
 - Keewatin facility (DEMCON)
 - Canyon facility (WM)(St. Louis County)
 - others
- NEWAC submits letter January 31, 2017 to MPCA supporting need for landfill capacity in MN.
- MPCA reminds NEWAC that landfilling is at the bottom of the Waste Hierarchy but also states their still is a place for landfills primarily the waste that cannot be recovered or processed
 - Wants to assure that two things happen
 - A comprehensive exploration of alternatives is completed and
 - All regional entities are recognized and participate in the process.

WLSSD Solid Waste Management Plan

- WLSSD completed its 1st Solid Waste Plan in 1975 after the state granted Legislative Authority.
- The plan was updated every 5 years until the state changed the requirement the last time around to 10 years
- Last plan was completed in 2013

What has SWONER been up to in the last year?

- MPCA reconfigures when individual county Solid Waste Management Plans will be do and in doing so consolidated the due dates by region.
- March 11th SWONER meeting the group consensus YES we want to work together and create a Regional Solid Waste Management Plan.
 - WLSSD agreed to facilitate and act as the fiscal agent

What has SWONER been up to in the last year? Continued

- March and Early April WLSSD drafted RFP and Joint Power Agreement and collected list of interested firms
- April 14th Mailed RFP and draft professional services agreement out to 8 firms.
- May 15th deadline for Proposal 5 received (Wenck, Burns and McDonnell, S.E.H., Barr and Foth.
- June 24th- SWONER meeting Agreed on scoring criteria, Decision to interview 3 of the firms
- July 15th conducted interviews with counties again scoring the interviews.

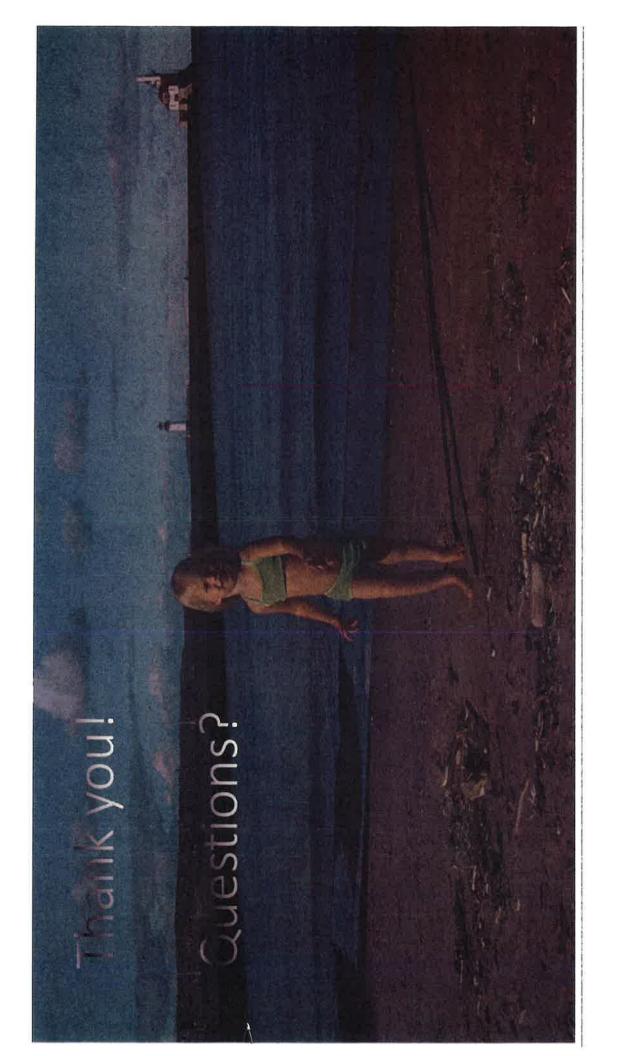
What has SWONER been up to in the last year? Continued

- Mid August In a close decision SWONER pick Burns and McDonnell. (Jack Ezell is part of the team)
- October 7th SWONER meeting
 - MPCA indicates that a grant opportunity will be rolled out late fall to help counties conduct regional planning.
 - Discussed JPA agreement and received some good feedback. Working with David Oberstar to update
- Next steps
 - Finalize JPA
 - Asking all counties and WLSSD to complete by the end of the year
 - Finalize contract for services with Burns and McDonnell
 - Kickoff project in Feb/March

Project Cost - \$184,788 100% divided by population

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• Carlton 11% $20,326.68
```

- Lake 3% \$5,543.64
- Cook 2% \$3,695.76
- Itasca 14% \$25,870.32
- St. Louis(less WLSSD) 19% \$35,109.72
- Aitkin 5% \$9,239.40
- Koochiching
 4%
 \$7,391.52
- WLSSD 42% \$77,610.96





Board of County Commissioners Agenda Request



Requested Meeting Date: 11-24-20

Title of Item: Designate Pipeline Inspector

| ✓ REGULAR AGENDA | Action Requested: | Direction Requested |
|--|--|---|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach drawn *provide* | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: John Welle | | Department: Highway Department |
| Presenter (Name and Title): John Welle, Aitkin County Engineer | | Estimated Time Needed: 5 minutes |
| Summary of Issue: See attached resolution. | | · |
| See altaoned resolution. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects on | Others/Comments: | |
| | | ¥1 |
| Dan arrange de di Auto de de | | |
| Recommended Action/Motion: Adopt Resolution | | |
| | | |
| Financial Impact: Is there a cost associated with this | request? Yes | ✓ No |
| What is the total cost, with tax and Is this budgeted? Yes | | |
| | | |
| | | |

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

November 24, 2020

By Commissioner: xxxx

20201124-xxx

Designate Pipeline Inspector

WHEREAS, M.S 216G.07 relates to Protecting Public Facilities and Agriculture Land during the construction of pipelines, and

WHEREAS, M.S. 216G.07 Subd. 7 requires each county to designate a county inspector who shall conduct on-site inspections of the pipeline crossings of public roadways and drainage facilities and to keep record of comments and complaints concerning the pipeline construction made by owners and lessees of land crossed by the pipeline and by local officials, and

WHEREAS, the statute regulates that all buried pipe (except interstate natural gas pipelines) crossing a county highway or public drainage facility must be buried with a minimum cover 4-1/2 feet, and

WHEREAS, the statute requires the person proposing the pipeline construction to pay an the treasurer of the county which the pipeline crosses an inspection fee of \$500 for each mile or fraction of a mile of pipeline; and

NOW THEREFORE BE IT RESOLVED, that Aitkin County does hereby designate the County Engineer as the county inspector as required by M.S. 216G.07.

Commissioner xxxx moved for adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 24th day of November, 2020 and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 24th day of November, 2020

Jessica Seibert County Administrator



Board of County Commissioners Agenda Request



Requested Meeting Date: November 24, 2020

Title of Item: CARES Update

| REGULAR AGENDA | Action Requested: | ✓ Direction Requested | | | |
|--|--|---|--|--|--|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item | | | |
| INFORMATION ONLY | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published | | | |
| Submitted by: Jessica Seibert | | Department: Administration | | | |
| Presenter (Name and Title): Jessica Seibert, County Administrator | Estimated Time Needed: 15 mins | | | | |
| Summary of Issue: | | | | | |
| Staff will review the estimated amount funds. Further information will be prov | of funds remaining and ask for Board | direction/approval to distribute remaining | | | |
| Alternatives, Options, Effects on Others/Comments: | | | | | |
| | | | | | |
| Recommended Action/Motion: Authorize distribution of remaining CAf | RES Act Funds. | | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | The state of the s | No | | | |



Aitkin County Board of Commissioners Agenda Request Form

Agenda Item #

Requested Meeting Date: November 24, 2020

Title of Item: Committee Reports

| REGULAR AGENDA | Action Requested by | ed by: County Business | | |
|--|---------------------|---|---|--|
| Committee | Freq. | Schedule | Current Board Representatives | |
| Association of MN Counties (AMC) | | | | |
| Environment & Natural Resources Policy General Government | | | Commissioner Anne Marcotte | |
| Health & Human Services | | | Commissioner Don Niemi | |
| Indian Affairs Task Force | | | HHS Director Cynthia Bennett | |
| Public Safety Committee | | | Commissioner Laurie Westerlund Commissioner Laurie Westerlund | |
| Transportation Policy | | | Commissioner Laurie Westerlund Commissioner Bill Pratt | |
| Aitkin Airport Commission | Monthly | 1st Thursday | Wedel | |
| Aquatic Invasive Species (AIS) | Monthly | 3 rd Thursday | Wedel and Pratt | |
| Aitkin County CARE Board | Monthly | 3 rd Tuesday | Westerlund | |
| Aitkin County Community Corrections Advis | | Varies | Wedel and Marcotte | |
| Aitkin County Water Planning Task Force | Bi-monthly | 3 rd Wednesday | | |
| Aitkin Economic Development Administration | | 3 rd Thursday | Wedel Wedel | |
| Arrowhead Counties Association | | 3 rd Wednesday | | |
| | 8 or 9x yearly | | Niemi and Westerlund | |
| Arrowhead Economic Opportunity Agency | Bi-monthly | 3 rd Wednesday | Westerlund, Alt. Niemi | |
| Arrowhead Regional Development Council ATV Committee | Quarterly | 3 rd Thursday | Niemi, Alt. Westerlund | |
| | As needed | Ond Man direction | Pratt and Westerlund | |
| Big Sandy Lake Management Plan | Monthly | 2 nd Wednesday | Pratt, Alt. Marcotte | |
| Budget Committee | Most months | 1 st Tuesday | Wedel and Westerlund | |
| Development Achievement Center | Monthly | 3 rd or 4 th Thurs. | Westerlund, Alt. Niemi | |
| East Central Regional Library Board | Monthly | 2 nd Monday | Niemi, Alt. Pratt | |
| Economic Development | Monthly | 1 st Wednesday | Pratt and Niemi | |
| Emergency Management | As needed | | Wedel | |
| Environmental Assessment Worksheet | As needed | | Marcotte and Pratt | |
| Extension | 4x year | Monday | Westerlund, Alt. Marcotte | |
| Facilities/Technology | As needed | | Wedel and Marcotte | |
| H&HS Advisory (Liaison) | Monthly except July | 1st Wednesday | Westerlund and Wedel | |
| Historical Society (Liaison) | Monthly | 4 th Wednesday | Wedel | |
| HRA | Monthly | 4 th Wednesday | Westerlund | |
| Investment | As needed | 45. | All Commissioners | |
| Joint Powers Natural Resource Board | Odd Months | 4 th Monday | Pratt and Land Cmr Courtemanche | |
| Labor Management | Quarterly | Varies | Wedel, Alt. Westerlund | |
| Lakes and Pines | Monthly | 3 rd Monday | Niemi, Alt. Marcotte | |
| Law Library | Quarterly | Set by Judge | Niemi | |
| McGregor Airport Commission | Monthly | Last Wednesday | Pratt | |
| Mille Lacs Fisheries Input Group | | | Westerlund | |
| Mille Lacs Watershed | 10x year | 3 rd Monday | Westerlund, Alt. Niemi | |
| Mississippi Headwaters Board | Monthly | 4 th Friday | Marcotte, Alt. Pratt | |
| MN Rural Caucus | 8x year | Varies | Niemi, Alt, Pratt | |
| Natural Resources Advisory Committee | 8-10x year | 2nd Monday | Marcotte and Pratt | |
| NE MN Office Job Training | As called | | Niemi | |
| Northeast MN ATP | Quarterly | Varies | Pratt and Engineer Welle, Niemi Alt. | |
| Northeast MN ECB | 5-6x year | 4 th Thursday | Marcotte, Alt. Sheriff | |
| Northeast Waste Advisory Committee | Quarterly | 2 nd Monday | Pratt, Alt. Westerlund | |
| Northern Counties Land Use Coordinating E | | 1 st Thursday | Marcotte, Alt. Pratt | |
| Ordinance | As needed | | Pratt and Marcotte | |
| Personnel/Insurance | As needed | 2 nd Tuesday | Marcotte and Wedel | |
| Planning Commission | Monthly | 3 rd Monday | Westerlund | |
| Rum 1W1P Policy Committee | Quarterly | | Westerlund, Alt. Niemi | |
| Snake River Watershed | Monthly | 4th Monday | Pratt | |
| Sobriety Court | Bi-Monthly | 3 rd Thursday | Wedel | |
| Solid Waste Advisory | As needed | | Pratt and Westerlund | |
| Toward Zero Deaths | Monthly | 2 nd Wednesday | Wedel | |
| Fri-County Community Health Services | Quarterly & | 2 nd Thursday | Westerlund | |
| in County Community Health Services | | | | |